| ACRES | QTR | LOT | SEC | TWP | RNG | | PLAT 16-833 |
|---|---|---|---|---|---|---|---|
| 1.262 | | | 35 | 20 | 15 | Washington Twp. | PCL # 28-00133-001 |

| OUTSALE | Washington Mutual W-24 NE GRANTEE | DEED | | REFERENCE | | DATE |
|---|---|---|---|---|---|---|
| also in Sec. 26 | ~~Sprang, Michael W. & Deborah J~~ | ~~15~~ | ~~244~~ | 12 | 885 | 8-25-1998 |
| | McMillen, Jeffrey A. | 162 | 690 | 15 | 244 | 8-29-2003 |

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