

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|-------|------|-----|------|------|------|
| 1.278 | | | 26 | 15 | 11 |

PLAT 5-69

Paint Twp.

| DEED | | REFERENCE | | DATE |
|------|-----|-----------|-----|------|
| VOL. | PG. | VOL. | PG. | |

OUTSALE Miller, Levi J. P-30 NE GRANTEE 15-00092000

| DEED | | REFERENCE | | DATE |
|------|-----|-----------|-----|--------|
| VOL. | PG. | VOL. | PG. | |
| | | | | 2-6- |
| | | | | 1971 |
| | | | | 4-17- |
| | | | | 1972 |
| | | | | 10-10- |
| | | | | 1975 |
| | | | | 11-21 |
| | | | | 1988 |
| | | | | 4-23- |
| | | | | 2012 |
| | | | | B-26- |
| | | | | 2013 |

SEE NEXT CARD