

# PATTERSON ACRES MECHANIC TOWNSHIP SUBDIVISION S.W. QTR., SECTION 19 T-8N; R-7W HOLMES COUNTY, OHIO

AGENT:  
MIKE PATTERSON  
1789 T.R. 80  
MILLERSBURG, OHIO 44654  
PH 330\674-1557  
  
GRANTOR:  
BETTY PATTERSON  
2065 S.R. 83  
MILLERSBURG, OHIO 44654  
PH 330\674-6566

REFERENCES:  
DEED VOL. 278 PAGE 940  
DEED VOL. 263 PAGE 326  
DEED VOL. 269 PAGE 551  
DEED VOL. 271 PAGE 694  
DEED VOL. 207 PAGE 768  
DEED VOL. 269 PAGE 397  
DEED VOL. 269 PAGE 472  
  
O.R. VOL. 57 PAGE 403  
O.R. VOL. 49 PAGE 80  
  
PLAT VOL. 8 PAGE 36  
PLAT VOL. 14 PAGE 853

200100011677  
Filed for Record in  
HOLMES COUNTY, OH  
SALLY MILLER  
11-14-2001 03:38 pm  
PLAT MED 21.60  
OR Book 18 Page 123 - 123

NOTE: SIGN IN PERMANENT BLACK INK.

CERTIFICATE OF OWNERSHIP AND DEDICATION  
We hereby certify that we are the owners of the property shown and described hereon and that we hereby adopt this plan of subdivision with our free consent and establish the minimum building restriction lines.

*Betty E. Patterson* 9-8-01  
BETTY E. PATTERSON DATE

CERTIFICATE OF APPROVAL OF WATER SUPPLY AND SEWAGE TREATMENT SYSTEMS  
I hereby certify that the Subdivision plat entitled PATTERSON ACRES SUBDIVISION, meets the requirements of the Board of Health for water supply and sewage treatment and is hereby approved for recording. The issuance of permits to install a private water system and on-site sewage treatment system on any lot is dependent on a site specific evaluation prior to the start of any construction.

*John Stubbins* 9-12-01  
Health Commissioner Date

CERTIFICATE OF APPROVAL BY THE HOLMES SOIL AND WATER CONSERVATION DISTRICT  
I hereby certify that I have approved the subdivision plat and/or agreements or provisions for sedimentation and erosion control as stated or shown hereon.

*Joe Christner* 9-12-01  
Holmes Soil and Conservation District Date

CERTIFICATE OF THE APPROVAL BY THE COUNTY COMMISSIONERS  
I hereby certify that the Holmes County Commissioners have approved the subdivision plat as shown hereon.

*David L. Hall* 9-17-01  
Chairman, County Commissioners Date

CERTIFICATE OF THE APPROVAL OF PLAT AND ENGINEERING DETAILS  
I hereby certify that I have approved the plat and engineering details of the proposed roads, sewer and water systems and other proposed public facilities in the subdivision plat as shown hereon.

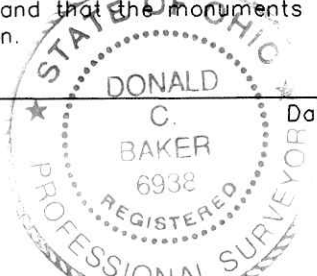
*Robert L. Kasner P.E.* 9/12/01  
County Engineer Date

CERTIFICATE OF APPROVAL FOR RECORDING  
I hereby certify that the subdivision plat shown hereon has been found to comply with the subdivision regulations for Holmes County, Ohio, with the exception of such variances, if any, as pnotated in the minutes of the Holmes County Planning Commission and that it has been approved for recording in the office of the County Recorder.

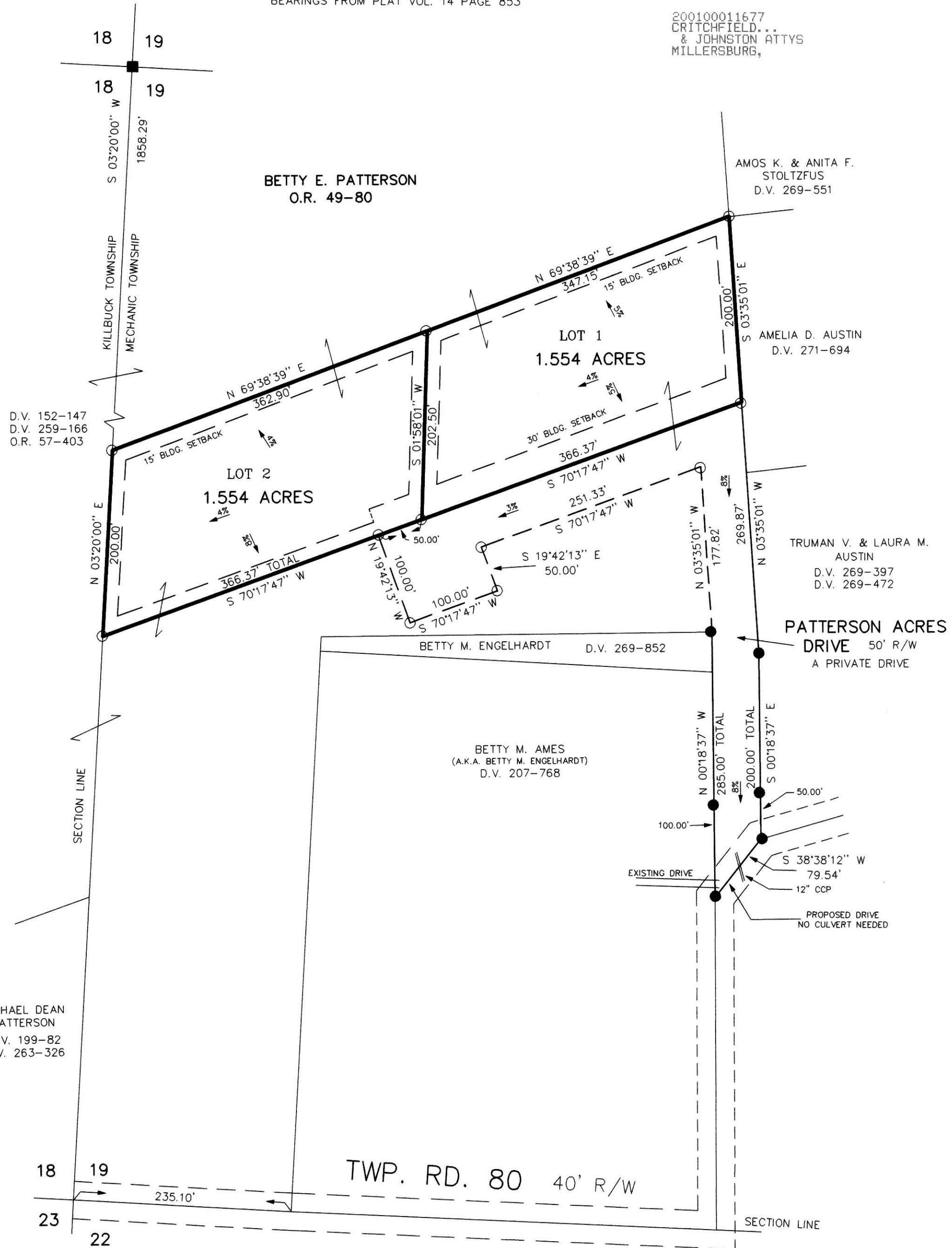
*Michael Dean Patterson* 9/12/01  
Holmes County Planning Commission Date

CERTIFICATE OF ACCURACY  
I hereby certify that the plan shown and described hereon is a true and correct survey to the accuracy required by the Holmes Co. Planning Commission and that the monuments have been placed as shown hereon.

*Donald C. Baker* 9/12/01  
Donald C. Baker P.S. 6938 Date



MAINTENANCE AGREEMENT  
The owners of lots of the within subdivision shall be responsible for the maintenance of the private road to be known as Patterson Acres Drive. The costs of said private road shall be shared proportionately among all lot owners entitled to use said private road.

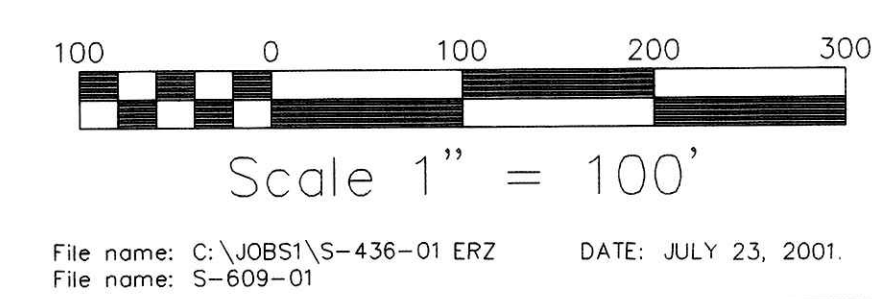


AREA IN LOTS 3.108 ACRES.  
AREA IN ROAD DEDICATION 0.000 ACRES.  
TOTAL AREA IN ALLOTMENT 3.108 ACRES.

THESE LOTS ARE FOR RESIDENTIAL PURPOSES.  
No further splits will be permitted without replatting said lot.

NOTE: BUILDING SETBACK LINES ARE 15' OFF SIDE & REAR LOT LINES 30' OFF ROAD RIGHT OF WAY

DONALD C. BAKER SURVEYING  
138 N. CLAY ST.  
MILLERSBURG, OHIO 44654  
PH. 330-674-4788  
FAX 330-674-6027



- STONE FOUND
- IRON PIN FOUND
- 5/8" REBAR WITH I.D. CAP SET I.D. CAP MARKED "BAKER 6938"

For erosion control, the landowner will follow the Ohio Technical Standard and Specifications Critical Area Planting #342 Guidelines. A copy of this Technical Standards and Specifications Guide is available at the Holmes Soil and Water Conservation District, 62 West Clinton Street, Millersburg, OH 44654

TRANSFER NOT NECESSARY  
DATE 11-14-01 Kbb  
AUDITOR Jackie McKee