

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|-------|------|-----|------|------|------|
| 2.    |      |     | 35   | 15   | 12   |

Salt Creek Twp.

| PLAT |     |           |     |      |  |
|------|-----|-----------|-----|------|--|
| DEED |     | REFERENCE |     | DATE |  |
| VOL. | PG. | VOL.      | PG. |      |  |

NW OUTSALE

SC-29NW GRANTEE 2460303601

| PLAT |     |           |     |      |               |
|------|-----|-----------|-----|------|---------------|
| DEED |     | REFERENCE |     | DATE |               |
| VOL. | PG. | VOL.      | PG. |      |               |
|      |     |           |     |      | 4-12<br>1948  |
|      |     |           |     |      | 3-3<br>1950   |
|      |     |           |     |      | 3-6<br>1958   |
|      |     |           |     |      | 11-5<br>1987  |
|      |     |           |     |      | 8-22-<br>1989 |
|      |     |           |     |      | 5-24-<br>1996 |

SEE NEXT CARD