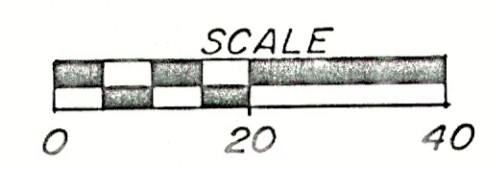


STATE OF OHIO
DEPARTMENT OF TRANSPORTATION
HOLMES COUNTY, CLARK TOWNSHIP
SECTION 5, T-8-N, R-5-W



EX. CURVE DATA
Δ 28°28'04" LT.
Dc 8°09'50"
R 701.83' [A]
T 178.03'
Lc 348.71'

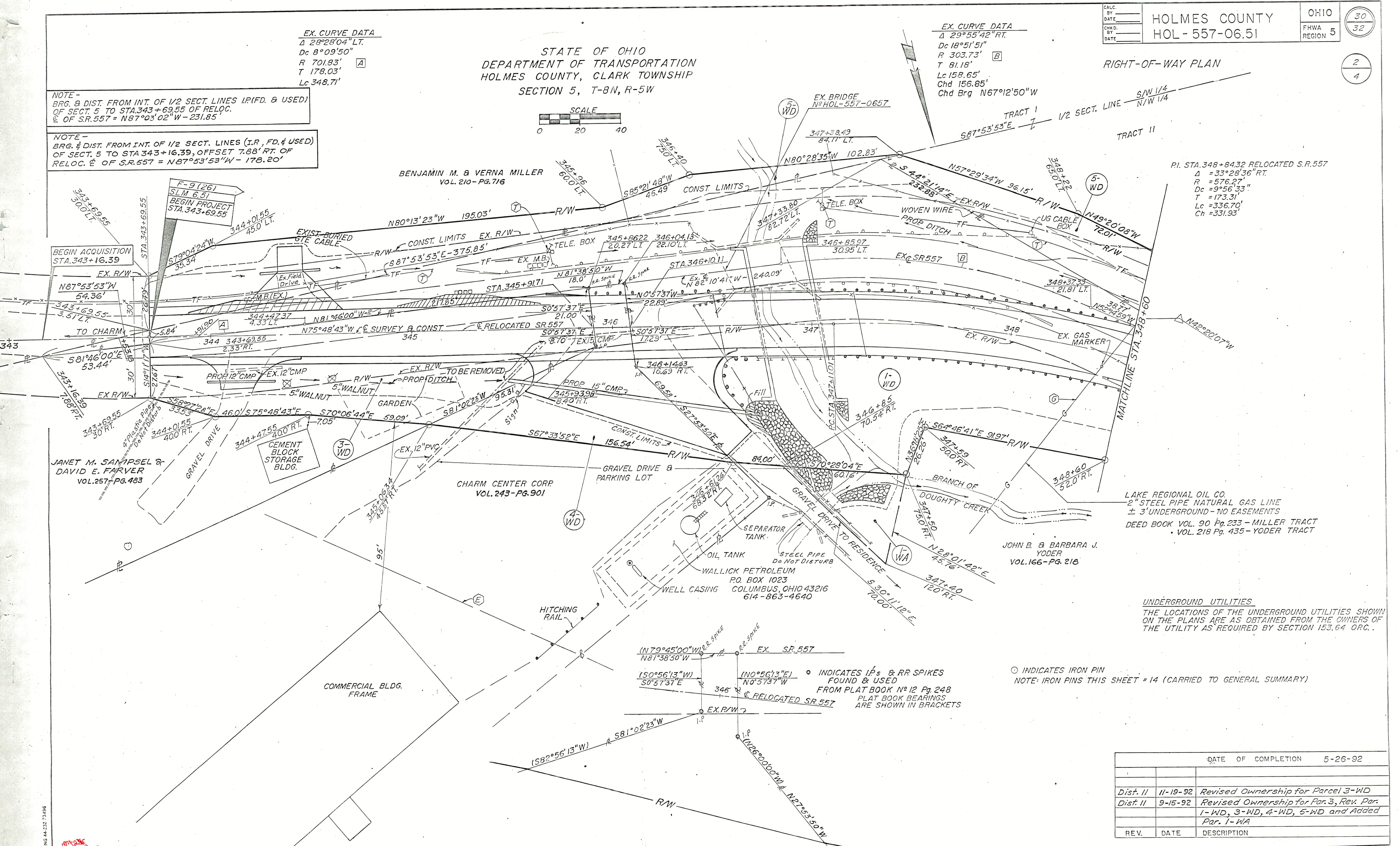
EX. CURVE DATA
Δ 29°55'42" RT.
Dc 18°51'51"
R 303.73' [B]
T 81.18'
Lc 158.65'
Chd 156.85'
Chd Brg N67°12'50"W

NOTE - BRG. & DIST. FROM INT. OF 1/2 SECT. LINES (I.P. & USED) OF SECT. 5 TO STA. 343+69.55 OF RELOC. C OF S.R. 557 = N87°03'02"W - 231.85'

NOTE - BRG. & DIST. FROM INT. OF 1/2 SECT. LINES (I.P., FD. & USED) OF SECT. 5 TO STA. 343+16.39, OFFSET 7.88' RT. OF RELOC. C OF S.R. 557 = N87°53'53"W - 178.20'

RIGHT-OF-WAY PLAN

PI. STA. 348+84.32 RELOCATED S.R. 557
Δ = 33°28'36" RT.
R = 576.27'
Dc = 9°56'33"
T = 173.31'
Lc = 336.70'
Ch = 331.93'



UNDERGROUND UTILITIES
THE LOCATIONS OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITY AS REQUIRED BY SECTION 153.64 O.R.C.

○ INDICATES IRON PIN
NOTE: IRON PINS THIS SHEET = 14 (CARRIED TO GENERAL SUMMARY)

REV.	DATE	DESCRIPTION
		DATE OF COMPLETION 5-26-92
Dist. II	11-19-92	Revised Ownership for Parcel 3-WD
Dist. II	9-15-92	Revised Ownership for Par. 3, Rev. Par. 1-WD, 3-WD, 4-WD, 5-WD and Added Par. 1-WA

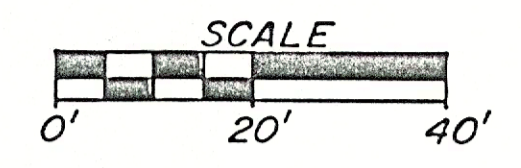
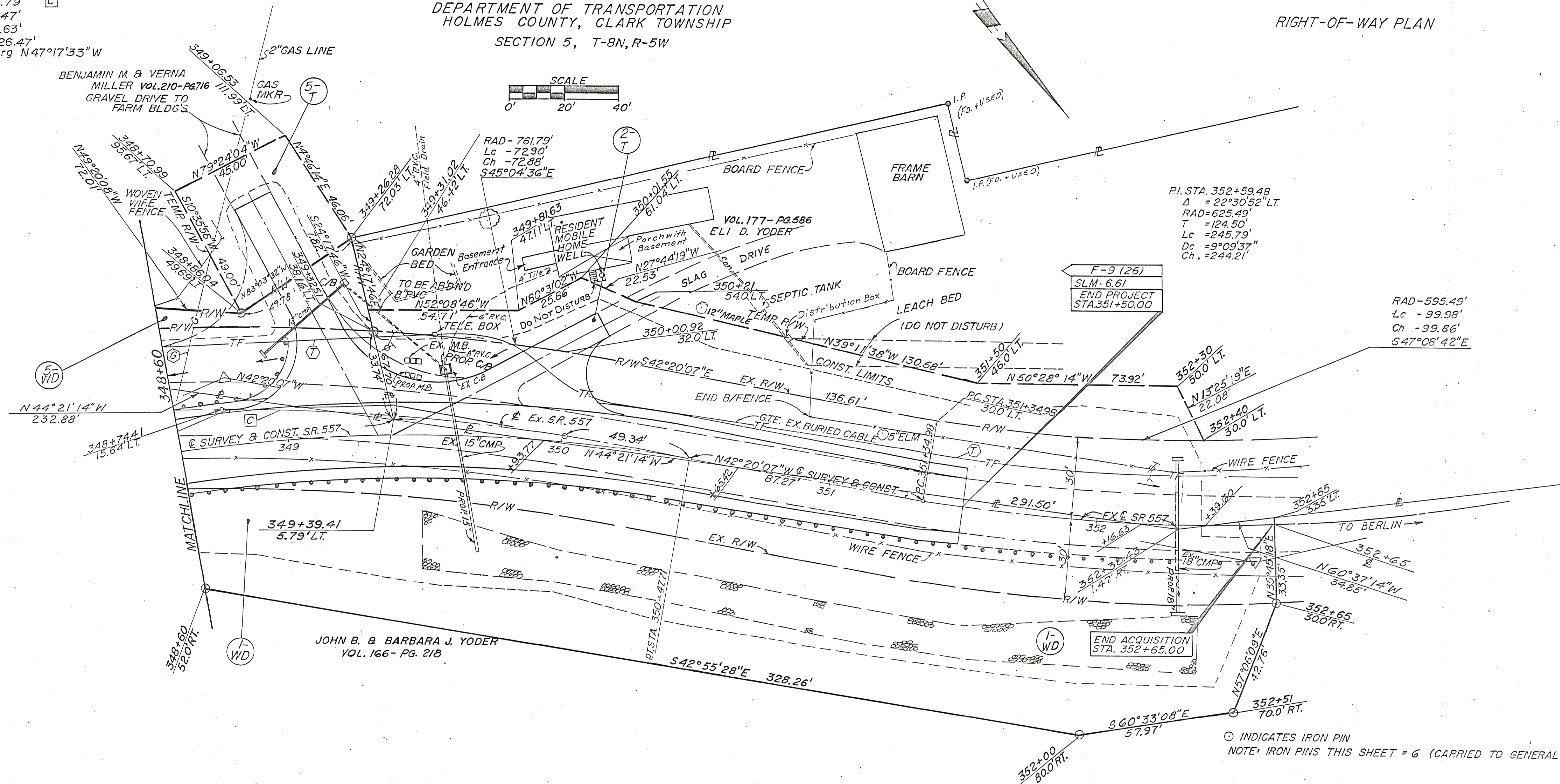
RIGHT-OF-WAY PLAN

BRUNING 44-232 73496
M-290

EX. CURVE DATA
 Δ 9°54'52" RT.
 Dc 7°49'46"
 R 731.79' [C]
 T 63.47'
 Lc 126.63'
 Chd 126.47'
 Chd Brg N47°17'33"W

STATE OF OHIO
 DEPARTMENT OF TRANSPORTATION
 HOLMES COUNTY, CLARK TOWNSHIP
 SECTION 5, T-8N, R-5W

RIGHT-OF-WAY PLAN



PI. STA. 352+59.48
 Δ = 22°30'52" LT.
 RAD=625.49'
 T = 124.50'
 Lc = 245.79'
 Dc = 9°09'37"
 Ch. = 244.21'

RAD=595.49'
 Lc = 99.98'
 Ch = 99.86'
 S47°08'42"E

JOHN B. & BARBARA J. YODER
 VOL. 166 - PG. 218

PI. STA 348+84.32 RELOCATED S.R.557
 Δ = 33°28'36" RT.
 R = 576.27'
 Dc = 9°56'33"
 T = 173.31'
 Lc = 336.70'
 Ch = 331.93'

F-3 (26)
 SLM-6.61
 END PROJECT
 STA. 351+50.00

END ACQUISITION
 STA. 352+65.00

⊙ INDICATES IRON PIN
 NOTE: IRON PINS THIS SHEET = 6 (CARRIED TO GENERAL SUMMARY)

DATE OF COMPLETION		5-26-92
Dist. 11	9-15-92	Rev. Par. 1-WD, 2-T, 5-WD and 5-T
REV.	DATE	DESCRIPTION

RIGHT-OF-WAY PLAN

MB-295

TOTAL NUMBER OF
 5 OWNSHIPS
 0 TOTAL TAKES
 0 OWNERSHIPS WITH STRUCTURES INVOLVED
 0 OWNERSHIPS WITH "P" ITEMS

SUMMARY OF ADDITIONAL RIGHT OF WAY

NOTE: RECORD AREA AFTER OUT SALES MINUS
 TOTAL P.R.O. MINUS NET TAKE EQUALS NET RESIDUE.

NOTE: AREAS IN ACRES

HOLMES COUNTY
 HOLMES COUNTY

32
 32

HOL-557-6.51

RIGHT OF WAY
 STATE JOB NO. 11945 (0)

4
 4

PARCEL No.	OWNER	SHEET No.	OWNERS BOOK	RECORD PAGE	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUCTURE	NET RESIDUE		AUDITORS PARCEL NO.	ACERAGE PER PARCEL NO.	TYPE FUNDS	REMARKS AND PERSONALTY	AS ACQUIRED	
											LEFT	RIGHT					VOL.	PAGE
1-WD	JOHN B. & BARBARA J. YODER	2 & 3	166	218	77.361	1.067	1.480	0.717	0.763	-	-	61.321	02-00693	63.151	STATE	TAKE IS FROM 02-00693		
												14.21	01-00835	14.21				
1-WA							0.031	-	0.031						STATE	TO PROVIDE WORK AREA		
2-T	ELI D. YODER	3	177	586	1.58	0.351	0.129	-	0.129	-	1.229	-	02-00670	0.71	STATE	GRADING + DRIVE CONSTR.- DURATION		
													02-00671	0.87		1 YR.		
3-WD	HEIRS OF VERA A. FARVER AKA VERA FARVER	2	117/186	160/646	0.960	0.302	0.226	0.156	0.070	-	-	0.588	02-00091	0.960	STATE			
4-WD	CHARM CENTER CORP. (AN OHIO CORP.)	2	243	901	2.019	0.0828	0.1113	0.0125	0.0988	-	-	1.8374	02-00693.001	2.019	STATE			
5-WD	BENJAMIN M. & VERNA MILLER, REMAINDERMAN, MOSES M. & AMANDA MILLER, LIFE ESTATE	2 & 3	210	716	88.647	0.358	0.145	0.058	0.087	-	88.202	-	02-00874	88.647	STATE			
					8.359	0.084	0.139	0.084	0.055	-	8.220	-	02-00871	8.359				
					15.560	0.34	-	-	-	-	15.220	-	02-00235	15.56		THIS TRACT NOT INVOLVED		
TOTALS					112.566	0.782	0.284	0.142	0.142	-	111.642	-						
5-T		3	210	716	8.359		0.052	-	0.052						STATE	GRADING & DRIVE CONSTRUCTION DURATION (1 YEAR)		

REV.	DATE	DESCRIPTION
Dist. 11	9-15-92	Revised Ownership for Par 3-WD, Rev. Par. 1-WD, 2-T, 3-WD, 4-WD, 5-WD 5-T and Added Par. 1-WA
Dist. 11	6-30-92	Rev. Net Take for Par. 5-T and Rev. Auditor's Par. No. for Par. 1 & 4.