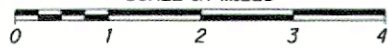


LOCATION MAP

LATITUDE: N40°27'55" LONGITUDE: W81°42'25"

SCALE IN MILES



UTILITIES

THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS AS REQUIRED BY SECTION 153.64 O.R.C.

HOLMES-WAYNE ELECTRIC CO-OP
ATTN: TIM VICKERS
6060 STATE ROUTE 83
MILLERSBURG, OHIO 44654
330-674-1055

NORTHEAST OHIO NATURAL GAS
ATTN: MARK WETZEL
9081 STATE ROUTE 250
STRASBURG, OHIO 44680
330-878-5589

FRONTIER COMMUNICATIONS
ATTN: LARRY WENDELL
1121 TUSCARAWAS AVENUE, NW
NEW PHILADELPHIA, OHIO 44663
330-364-0510

KNOX ENERGY CO-OP ASSOCIATION, INC.
ATTN: MIKE ANTHONY
410 HOLIDAY STREET NW
SUITE 201
CANTON, OHIO 44718
330-498-9130

CONVENTIONAL SYMBOLS

| | | | |
|-----------------------------|----------------|-----------------------|-----------------------------|
| County Line | ----- | Ditch / Creek (Ex) | ----- |
| Township Line | ----- | Ditch / Creek (Pr) | ----- |
| Section Line | ----- | Tree Line (Ex) | ----- |
| Corporation Line | ----- or ----- | Ownership Hook Symbol | Example |
| Fence Line (Ex) | ----- | Property Line Symbol | Example |
| Center Line | ----- | Break Line Symbol | Example |
| Right of Way (Ex) | ----- Ex R/W | Tree (Pr) | Tree (Ex) Shrub (Ex) |
| Right of Way (Pr) | ----- R/W | Tree (Remove) | Shrub (Remove) |
| Standard Highway Ease. (Ex) | ----- Ex SH | Evergreen (Ex) | Stump |
| Temporary Right of Way | ----- TMP | Evergreen (Remove) | Stump (Remove) |
| Channel Ease. (Pr) | ----- CH | Wetland (Pr) | Grass (Pr) Aerial Target |
| Utility Ease. (Ex) | ----- Ex U | Post (Ex) | Mailbox (Ex) Mailbox (Pr) |
| Railroad | ----- or ----- | Light (Ex) | Telephone Marker (Ex) TEL |
| Guardrail (Ex) | ----- (Pr) | Fire Hydrant (Ex) | Water Meter (Ex) |
| Construction Limits | ----- | Water Valve (Ex) | Utility Valve Unknown (Ex.) |
| Edge of Pavement (Ex) | ----- | Telephone Pole (Ex) | Power Pole (Ex) |
| Edge of Pavement (Pr) | ----- | Light Pole (Ex) | |
| Edge of Shoulder (Ex) | ----- | | |
| Edge of Shoulder (Pr) | ----- | | |

RIGHT OF WAY LEGEND SHEET HOL-557-2.53 HOL-643-(0.41)(3.56)

HOLMES COUNTY
CLARK TOWNSHIP
SEC. 12 & 23, T. 8, R.5
SEC. 16, T.8, R. 4
UNITED STATES MILITARY DISTRICT

INDEX OF SHEETS:

| | |
|---------------------------|--------|
| LEGEND | 1 |
| SUMMARY OF ADDITIONAL R/W | 2 & 2A |
| HOL-557-2.53 PROPERTY MAP | 3 |
| HOL-557-2.53 PLAN | 4 |
| HOL-643-0.41 PROPERTY MAP | 5 |
| HOL-643-0.41 PLAN | 6 |
| HOL-643-3.56 PROPERTY MAP | 7 |
| HOL-643-3.56 PLAN | 8 |

MONUMENT LEGEND

- EXISTING R/W MONUMENT BOX
- PROPOSED R/W MONUMENT BOX
- EXISTING CONCRETE MONUMENT
- PROPOSED CONCRETE MONUMENT
- RAILROAD SPIKE FOUND
- RAILROAD SPIKE SET
- IRON PIN FOUND
- IRON PIN FOUND W/ ID CAP
- IRON PIN SET W/ ID CAP
- IRON PIPE FOUND
- IRON PIPE SET
- P.K. NAIL FOUND
- P.K. NAIL SET

STRUCTURE KEY

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

TYPES OF TITLE LEGEND:

- SH = STANDARD HIGHWAY EASEMENT
- T = TEMPORARY EASEMENT

PROJECT DESCRIPTION

CULVERT REPLACEMENT AT THREE LOCATIONS WITH MINIMAL ROADWAY WORK IN HOLMES COUNTY ON S.R. 557 AT SLM 2.53 AND ON S.R. 643 AT SLM 0.41 AND SLM 3.56.

PLANS PREPARED BY:

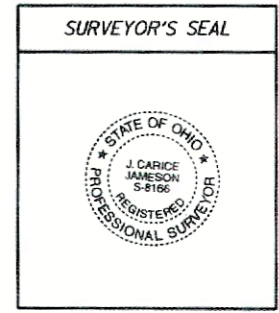
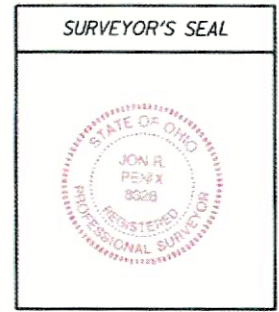
FIRM NAME : ODOT D11 PLANNING AND ENGINEERING
R/W DESIGNER: *David M. Dunbar*
R/W REVIEWER: *J. Carice Jameson*
FIELD REVIEWER: *J. Carice Jameson*
PRELIMINARY FIELD REVIEW DATE: _____
TRACINGS FIELD REVIEW DATE: 10/28/16
OWNERSHIP UPDATED BY: *David M. Dunbar*
DATE COMPLETED: 12/12/16
PLAN COMPLETION DATE: 12/14/16

I, Jon Penix, P. S. have conducted a survey of the existing conditions for the Ohio Department of Transportation in June 2015. I have reestablished the existing centerline of Right of Way for property takes contained herein, the locations of the existing right of way lines, The results of that survey are contained herein. The horizontal coordinates expressed herein are based on the Ohio State Plane Coordinates System North Zone on NAD 83 (CORS 2011) datum. The Project Coordinates (US Survey Feet) are relative to State Plane Grid Coordinates (US Survey Feet) by a Combined Scale Factor of 1.00005494185765 for HOL-557-2.53; 1.00004991575754 for HOL-643-0.41 and 1.00004923195798 for HOL-643-3.56. All of my work contained herein was conducted in accordance with Ohio Administrative Code 4733-37 commonly known as "Minimum Standards for Boundary Surveys in the State of Ohio" unless noted. The words I and my as used herein are to mean either myself or someone working under my direct supervision.

Jon R. Penix
Jon Penix, Professional Land Surveyor 8328 Date: 12-14-16

I, J. Carice Jameson, P. S., have reestablished the existing property lines, established the proposed easement lines, calculated the Gross Take, present roadway occupied (PRO), Net Take and Net Residue, as well as prepared the legal descriptions necessary to acquire the parcels as shown herein. All of my work contained herein was conducted in accordance with Ohio Administrative Code 4733-37 commonly known as "Minimum Standards for Boundary Surveys in the State of Ohio" unless noted. The words I and my as used herein are to mean either myself or someone working under my direct supervision.

J. Carice Jameson
J. Carice Jameson, Professional Land Surveyor 8166 Date: 12-14-16



FEDERAL PROJECT NO. E150(719)
 PID NO. 99947
 CALCULATED DMB CHECKED JCU
 RIGHT OF WAY LEGEND SHEET
 HOL-557-2.53
 HOL-643-(0.41)(3.56)
 1/8
 34/42

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TOTAL NUMBER OF :

9 OWNERSHIPS 0 TOTAL TAKES
 10 PARCELS 0 OWNERSHIPS W/ STRUCTURES INVOLVED

(c) = CALCULATED AREA

ALL AREAS IN ACRES

RECORD AREA - TOTAL PRO - NET TAKE = NET RESIDUE

| PARCEL NO. | SHEET NO. | OWNERS RECORD | | AUDITOR'S PARCEL | RECORD AREA | TOTAL P.R.O. | GROSS TAKE | P.R.O. IN TAKE | NET TAKE | STRUC-TURE | NET RESIDUE | | TYPE FUND | AS ACQUIRED | |
|------------|-----------|---------------|------|------------------|-------------|--------------|------------|----------------|----------|------------|-------------|--------|-----------|---|---------|
| | | BOOK | PAGE | | | | | | | | LEFT | RIGHT | | BOOK | PAGE |
| 1A-SH | 4 | OR 260 | 6357 | 02-00623.018 | 11.637 | 0.415 | 0.015 | 0.000 | 0.015 | NO | | 11.207 | | TAKE 60 LF EX. WOVEN WIRE FENCE | |
| | | | | | | | | | | | | | | | |
| 1B-SH | 4 | OR 260 | 6766 | 02-00623.021 | 6.763 | 0.252 | 0.050 | 0.000 | 0.050 | NO | | 6.461 | | | |
| | | | | | | | | | | | | | | | |
| 1C-SH | 4 | OR 260 | 6736 | 02-00623.019 | 15.846 | 0.359 | 0.011 | 0.000 | 0.011 | NO | | 15.476 | | TAKE 40 LF EX. WOVEN WIRE FENCE | |
| | | | | | | | | | | | | | | | |
| 2-SH | 4 | OR 226 | 3341 | 02-00623.015 | 5.352 | 0.359 | 0.037 | 0.000 | 0.037 | NO | | 4.956 | | | |
| | | OR 188 | 1276 | 02-00764.000 | 1.709 | 0.154 | 0.000 | 0.000 | 0.000 | NO | | 1.555 | | | NO TAKE |
| | | | | 02-00623.020 | 3.220 | 0.000 | 0.000 | 0.000 | 0.000 | | | 3.220 | | | NO TAKE |
| | | | | 02-00912.000 | 7.310 | 0.000 | 0.000 | 0.000 | 0.000 | | | 7.310 | | | NO TAKE |
| | | | | | | | | | | | | | | | |
| | | | | | 17.591 | 0.513 | 0.037 | 0.000 | 0.037 | | | 17.041 | | | |
| 3 | 6 | OR 197 | 2061 | 03-00023.000 | 1.129 | 0.152 | | | | | | | | | NO TAKE |
| | | | | | | | | | | | | | | | |
| 4-SH | 6 | OR 211 | 980 | 03-00025.000 | 8.540 | 0.625 | 0.100 | 0.000 | 0.100 | NO | | 7.815 | | *150 LF EX. WOVEN WIRE FENCE & GATE TAKE 85 LF EX. WOVEN WIRE FENCE OVERLAPS 0.016 AC., EX. CHANNEL EASEMENT | |
| | | | | | | | | | | | | | | | |
| 5-SH | 6 | OR 132 | 861 | 03-00025.003 | 24.651 | 0.627 | 0.015 | 0.000 | 0.015 | NO | | 24.009 | | | |
| | | | | | | | | | | | | | | | |
| 5-T | | | | | | | 0.005 | 0.000 | 0.005 | | | | | TO CONSTRUCT DRIVE APRON, GRADE AND SEED | |
| | | | | | | | | | | | | | | | |
| 6 | 6 | OR 132 | 833 | 03-00025.001 | 8.422 | 0.791 | | | | NO | | | | | NO TAKE |
| | | | | | | | | | | | | | | | |
| 7-T | 8 | 273 | 409 | 02-00304.000 | 17.421 | 0.448 | 0.053 | 0.000 | 0.053 | NO | | | | TO CONSTRUCT DRIVES, GRADE AND SEED EX. OLD BARBED WIRE FENCE, *35 LF, TAKE 10 LF | |
| | | | | | | | | | | | | | | | |

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.

UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

DUE TO EXTENSIVE CONTIGUOUS OWNERSHIP, ONLY AFFECTED PARCELS ARE SHOWN.

* DENOTES RIGHT OF WAY ENCROACHMENT

LEGEND:

SH = STANDARD HIGHWAY EASEMENT
 T = TEMPORARY EASEMENT

GRANTEE:

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION UNLESS OTHERWISE SHOWN.

| | | |
|---------|----------|--|
| D11 | 7/26/17 | PARCEL 1 LOT SPLIT, CHANGED OWNERSHIP, CHANGED 1-SH1 TO 1A-SH AND 1C-SH, CHANGED 1-SH2 TO 1B-SH. |
| D11 | 6/1/17 | REVISED FENCE QUANTITIES REMARKS FOR PARCELS 4 & 7. |
| REV. BY | DATE | DESCRIPTION |
| | 12/14/16 | |

FEDERAL PROJECT NO. E150719
 PID NO. 99947
 STATE JOB NO. 510076
 R/W DESIGNER DMB
 R/W REVIEWER JCJ
 SUMMARY OF ADDITIONAL R / W PARCELS 1 THRU 7
 HOL-557-2.53
 HOL-643-(0.41)(3.56)

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(c) = CALCULATED AREA

ALL AREAS IN ACRES

RECORD AREA - TOTAL PRO - NET TAKE = NET RESIDUE

| PARCEL NO. | SHEET NO. | OWNERS RECORD | | AUDITOR'S PARCEL | RECORD AREA | TOTAL P.R.O. | GROSS TAKE | P.R.O. IN TAKE | NET TAKE | STRUC-TURE | NET RESIDUE | | TYPE FUND | AS ACQUIRED | | |
|------------|-----------|---------------|------|------------------|-------------|--------------|------------|----------------|----------|------------|-------------|-------|-----------|--|------|--|
| | | BOOK | PAGE | | | | | | | | LEFT | RIGHT | | BOOK | PAGE | |
| 8-T | 8 | OR 225 | 3456 | 02-00199.000 | 1.400 | 0.271 | 0.007 | 0.000 | 0.007 | NO | | | | *175 LF EX. WHITE WOOD 3 RAIL FENCE, TAKE 10 LF. TAKE 10 LF EX. ELEC. FENCE. TO GRADE AND SEED | | |
| 9-T | 8 | OR 191 | 477 | 02-00551.002 | 108.061 | 2.876 | 0.011 | 0.000 | 0.011 | NO | | | | TO GRADE AND SEED *50 LF EX. BARBED WIRE FENCE | | |
| | | | | | | | | | | | | | | | | |

FEDERAL PROJECT NO. E150719
 PID NO. 99947
 STATE JOB NO. 510076
 R/W DESIGNER DMB
 R/W REVIEWER JCJ
SUMMARY OF ADDITIONAL R/W PARCELS 8 AND 9
 HOL-557-2.53
 HOL-643-(0.41)(3.56)

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.

UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

DUE TO EXTENSIVE CONTIGUOUS OWNERSHIP, ONLY AFFECTED PARCELS ARE SHOWN.

* DENOTES RIGHT OF WAY ENCROACHMENT

LEGEND:

SH = STANDARD HIGHWAY EASEMENT
 T = TEMPORARY EASEMENT

GRANTEE:

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION UNLESS OTHERWISE SHOWN.

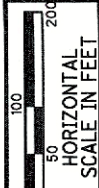
| | | |
|----------------|----------|---|
| REV. BY | DATE | DESCRIPTION |
| D11 | 6/1/17 | REVISED FENCE QUANTITIES REMARKS FOR PARCELS 8 & 9. |
| DATE COMPLETED | 12/14/16 | |

2A / 8

36
42

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HOLMES COUNTY
CLARK TOWNSHIP
SEC. 12, T. 8, R. 5
UNITED STATES MILITARY DISTRICT



PID NO. 99947

R/W DESIGNER DMB
R/W REVIEWER JCJ

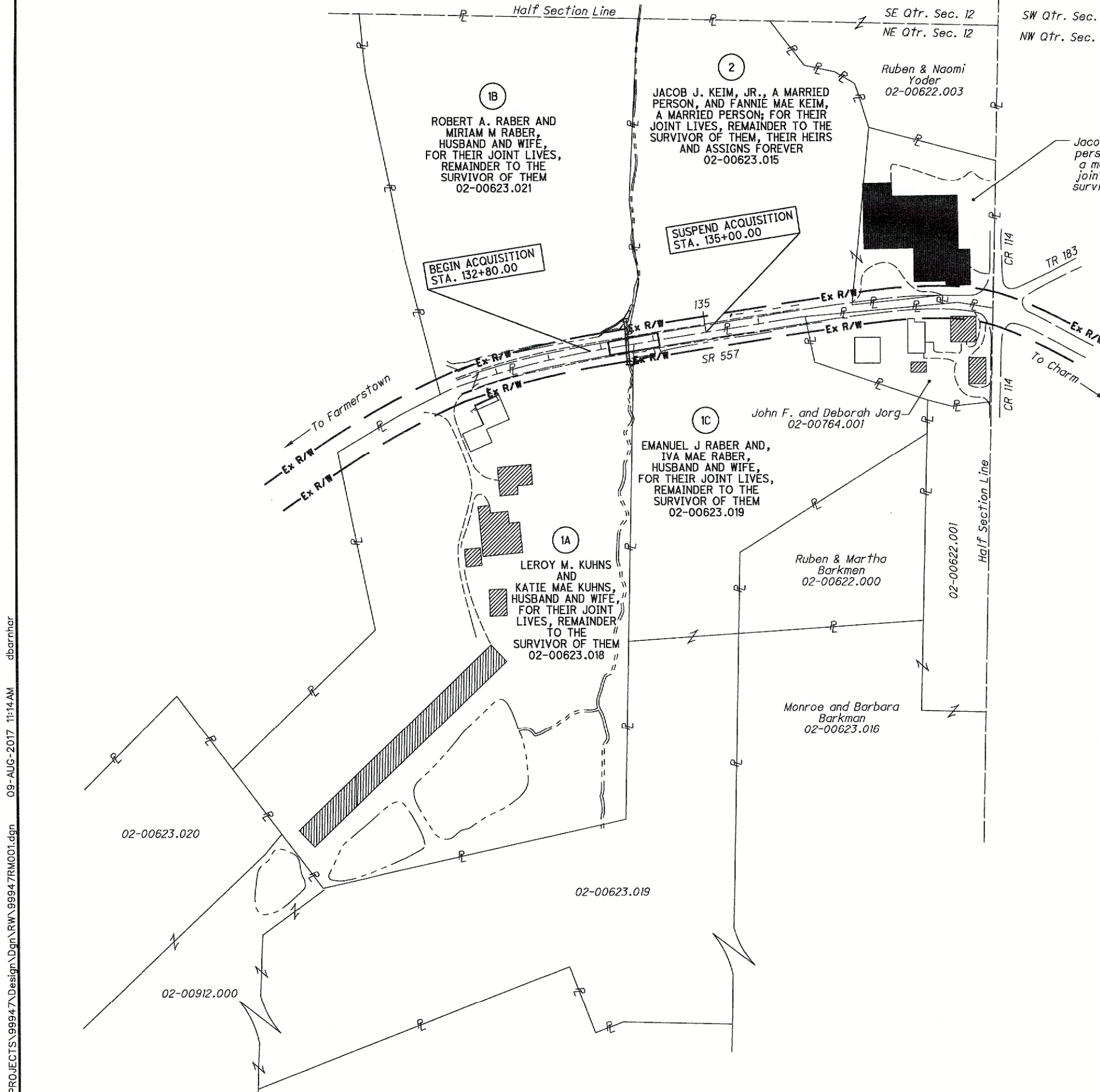
PROPERTY MAP
HOL-557-2.53

HOL-557-2.53
HOL-643-(0.41)(3.56)

3/8

37
42

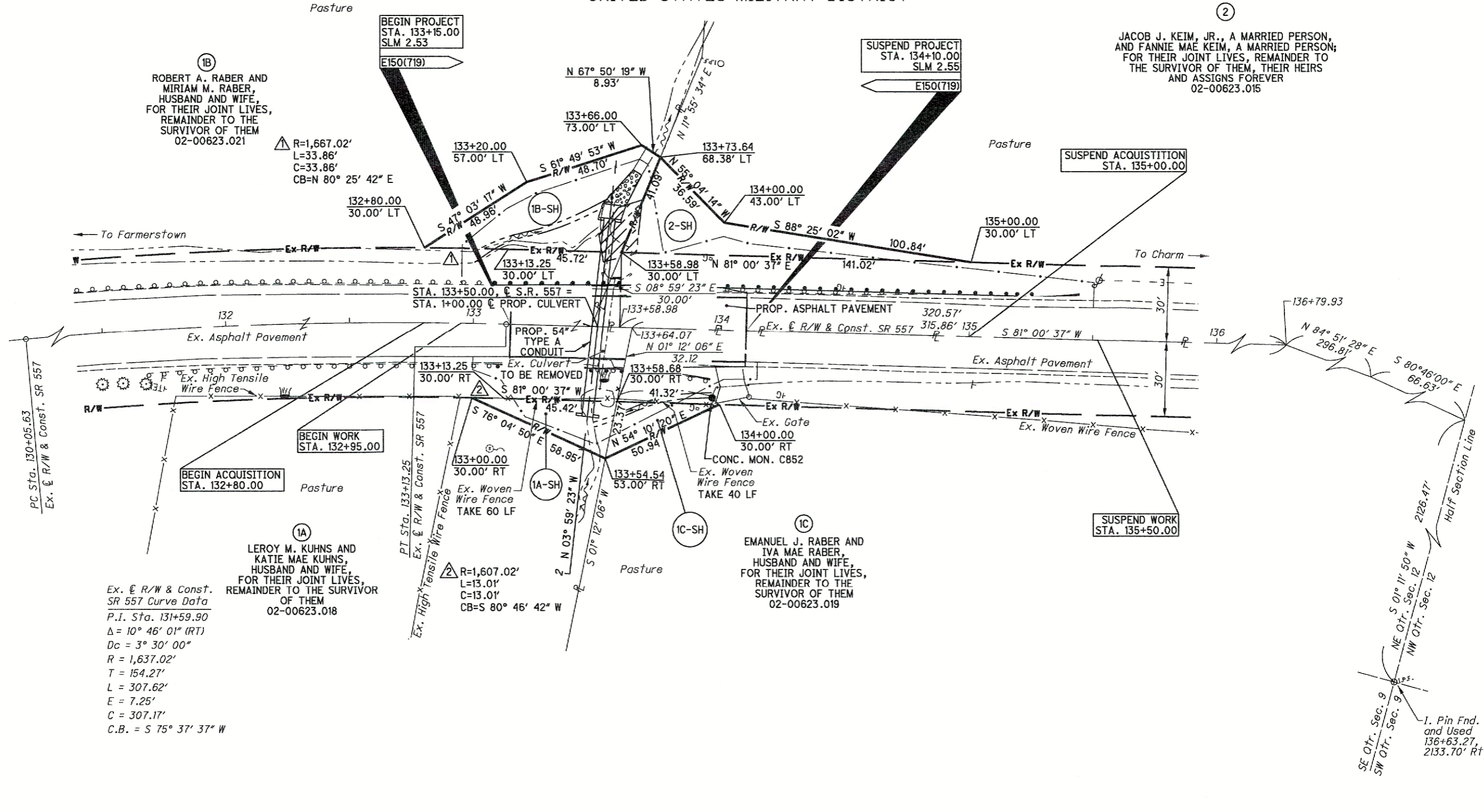
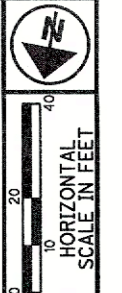
| | | |
|----------------|----------|---------------------------------------|
| | | |
| | | |
| | | |
| | | |
| D11 | 7/26/17 | PARCEL 1 LOT SPLIT, CHANGED OWNERSHIP |
| REV. BY | DATE | DESCRIPTION |
| | | |
| DATE COMPLETED | 12/14/16 | |



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EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING HOLMES COUNTY ROAD RECORD 1, PAGES 12 - 14, CERTIFIED JUNE 23, 1825 ESTABLISHED WIDTH AS 60 FEET, AND EXISTING PAVEMENT.

HOLMES COUNTY
CLARK TOWNSHIP
SEC. 12, T. 8, R. 5
UNITED STATES MILITARY DISTRICT



1B
ROBERT A. RABER AND MIRIAM M. RABER, HUSBAND AND WIFE, FOR THEIR JOINT LIVES, REMAINDER TO THE SURVIVOR OF THEM 02-00623.021

2
JACOB J. KEIM, JR., A MARRIED PERSON, AND FANNIE MAE KEIM, A MARRIED PERSON; FOR THEIR JOINT LIVES, REMAINDER TO THE SURVIVOR OF THEM, THEIR HEIRS AND ASSIGNS FOREVER 02-00623.015

1A
LEROY M. KUHN AND KATIE MAE KUHN, HUSBAND AND WIFE, FOR THEIR JOINT LIVES, REMAINDER TO THE SURVIVOR OF THEM 02-00623.018

1C
EMANUEL J. RABER AND IVA MAE RABER, HUSBAND AND WIFE, FOR THEIR JOINT LIVES, REMAINDER TO THE SURVIVOR OF THEM 02-00623.019

Ex. & R/W & Const. SR 557 Curve Data
P.I. Sta. 131+59.90
Δ = 10° 46' 01" (RT)
Dc = 3° 30' 00"
R = 1,637.02'
T = 154.27'
L = 307.62'
E = 7.25'
C = 307.17'
C.B. = S 75° 37' 37" W

PROJECT CONTROL MONUMENTS

| CONTROL MON. NO. | S.R. 557 C R/W | | NORTHING | EASTING | DESCRIPTION |
|------------------|----------------|-----------|--------------|----------------|----------------|
| | STATION | OFFSET | | | |
| C851 | 130+07.74 | 23.32 LT. | 298,703.3236 | 2,181,872.6610 | CONC. MON. SET |
| C852 | 133+97.08 | 27.39 RT. | 298,663.6920 | 2,181,482.1650 | CONC. MON. SET |

| REV. BY | DATE | DESCRIPTION |
|----------------|----------|---|
| D11 | 7/26/17 | PARCEL 1 LOT SPLIT, CHANGED OWNERSHIP, CHANGED 1-SH1 TO 1A-SH AND 1C-SH, CHANGED 1-SH2 TO 1B-SH |
| REV. BY | DATE | DESCRIPTION |
| DATE COMPLETED | 12/14/16 | |

PID NO. 99947

R/W DESIGNER DMB
R/W REVIEWER JCJ

RIGHT OF WAY PLAN
HOL-557-2.53

HOL-557-2.53
HOL-643-(0.41)(3.56)

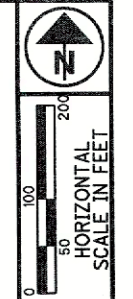
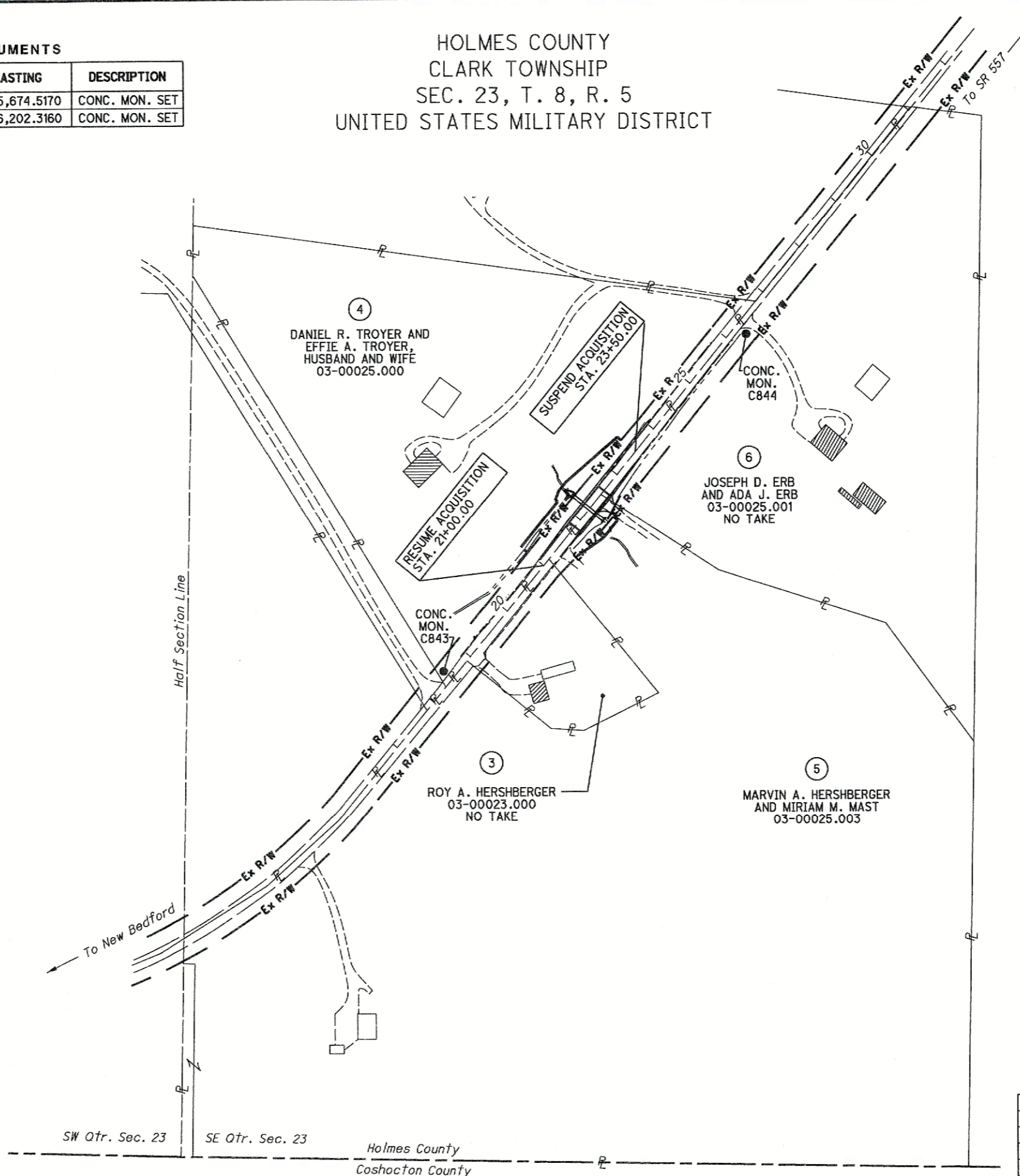
4 / 8
38
42

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PROJECT CONTROL MONUMENTS

| CONTROL MON. NO. | S.R. 643 C R/W | | NORTHING | EASTING | DESCRIPTION |
|------------------|----------------|------------|--------------|----------------|----------------|
| | STATION | OFFSET | | | |
| C843 | 18+40.22 | 16.43' LT. | 285,573.7130 | 2,175,674.5170 | CONC. MON. SET |
| C844 | 26+26.85 | 22.58' RT. | 286,158.2940 | 2,176,202.3160 | CONC. MON. SET |

HOLMES COUNTY
CLARK TOWNSHIP
SEC. 23, T. 8, R. 5
UNITED STATES MILITARY DISTRICT



P/D NO. 99947
R/W DESIGNER DMB
R/W REVIEWER JCJ

PROPERTY MAP
HOL-643-0.41

HOL-557-2.53
HOL-643-(0.41)(3.56)

5 / 8

39
42

| REV. BY | DATE | DESCRIPTION |
|---------|------|-------------|
| | | |
| | | |
| | | |
| | | |

DATE COMPLETED 12/14/16

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BASIS FOR BEARINGS:

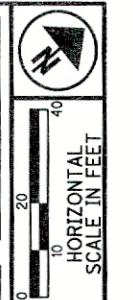
OHIO STATE PLANE COORDINATES, NORTH ZONE
NAD 83 (CORS 2011)

BASIS OF EXISTING ϕ R/W AND R/W WIDTH AND LOCATION WERE DETERMINED USING "S.H. 804 SEC - D" DATED FEBRUARY 2, 1939 ON FILE AT ODOT DISTRICT 11 IN NEW PHILADELPHIA AND EXISTING PAVEMENT.

HOLMES COUNTY
CLARK TOWNSHIP
SEC. 23, T. 8, R. 5
UNITED STATES MILITARY DISTRICT

| STATION | OFFSET | PARCEL NO. 5-SH | | | | |
|---------|----------|-----------------|-----|--------|-----------------|--------|
| COURSE | BEARING | DIST. | | | | |
| A | 21+50.00 | 35.00' | RT. | A TO B | N 44° 56' 58" E | 50.25' |
| B | 22+00.00 | 40.00' | RT. | B TO C | N 39° 14' 20" E | 40.00' |
| C | 22+40.00 | 40.00' | RT. | C TO D | S 50° 45' 40" E | 10.00' |
| D | 22+40.00 | 50.00' | RT. | D TO E | S 39° 14' 20" W | 40.00' |
| E | 22+00.00 | 50.00' | RT. | E TO A | S 55° 58' 17" W | 52.20' |
| F | 22+61.21 | 40.00' | RT. | F TO G | S 57° 10' 27" E | 10.06' |
| G | 22+62.33 | 50.00' | RT. | G TO D | S 39° 14' 20" W | 22.33' |
| | | | | D TO C | N 50° 45' 40" W | 10.00' |
| | | | | C TO F | N 39° 14' 20" E | 21.21' |

| PARCEL NO. 5-T | | |
|----------------|-----------------|--------|
| COURSE | BEARING | DIST. |
| F TO G | S 57° 10' 27" E | 10.06' |
| G TO D | S 39° 14' 20" W | 22.33' |
| D TO C | N 50° 45' 40" W | 10.00' |
| C TO F | N 39° 14' 20" E | 21.21' |



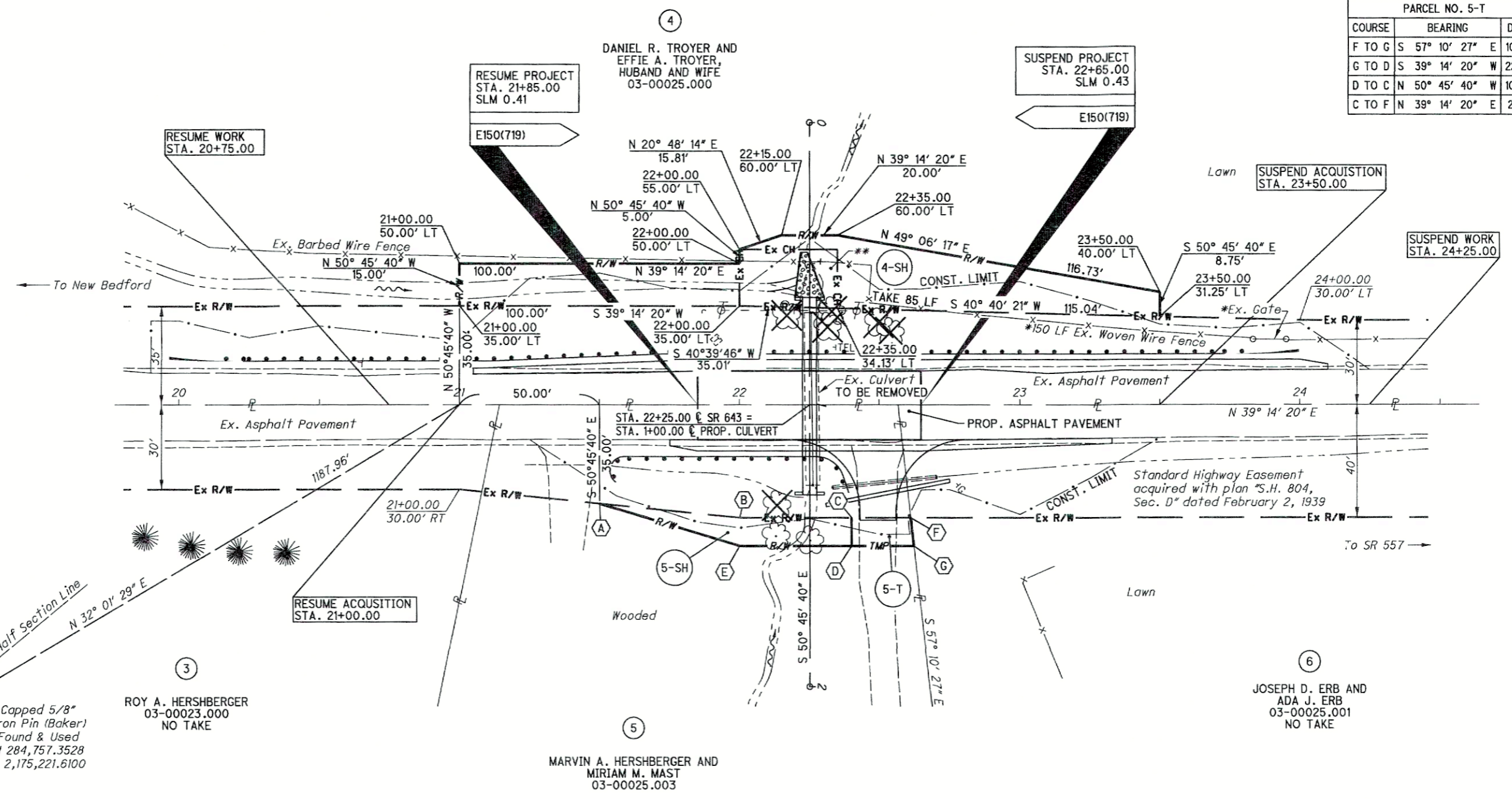
PID NO. **99947**

R/W DESIGNER
DMB
R/W REVIEWER
JCJ

RIGHT OF WAY PLAN
HOL-643-0.41

HOL-557-2.53
HOL-643-(0.41)(3.56)

6/8
40
42



| PARCEL NO. | TAKING REQUIRED | TOTAL AREA | CURRENT EASEMENT | AREA OF OVERLAP |
|------------|------------------|------------|------------------|-----------------|
| 4-SH | STANDARD HIGHWAY | 0.100 | CHANNEL** | 0.016 |

** Existing Channel Easement acquired with plan "S.H. 804, Sec. D" dated February 2, 1939

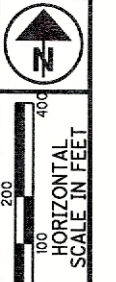
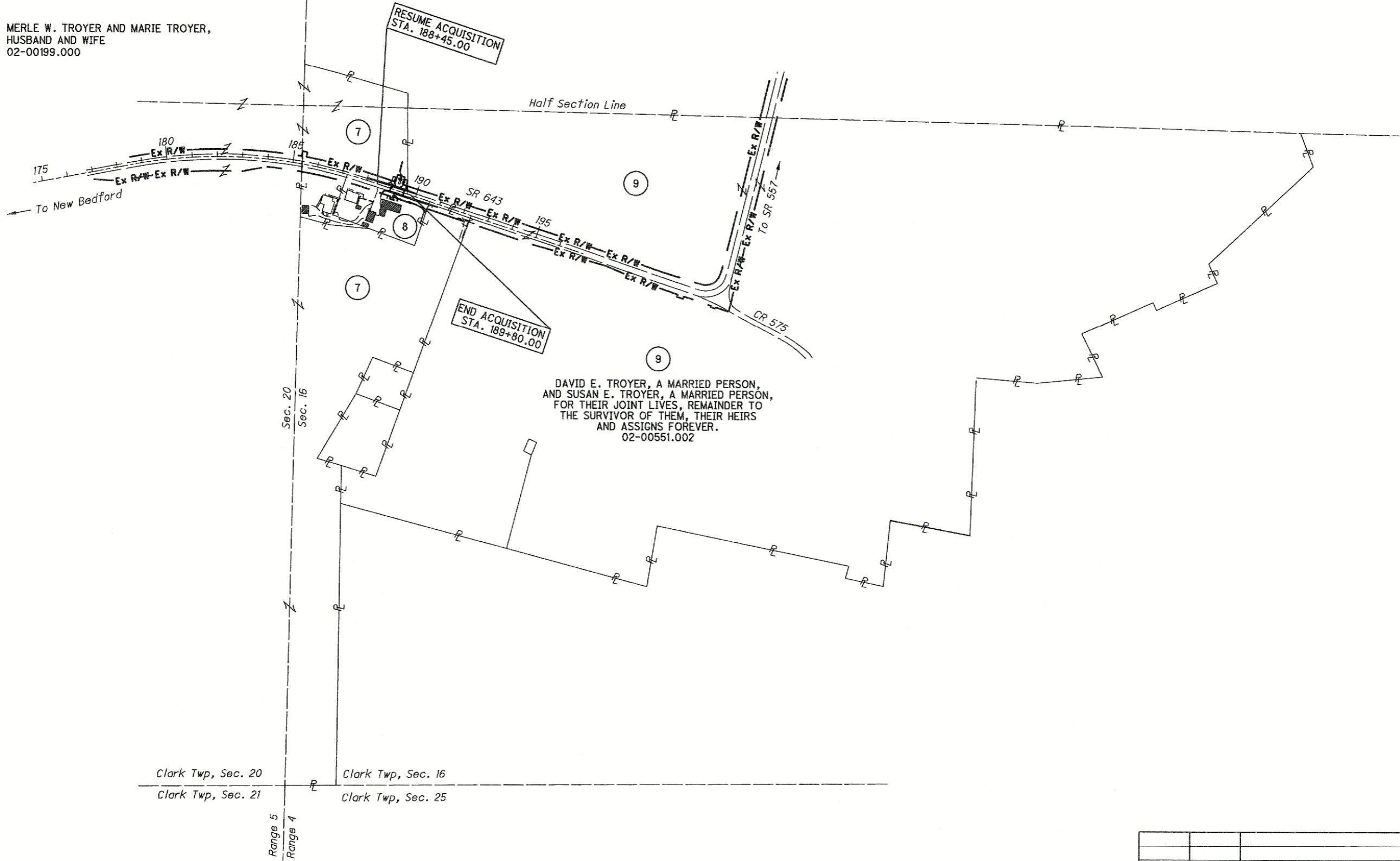
| REV. BY | DATE | DESCRIPTION |
|----------------|----------|---|
| D11 | 6/1/17 | REVISED FENCE TAKE & ENCROACHMENT LENGTH PARCEL 4 |
| | | |
| | | |
| DATE COMPLETED | 12/14/16 | |

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7 PAUL M. J. MILLER, A MARRIED PERSON, AND
EFFIE J. MILLER, A MARRIED PERSON, FOR
THEIR JOINT LIVES, REMAINDER TO THE
SURVIVOR OF THEM.
02-00304.000

8 MERLE W. TROYER AND MARIE TROYER,
HUSBAND AND WIFE
02-00189.000

HOLMES COUNTY
CLARK TOWNSHIP
SEC. 16, T. 8, R. 4
UNITED STATES MILITARY DISTRICT



PID NO. 99947
R/W DESIGNER DMB
R/W REVIEWER JCJ

PROPERTY MAP
HOL-643-3.56

HOL-557-2.53
HOL-643-(0.41)(3.56)

| REV. BY | DATE | DESCRIPTION |
|---------|------|-------------|
| | | |
| | | |
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| | | |
| | | |
| | | |
| | | |

DATE COMPLETED 12/14/16

7/8
41
42

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BASIS FOR BEARINGS:

OHIO STATE PLANE COORDINATES, NORTH ZONE
NAD 83 (CORS 2011)

BASIS OF EXISTING C R/W AND R/W WIDTH AND LOCATION WERE DETERMINED USING "S.H. 804 SEC - D" DATED FEBRUARY 2, 1939 ON FILE AT ODOT DISTRICT 11 IN NEW PHILADELPHIA AND EXISTING PAVEMENT.

HOLMES COUNTY
CLARK TOWNSHIP
SEC. 16, T. 8, R. 4
UNITED STATES MILITARY DISTRICT

| STATION | OFFSET | STATION | OFFSET |
|-------------|------------|-------------|------------|
| H 189+35.00 | 30.00' LT. | N 189+05.00 | 40.00' RT. |
| I 189+35.00 | 60.00' LT. | O 189+35.00 | 40.00' RT. |
| J 189+05.00 | 60.00' LT. | P 189+35.00 | 30.00' RT. |
| K 189+05.00 | 30.00' LT. | Q 189+45.00 | 30.00' RT. |
| L 189+00.00 | 30.00' RT. | R 189+35.00 | 45.00' RT. |
| M 189+05.00 | 30.00' RT. | S 189+05.00 | 45.00' RT. |

| PARCEL NO. 7-T | | |
|----------------|-----------------|--------|
| COURSE | BEARING | DIST. |
| H TO I | N 18° 20' 44" E | 30.00' |
| I TO J | N 71° 39' 16" W | 30.00' |
| J TO K | S 18° 20' 44" W | 30.00' |

| PARCEL NO. 8-T | | |
|----------------|-----------------|--------|
| COURSE | BEARING | DIST. |
| L TO M | S 71° 39' 16" E | 10.00' |
| M TO N | S 18° 20' 45" W | 10.00' |
| N TO O | S 71° 39' 16" E | 30.00' |
| O TO P | N 18° 20' 45" E | 10.00' |
| P TO Q | S 71° 39' 16" E | 10.00' |
| Q TO R | S 52° 02' 09" W | 18.03' |
| R TO S | N 71° 39' 16" W | 30.00' |
| S TO L | N 15° 20' 39" W | 18.03' |

HORIZONTAL SCALE IN FEET

PID NO. **99947**

R/W DESIGNER: DMB
R/W REVIEWER: JCJ

RIGHT OF WAY PLAN
HOL-643-3.56

HOL-557-2.53
HOL-643-(0.41)(3.56)

8 / 8

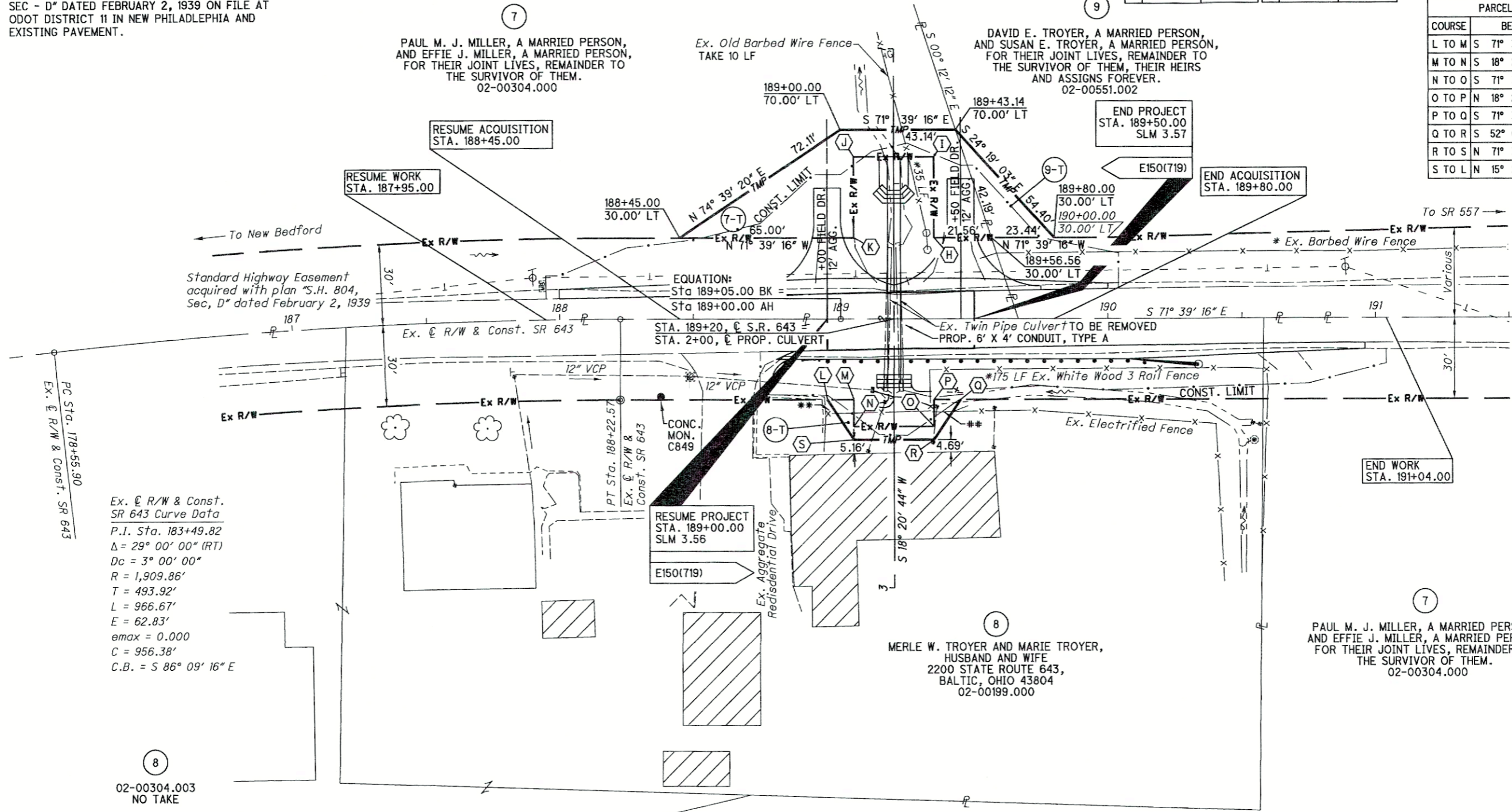
42
42

7
PAUL M. J. MILLER, A MARRIED PERSON,
AND EFFIE J. MILLER, A MARRIED PERSON,
FOR THEIR JOINT LIVES, REMAINDER TO
THE SURVIVOR OF THEM.
02-00304.000

9
DAVID E. TROYER, A MARRIED PERSON,
AND SUSAN E. TROYER, A MARRIED PERSON,
FOR THEIR JOINT LIVES, REMAINDER TO
THE SURVIVOR OF THEM, THEIR HEIRS
AND ASSIGNS FOREVER.
02-00551.002

8
MERLE W. TROYER AND MARIE TROYER,
HUSBAND AND WIFE
2200 STATE ROUTE 643,
BALTIMORE, OHIO 43804
02-00199.000

7
PAUL M. J. MILLER, A MARRIED PERSON,
AND EFFIE J. MILLER, A MARRIED PERSON,
FOR THEIR JOINT LIVES, REMAINDER TO
THE SURVIVOR OF THEM.
02-00304.000



Ex. C R/W & Const.
SR 643 Curve Data
P.I. Sta. 183+49.82
 $\Delta = 29^\circ 00' 00''$ (RT)
 $D_c = 3^\circ 00' 00''$
 $R = 1,909.86'$
 $T = 493.92'$
 $L = 966.67'$
 $E = 62.83'$
 $e_{max} = 0.000$
 $C = 956.38'$
C.B. = S 86° 09' 16" E

8
02-00304.003
NO TAKE

PROJECT CONTROL MONUMENTS

| CONTROL MON. NO. | S.R. 643 C R/W | | NORTHING | EASTING | DESCRIPTION |
|------------------|-------------------------|-----------|--------------|----------------|----------------|
| | STATION | OFFSET | | | |
| C849 | 188+37.79 | 28.86' RT | 292,167.4360 | 2,189,071.1680 | CONC. MON. SET |
| C850 | 192+01.64 | 26.84' RT | 292,053.2609 | 2,189,421.9040 | CONC. MON. SET |

- * DENOTES RIGHT OF WAY ENCROACHMENT
- **TAKE 10 LF EX. WOOD RAIL FENCE PARCEL 8
- **TAKE 10 LF EX. ELEC. FENCE PARCEL 8

| REV. BY | DATE | DESCRIPTION |
|---------|--------|--|
| D11 | 6/1/17 | ADDED FENCE TAKES AND ENCROACHMENT LENGTHS PARCELS 7 & 8 |
| | | |

DATE COMPLETED 12/14/16

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