

## BENTON VALE RIDGE SUBDIVISION

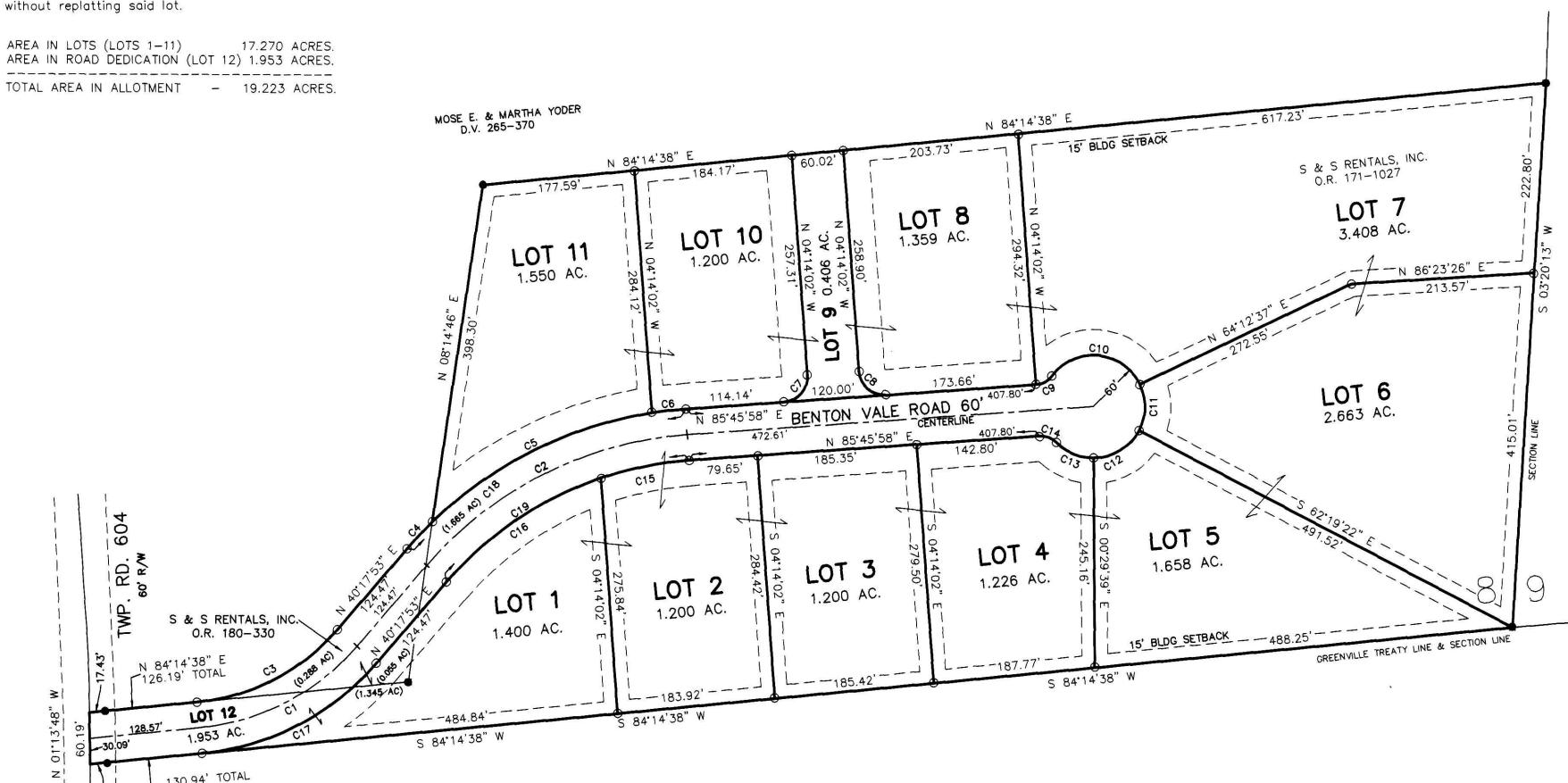
(FINAL)

AGENT: ANDREW JONES S & S RENTALS 7571 S.R. 83 HOLMESVILLE, OHIO 44633 PH: 330-279-9000

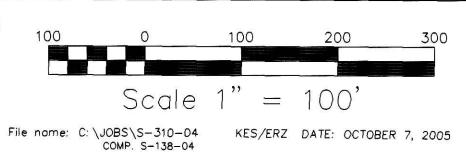
REFERENCES: O.R. VOL. 171 PAGE 1027 DEED VOL. 265 PAGE 370 PLAT VOL. 19 PAGE 32 PLAT VOL. 17 PAGE 607

For erosion and sedimentation control, the landowner will follow the Rainwater and Land Development, Ohio's Standards for Stormwater Management and Urban Street Protection. A copy of the Rainwater and Land Development, Ohio's Standards is available at the Holmes Soil and Water Conservation District Office: 82 West Clinton Street Millersburg, Ohio 44654

NOTE: BUILDING SETBACK LINES ARE 15' OFF SIDE & REAR LOT LINES



DONALD C. BAKER SURVEYING 138 N. CLAY ST. MILLERSBURG, OHIO 44654 PH. 330-674-4788 FAX 330-674-6027



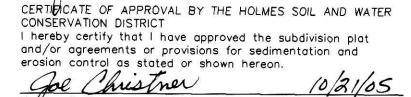
SALT CREEK TOWNSHIP S.E. QTR. SECTION 8 T-14 N; R-12 W HOLMES COUNTY, OHIO

 5/8" REBAR FOUND
UNLESS OTHERWISE NOTED 5/8" REBAR WITH I.D. CAP SET I.D. CAP MARKED "BAKER 6938"

## NOTE: SIGN IN PERMANENT BLACK INK. CERTIFICATE OF DEDICATION OF ROAD We, the undersigned, owners of the land shown hereon, do hereby acknowledge this plat to be our free act and deed, and dedicate the land shown hereon as Benton Vale Road 60' S & S RENTALS, INC. DATE CERTIFICATE OF OWNERSHIP AND DEDICATION We hereby certify that we are the owners of the property shown and described hereon and that we hereby adopt this plan of subdivision with our free consent and establish the minimum building estriction lines. S & S RENTALS, INC. DATE

CERTIFICATE OF APPROVAL OF WATER SUPPLY AND SEWAGE TREATMENT SYSTEMS

I hereby certify that the Subdivision plat entitled BENTON VALE RIDGE SUBDIVISION, meets the requirements of the Board of Health for water supply and sewage treatment and is hereby approved for recording. The issuance of permits to install a private water system and on-site sewage treatment system for any lot is dependent on a site specific evaluation prior to the start of any construction.



CERTIFICATE OF THE APPROVAL BY THE COUNTY COMMISSIONERS I hereby certify that the Holmes County Commissioners have approved the subdivision plat as shown hereon.

Homes Soil and Water Conservation District

Chairman, County Commissioners

CERTIFICATE OF THE APPROVAL OF PLAT AND ENGINEERING DETAILS I hereby certify that I have approved the plat and engineering details of the proposed roads and other proposed public facilities in the subdivision plat as shown hereon.

CERTIFICATE OF APPROVAL FOR RECORDING I hereby certify that the subdivision plat shown hereon has been found to comply with the subdivision regulations for Holmes County, Ohio, with the exception of such variances, if any, as prenoted in the minutes of the Holmes County Planning Commission and that it has been approved

for recording in the office of the County Recorder.

Anoli Holmes County Planning Commission

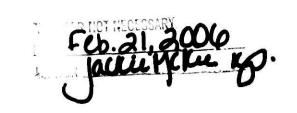
CERTIFICATE OF ACCURACY I hereby certify that the plan shown and described hereon is a true and correct survey to the accuracy required by the Holmes County Planning Commission and that the monuments have been placed as shown hereon.

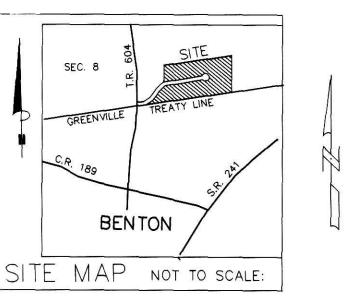
	Bolling as	
Donald C. Baker	P.S. 6938	

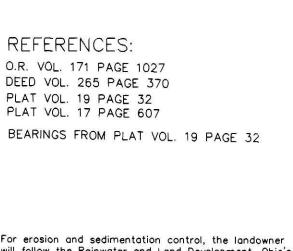
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	275.00	210.92'	205.79	S 62'16'16" W	43.56,45,
C2	440.00'	349.17	340.08	N 63'01'56" E	45'28'05"
C3	245.00'	187.91	183.34'	S 62°16'16" W	43°56'45"
C4	470.00'	42.94'	42.92'	N 42°54'55" E	05°14'04"
C5	470.00'	290.02'	285.44	N 63°12'36" E	35'21'18"
C6	470.00'	40.02'	40.01'	N 83°19'36" E	04.52,43"
C7	30.00'	47.12'	42.43'	S 40°45'58" W	90'00'00"
C8	30.00'	47.12'	42.43'	N 49°14'02" W	90.00,00,
C9	25.00'	21.68'	21.00'	S 60°55'34" W	49'40'47"
C10	60.00'	123.70	102.93'	S 84°51'06" E	118'07'26"
C11	60.00'	55.99'	53.98'	S 00°56'37" W	53'28'01"
C12	60.00'	64.75	61.65	S 58'35'30" W	61'49'43"
C13	60.00'	48.11'	46.83	N 67°31'27" W	45*56'24"
C14	25.00'	21.68'	21.00'	S 69°23'38" E	49°40'47"
C15	410.00	105.37	105.08'	N 78°24'13" E	14.43,30,
C16	410.00'	219.99'	217.36'	N 55'40'11" E	30'44'35"
C17	305.00'	233.93	228.24	S 62°16'16" W	43*56'45"
C18	470.00'	372.98'	363.27'	N 63°01'56" E	45'28'05"
C19	410.00	325.36'	316.89'	S 63°01'56" W	45'28'05"

DONALD

BAKER 6938







30' OFF ROAD RIGHT OF WAY THESE LOTS ARE FOR RESIDENTIAL PURPOSES ONLY. No further splits will be permitted without replatting said lot.

