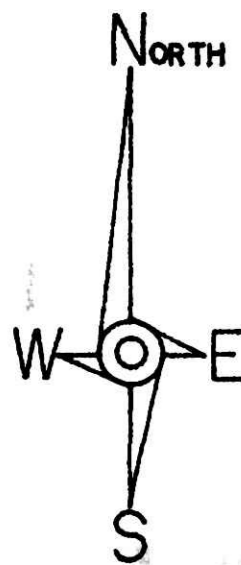


SEREN VALLEY ALLOTMENT NO. 2



9600003195
 Filed for Record in
 HOLMES COUNTY, OH
 SALLY MILLER
 On 09-11-1996 At 02:41 pm.
 PLMD 21.60
 Vol. 15 Page 108

GRANTORS:
JAMES A. FEIKERT
 6771 T.R. 605
 MILLERSBURG, OHIO 44654
 PH: 330/674-3994

DEED REF.: 172/306
245/154

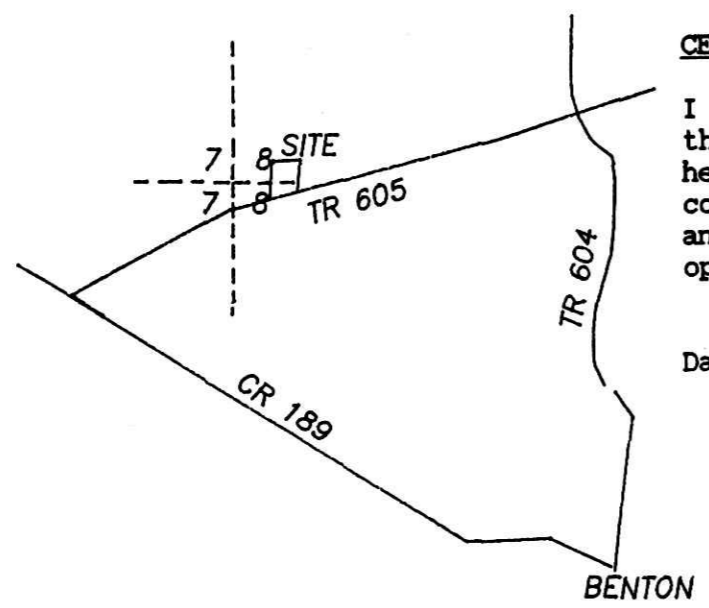
Grantors grant to Grantees the right to use water from a well located on property of Grantors adjacent to property being transferred to Grantees. If and in the event Grantees sell property, purchasers from Grantees will be required to obtain their own source of water, or negotiate with Grantors for continued use of the water well located on the property of Grantors.

LOCATION MAP
 (NOT TO SCALE)

CERTIFICATE OF OWNERSHIP AND DEDICATION

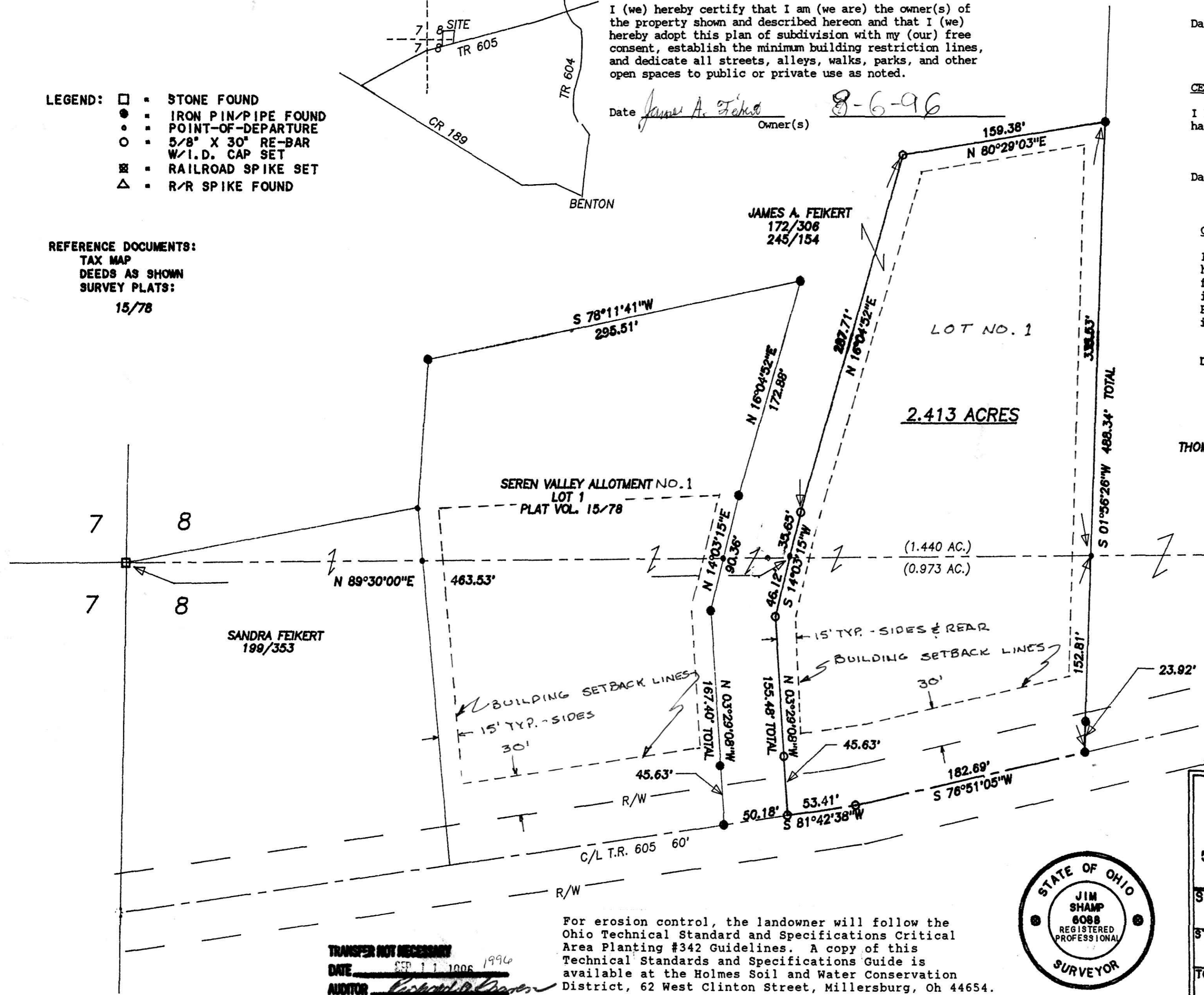
I (we) hereby certify that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, parks, and other open spaces to public or private use as noted.

Date James A. Feikert 8-6-96
 Owner(s)



- LEGEND:**
- • STONE FOUND
 - • IRON PIN/PIPE FOUND
 - • POINT-OF-DEPARTURE
 - • 5/8" X 30" RE-BAR W/I.D. CAP SET
 - ⊠ • RAILROAD SPIKE SET
 - △ • R/R SPIKE FOUND

REFERENCE DOCUMENTS:
 TAX MAP
 DEEDS AS SHOWN
 SURVEY PLATS:
 15/78



CERTIFICATION OF THE APPROVAL OF PLAT AND ENGINEERING DETAILS

I hereby certify that I have approved the plat and engineering details of the proposed roads, and other proposed public facilities in the subdivision plat as shown hereon.

Date 8/19/96 Robert L. Kasner P.E., P.S.
 County Engineer

CERTIFICATE OF APPROVAL BY HOLMES SOIL AND WATER CONSERVATION DISTRICT

I hereby certify that I have approved the subdivision plat and/or agreements or provisions for sedimentation and erosion control as stated or shown hereon.

Date 8-19-96 Phyllis Gilmore
 Holmes Soil and Water
 Conservation District

CERTIFICATE OF THE APPROVAL BY THE COUNTY COMMISSIONERS

I hereby certify that the Holmes County Commissioners have approved the subdivision plat as shown hereon.

Date 8-26-96 Dean W. Miller
 Chairman, County Commissioner

CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Holmes County, Ohio, with the exception of such variances, if any, as are noted in minutes of the Holmes County Regional Planning Commission and that is has been approved for recording in the office of the County Recorder.

Date 9-11-96 Thomas R. Maganti
 Holmes County Regional
 Planning Commission

9600003195
 CASSIE HERSHBERGER

THOMAS EUGENE WENGERD
 263/87

CERTIFICATE OF APPROVAL OF WATER AND SEWERAGE SYSTEMS

I hereby certify that the water supply and sewage disposal utility systems installed or proposed for installation in the subdivision plat entitled Seren Valley Allotment No. 2, fully meet the requirements of the Holmes County Board of Health and the Ohio State Health Department, and are hereby approved as shown.

Date 8-23-96 Keith E. Shamp
 County Health Commissioner

I CERTIFY THIS TO BE A TRUE PLAT OF A FIELD SURVEY COMPLETED ON JUNE 10, 1996:

J. Shamp
 JIM SHAMP, REG. SUR. NO. S-6088

TRANSFER NOT NECESSARY
 DATE SEP 11 1996
 AUDITOR Robert L. Kasner

For erosion control, the landowner will follow the Ohio Technical Standard and Specifications Critical Area Planting #342 Guidelines. A copy of this Technical Standards and Specifications Guide is available at the Holmes Soil and Water Conservation District, 62 West Clinton Street, Millersburg, Oh 44654.



| | | | |
|---|----------------------------|---------------|------------------------|
| HEARTLAND Surveying | | | |
| Jim Shamp 5210 Twp. Rd. 257 Millersburg, OH 44654 PHONE: 330-674-4698 | | | |
| SURVEY | | DATE | |
| JAMES A. FEIKERT | | JUNE 28, 1996 | |
| STATE | COUNTY | TOWNSHIP | RANGE |
| OHIO | HOLMES | SALT CREEK | 12 WEST |
| TOWNSHIP | SECTION | | PLAT |
| 14 NORTH | N.W. & S.W. QTR. SECTION 8 | | FEIK1.CRD 960651.PL |