

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | Winesburg Village                      | PLAT    |     |            |           |            |
|-------|------|-----|------|------|------|--|---------|-----|------------|-----------|------------|
|       |      |     |      |      |      |  | DEED    |     | REFERENCE  |           | DATE       |
|       |      | 43  |      |      |      |  | OUTSALE |     |            |           |            |
|       |      |     |      |      |      | P11A NE GRANTEE 15-00844.000           | VOL.    | PG. | VOL.       | PG.       |            |
|       |      |     |      |      |      | Feikert, Carl H. & Treva               | 134     | 77  |            |           | 3-13-1957  |
|       |      |     |      |      |      | Feikert, Carl                          | 166     | 173 | 134        | 77        | 4-16-1968  |
|       |      |     |      |      |      | Feikert, Sarah & Schueffler, Mary Jane | 200     | 651 | 134<br>166 | 77<br>173 | 12-20-1977 |
|       |      |     |      |      |      | Schueffler, Raymond D.                 | 200     | 758 | 200        | 651       | 1-4-1978   |
|       |      |     |      |      |      | Schueffler, Raymond D. & Mary Jane     | 218     | 132 | 200        | 651       | 9-9-1982   |
|       |      |     |      |      |      | Schueffler, Raymond D. & Mary Jane     | 220     | 33  | Surv       | deed      | 4-12-1983  |
|       |      |     |      |      |      | Yoder, Lester A.                       | 222     | 391 | 218<br>220 | 132<br>33 | 12-19-1983 |
|       |      |     |      |      |      | Spires, David H. & Alma J.             | 233     | 309 | 222        | 391       | 11-17-1986 |
|       |      |     |      |      |      | Spires, David H. & Alma J.             | 261     | 118 | Surv       | deed      | 8-13-1993  |
|       |      |     |      |      |      |  |         |     |            |           |            |
|       |      |     |      |      |      |  |         |     |            |           |            |
|       |      |     |      |      |      |  |         |     |            |           |            |
|       |      |     |      |      |      |  |         |     |            |           |            |
|       |      |     |      |      |      | SEE NEXT CARD                          |         |     |            |           |            |