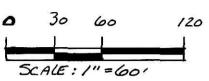


(SURVEYED FOR JERRY ANDERSON)

9700006571 Filed for Record in HOLMES COUNTY, OH SALLY MILLER On 04-17-1997 At 02:41 pm. PLMD 21.60 Vol. 15 Page 125

## JERRY ANDERSON ALLOTMENT NO. 1

BERLIN TOWNSHIP 1ST. QTR. COT 14 T-9N: R-6W HOLMES COUNTY, OHIO



- · R.R. SPIKE FOUND
- P.K. NAIL FOUND
- · IRON PINFOUND
- D R.R. SPIKE SET
- O 5/8" RE BAR WITH I.D. CAPSET I.D. CAP MARKED "BAKER 6938"

AREA IN LOTS 1. ZZZ AC.

AREA IN ROAD DEDICATION 0.000 Ac.

TOTAL AREA IN ALLSTMENT ZZZ Ac.

TYPICAL SETBACK LINES: 30' OFF ROAD RIGHT-OF-WAY, 15' OFF BACK FSIDE LINES.

## GRANTORS:

JERRY R. & JERRI L. ANDERSON 5949 CO.RD. 203 MILLERSBURG, OHIO 44654 PH. (330) 674-5735

REFERENCES:

DEED VOL. 230 PAGE 447
" " 272" 944
" " 263" 299
" " 274" 544
" " 255" 687

PLAT VOL. 15 PAGE 23 " " 12" 940 " " 12" 828

BEARINDS FROM PLAT UOL. 16 PAGE 171

S82046'42"E S83° 54'00"E - 51.38' S42°58'19"E 53.11 PAUL H. HOCHSTETLER 230-447 277-754 1.222 ACRES JERRY R. & JERRI L. ANDERSON N84º43'55"E 272-944 109.56 "一方音 559053-2126 PAUL HOCHSTETLER P. 15-23 LOT 1 571023'08"W JERRY R. & JERRIL. ANDERSON SEPTIC DRAINBLE ! PIPELINE EASEMENT DEED VOL. 263 PAGE 299 366-53 N82°10'05"E Co. RD. 203 60' RIW 422.16 LOT 15 LOT 14 For erosion control, the landowner will follow the Ohio Technical LOT LINE -X Standard and Specifications Critical NOZº08'/1"E 36.02'\_ Area Planting #342 Guidelines. A copy of this Technical Standards LOT 19 and Specifications Guide is available at the Holmes Soil and Water Conservation District, 62 West Clinton Street, Millersburg, OH 44654 Prepared By: Donald C. Baker Surveying This lot is for residential purposes only. 138 N. Clay St. Millersburg, OH 44654 No further splits will be permitted Ph. (330) 674-4788 without replatting said lot.

NOTE: Please sign in permanent black ink.

CERTIFICATE OF OWNERSHIP AND DEDICATION
We hereby certify that we are the owners of the property
shown and described hereon and that we hereby adopt this
plan of subdivision with our free consent and establish
the minimum building restriction lines.

Jenny / Ilusan 4-1-97

FRENZ ANDERSON 4-2-97

DATE

JERRI L. ANDERSON

DATE

CERTIFICATE OF THE APPROVAL OF WATER AND SEWERAGE SYSTEMS I hereby certify that the water supply and sewage disposal utility systems installed, or proposed for installation, in the subdivision plat entitled:

fully meet the requirements of the Holmes County Board of Health and the Ohio State Health Department, and are hereby approved as shown.

4-15-97 County Health Commissioner

CERTIFICATE OF APPROVAL BY THE HOLMES SOIL AND WATER CONSERVATION DISTRICT

Date

I hereby certify that I have approved the subdivision plat and/or agreements or provisions for sedimentation and erosion control as stated or shown hereon.

April 14, 1997

Holmes Soil and Conservation District

CERTIFICATE OF THE APPROVAL BY THE COUNTY COMMISSIONERS I hereby certify that the Holmes County Commissioners have approved the subdivision plat as shown hereon.

Date Chairman, County Commissioners

CERTIFICATE OF THE APPROVAL OF PLAT AND ENGINEERING DETAILS
I hereby certify that I have approved the plat and engineering
details of the proposed roads, sewer and water systems and
other proposed public facilities in the subdivision plat as
shown hereon.

4/16/97 Robert L. Kasner P.E.P.S
County Engineer

## CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown hereon has been found to comply with the subdivision regulations for Holmes County, Ohio, with the exception of such variances, if any, as prenoted in the minutes of the Holmes County Regional Planning Commission and that it has been approved for recording in the office of the County Recorder.

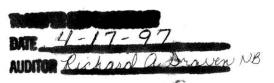
4-17-97 homes Regional Planning Comm.

CERTIFICATE OF ACCURACY
I hereby certify that the plan shown and described hereon is a true and correct survey to the accuracy required by the Holmes Co. Regional Planning Commission and that the monuments have been placed as shown hereon.

3-26-97 Dom Al C. Balon
Donald C. Baker P.S. 6938







14797A -MLD F.C.C. -F.D. BAKER (3-20-97)