

|        |     |     |     |     |     |
|--------|-----|-----|-----|-----|-----|
| ACRES  | QTR | LOT | SEC | TWP | RNG |
| 22.447 |     |     | 1   | 8   | 9   |

Richland Twp.

|       |              |
|-------|--------------|
| PLAT  | 19-10B       |
| PCL # | 21-00286.000 |

| OUTSALE |  | GRANTEE                                     | DEED                              | REFERENCE          | DATE                       |
|---------|--|---|-----------------------------------|--------------------|----------------------------|
|         |  | R-25 SW                                     |                                   |                    |                            |
|         |  | <del>McCombs, Craig E. &amp; Tracy L.</del> | <del>Surv deed<br/>173-1158</del> | 119 326<br>267 639 | <del>6-25-<br/>2004</del>  |
|         |  | <del>Miller, Roy J. &amp; Linda P.</del>    | <del>Surv deed<br/>229-1648</del> | 173 1158           | <del>10-28-<br/>2011</del> |
|         |  | Yoder, Roman R.<br>Miller, David H. &       | 247 1609                          | 229 1648           | 11-27-<br>2013             |
|         |  |   |                                   |                    |                            |
|         |  |   |                                   |                    |                            |
|         |  |   |                                   |                    |                            |
|         |  |   |                                   |                    |                            |
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|         |  |   |                                   |                    |                            |
|         |  |   |                                   |                    |                            |
|         |  |   |                                   |                    |                            |

SEE NEXT CARD

| ACRES                      | QTR. | LOT | SEC. | TWP. | RNG. |
|----------------------------|------|-----|------|------|------|
| 21.135<br><del>26.20</del> |      |     | 1    | 8    | 9    |

Richland Twp.

PLAT

| EPT W <sup>1</sup> / <sub>2</sub> SW | OUTSALE   | GRANTEE                                | 21-00286.000 | DEED           |                | REFERENCE |     | DATE                     |
|--------------------------------------|---|--|--------------|----------------|----------------|-----------|-----|--------------------------|
|                                      |   |  |              | VOL.           | PG.            | VOL.      | PG. |                          |
|                                      | Deed puts this in wrong qtr.<br>see SR 4-195 & SR 4-310 | <del>Kinsey, Sylvia and Clifford</del> |              | <del>119</del> | <del>326</del> |           |     | 7-5<br>1947              |
| 5.065                                | Rosemarie A.<br>Miller, Charles A. Jr. &                |  |              | 263            | 583            | 14        | 448 | 3-1-<br>1994             |
|                                      |   | <del>Kinsey, Sylvia</del>              |              | <del>267</del> | <del>639</del> | 119       | 326 | <del>2-22-</del><br>1995 |
|                                      |   | Void: res.                             |              |                |                |           |     |                          |
|                                      |   |  |              |                |                |           |     |                          |
|                                      |   |  |              |                |                |           |     |                          |
|                                      |   |  |              |                |                |           |     |                          |
|                                      |   |  |              |                |                |           |     |                          |
|                                      |   |  |              |                |                |           |     |                          |
|                                      |   |  |              |                |                |           |     |                          |
|                                      |   |  |              |                |                |           |     |                          |
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|                                      |   |  |              |                |                |           |     |                          |
|                                      |   |  |              |                |                |           |     |                          |
|                                      |   |  |              |                |                |           |     |                          |

SEE NEXT CARD