| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | | PLAT 10-881 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 5.325 | 2 | 24 | | 9 | 8 | Lot # | Monroe Twp. | DEED | | REFERENCE | | DATE |
| Center | OUTSALE Hunter, Robert | | | | | | M-4 NW GRANTEE 14-00072.001 | VOL. | PG. | VOL. | PG. | |
| | 3.626ac<br>1.699ac | | | | | | ~~Smail, James C.~~ | ~~237~~ | ~~519~~ | 217 | 164 | 12-22<br>1987 |
| | | | | | | | Carter, Amanda S. | 218 | 1605 | 237 | 519 | 5-25-<br>2010 |

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