

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|-------|------|-----|------|------|------|
| .67   |      |     | 26   | 20   | 15   |

L

Washington Twp.

PLAT

| SW <sub>pt</sub> NE | OUTSALE | Miller & Rhamey | W-25 NE | GRANTEE 28-00218.000 | DEED |      | REFERENCE |     | DATE   |
|---------------------|---------|-----------------|---------|----------------------|------|------|-----------|-----|--------|
|                     |         |                 |         |                      | VOL. | PG.  | VOL.      | PG. |        |
|                     |         |                 |         |                      |      |      | 108       | 121 | 8-26-  |
|                     |         |                 |         |                      | 130  | -66  | 127       | 404 | 1954   |
|                     |         |                 |         |                      |      |      |           |     | 9-21-  |
|                     |         |                 |         |                      | 133  | -225 | 130       | 66  | 1956   |
|                     |         |                 |         |                      |      |      |           |     | 9-25-  |
|                     |         |                 |         |                      | 454  | -59  | 133       | 225 | 1964   |
|                     |         |                 |         |                      |      |      |           |     | 9-25-  |
|                     |         |                 |         |                      | 454  | -62  | 133       | 225 | 1964   |
|                     |         |                 |         |                      |      |      | 154       | 59  | 11-26- |
|                     |         |                 |         |                      | 185  | 620  | 154       | 62  | 1973   |

SEE NEXT CARD