| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | | PLAT | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 115.296 ~~119.~~ | | | 10 | 13 | 13 | Prairie Twp. | DEED | | REFERENCE | | DATE |
| pt SW | OUTSALE | | | | | PR-19 SW GRANTEE 17-00496.000 | VOL. | PG. | VOL. | PG. | |
| | 17-00496.000 L A | | | | | ~~Watson, Arthur K.~~ | ~~122~~ | ~~119~~ | | | 2-26 1949 |
| | | | | | | ~~Watson, Harry & Mildred L.~~ | ~~153~~ | ~~603~~ | 122 | 119 | 9-8- 1964 |
| 3.704 | Killbuck Valley Sportsmens, Inc. | | | | | | 159 | 307 | 4 | 110 | 8-11 1966 |
| | | | | | | ~~Watson, Harry & Mildred L.~~ | ~~253~~ | ~~34~~ | Surv | deed | 10-4- 1991 |
| | | | | | | ~~Watson, Mildred L.~~ | ~~4~~ | ~~456~~ | 153 253 | 603 34 | 3-6- 1998 |
| | | | | | ⊘ | ~~Watson, Mildred L. trustee~~ | ~~5~~ | ~~733~~ | 153 4 | 603 456 | 3-26- 1998 |
| | | | | | ⊘ | S. & S. Rentals, Inc. | 86 | 7 | 5 | 733 | 8-28- 2001 |
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