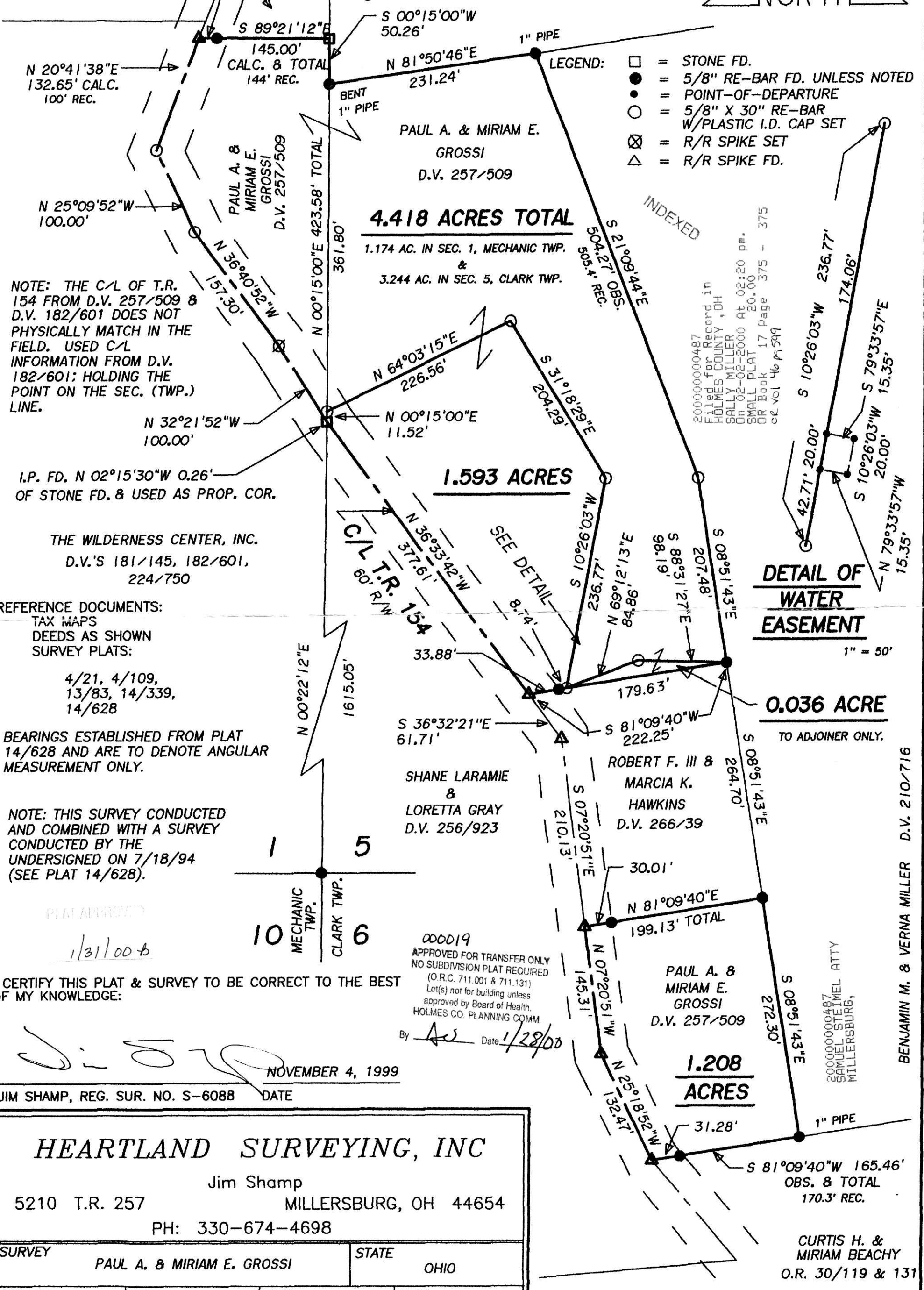
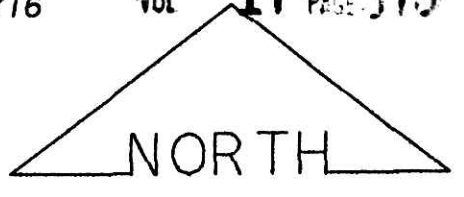


DENNIS L. & LYNN A. & GARY L. SCHLABACH
D.V. 262/48

BENJAMIN M. & VERNA MILLER D.V. 210/716



- LEGEND:
- = STONE FD.
 - = 5/8" RE-BAR FD. UNLESS NOTED
 - = POINT-OF-DEPARTURE
 - = 5/8" X 30" RE-BAR W/PLASTIC I.D. CAP SET
 - ⊗ = R/R SPIKE SET
 - △ = R/R SPIKE FD.

4.418 ACRES TOTAL

1.174 AC. IN SEC. 1, MECHANIC TWP.
&
3.244 AC. IN SEC. 5, CLARK TWP.

1.593 ACRES

DETAIL OF WATER EASEMENT

0.036 ACRE

TO ADJOINER ONLY.

200000000487
Filed for Record in
HOLMES COUNTY, OH
SALLY MILLER
On 02-02-2000 At 02:20 pm.
SMALL PLAT 20.00
OR Book 17 Page 375 - 375
of vol 46 p 599

NOTE: THE C/L OF T.R. 154 FROM D.V. 257/509 & D.V. 182/601 DOES NOT PHYSICALLY MATCH IN THE FIELD. USED C/L INFORMATION FROM D.V. 182/601; HOLDING THE POINT ON THE SEC. (TWP.) LINE.

I.P. FD. N 02°15'30"W 0.26' OF STONE FD. & USED AS PROP. COR.

THE WILDERNESS CENTER, INC.
D.V.'S 181/145, 182/601, 224/750

REFERENCE DOCUMENTS:
TAX MAPS
DEEDS AS SHOWN
SURVEY PLATS:
4/21, 4/109,
13/83, 14/339,
14/628

BEARINGS ESTABLISHED FROM PLAT 14/628 AND ARE TO DENOTE ANGULAR MEASUREMENT ONLY.

NOTE: THIS SURVEY CONDUCTED AND COMBINED WITH A SURVEY CONDUCTED BY THE UNDERSIGNED ON 7/18/94 (SEE PLAT 14/628).

I CERTIFY THIS PLAT & SURVEY TO BE CORRECT TO THE BEST OF MY KNOWLEDGE:

[Signature]
NOVEMBER 4, 1999
JIM SHAMP, REG. SUR. NO. S-6088 DATE

000019
APPROVED FOR TRANSFER ONLY
NO SUBDIVISION PLAT REQUIRED
(O.R.C. 711.001 & 711.131)
Lot(s) not for building unless
approved by Board of Health.
HOLMES CO. PLANNING COMM
By *[Signature]* Date 1/28/00

200000000487
SAMUEL STEINMEL ATTY
MILLERSBURG,

BENJAMIN M. & VERNA MILLER D.V. 210/716

HEARTLAND SURVEYING, INC

Jim Shamp
5210 T.R. 257 MILLERSBURG, OH 44654
PH: 330-674-4698

SURVEY		STATE	
PAUL A. & MIRIAM E. GROSSI		OHIO	
COUNTY	TWP.	RNG. CLARK:	TWP. CLARK:
HOLMES	CLARK & MECHANIC	5 W MECHANIC: 6 W	8 N MECHANIC: 8 N
CLARK: SOUTHWEST QTR. OF SEC. 5 MECHANIC: SOUTHEAST QTR. OF SEC. 1		991102	

