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JOHN BARRINGTON ATTORNEY
PO BOX 624
WOOSTER, OH 44691

NOTE: LOOSE STONE W/RE-BAR FD NEAR PIPE. HONERED PIPE.

SEC. LN. — 1" PIPE — S 89°34'55"E 1336.58' — 1" PIPE RE-BAR — S 89°24'16"E 589.55' — 2065.99' — SEC. LN.

2 1 9 10 1 1 10 10

NORTH

** BEARINGS EST. FROM PLAT 10/479 AND ARE TO ANGULAR MEAS. ONLY.

HEARTLAND SURVEYING, INC

Jim Shamp
5210 T.R. 257 MILLERSBURG, OH 44654
PH: 330-674-4698

SURVEY		STATE
JAIRO & GAIL MILLER		OHIO
COUNTY	TWP.	RNG. / TWP.
HOLMES	MECHANIC	7 W / 8 N
N.E. QUARTER OF SECTION 9 & N.W. QUARTER OF SECTION 10		6/98 980706

FRIEDERIKE PAPAY
D.V. 173/685
D.V. 198/203
D.V. 275/167

1107.15' N 00°34'10"E 1566.43' TOTAL

98.924 ACRES
56.042 AC. IN N.E. QTR. OF SEC. 9
42.882 AC. IN N.W. QTR. OF SEC. 10

MARTHA M. DUTTON
D.V. 157/96
D.V. 278/590

1104.06' S 00°34'10"W 1853.51' TOTAL

S 00°58'15"W 2464.19'

226.15' N 00°34'10"E 226.15'

226.15' S 00°34'10"W 226.15'

295.19'

200 0 200 400 600
GRAPHIC SCALE - FEET 1" = 200'

8.56' N 89°12'22"W 1000.00' TOTAL

I.P. FD. S 47°53'18"W 1.80' FROM CALC. PROP. COR.

I.P. FD. S 61°44'22"W 3.02' FROM CALC. PROP. COR.

DAVID & PATRICIA KAUFFMAN
D.V. 186/793

1089.00'

GAIL DUTTON MILLER
D.V. 228/881

456.05' N 00°34'10"E 1089.00' TOTAL

632.95'

MARTHA M. DUTTON
D.V. 157/96
D.V. 278/590

LEGEND:
- □ = STONE FD.
- ○ = 5/8" RE-BAR FD. UNLESS NOTED
- ∘ = POINT-OF-DEPARTURE
- ○ = 5/8" X 30" RE-BAR W/PLASTIC I.D. CAP SET
- ⊗ = R/R SPIKE SET
- △ = R/R SPIKE FD.
- * = I.P.'S SET 12" BELOW SURFACE

REFERENCE DOCUMENTS:
TAX MAPS
DEEDS AS SHOWN
SURVEY PLATS:
3/81, 4/153, 7/225, 8/583, 8/704, 8/763, 10/479, 10/481, 12/165, 12/693, 15/57.

I.P. FD. N 00°36'58"W 29.83' OF I.P. SET

S 00°58'15"W 200.00'

N 89°23'45"W 600.00' TOTAL

536.38'

DAVID F. KAUFFMAN
D.V. 263/915

63.62'

N 00°58'15"E 200.00'

600.00'

317.92'

1000.00'

BENT

735.88'

N 89°23'45"W 66.15'

S 59°14'25"E 143.92'

S 35°37'20"E 341.09'

S 81°27'41"E 406.32' TOTAL

122.39'

21.21'

407.18' S 00°38'36"W

MARTHA ~~MARTHA~~ M. DUTTON
D.V. 247/164
D.V. 278/590

QTR. SEC. LN. 1" PIPE

** N 89°12'22"W 1317.92'

S 89°23'45"E

C/L T.R. 103
60' R/W

QTR. SEC. LN.

9 10 9 10

PLAT APPROVED
9/14/98 JS

I CERTIFY THIS PLAT & SURVEY TO BE CORRECT TO THE BEST OF MY KNOWLEDGE:

JIM SHAMP, REG. SUR. NO. S-6088 — JULY 23, 1998 DATE

STATE OF OHIO
JIM SHAMP
6088
REGISTERED PROFESSIONAL
SURVEYOR