| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | | | PLAT 8-35 | | | | |
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| 2.0 | 1 | 28 | | 9 | 8 | L | Monroe Twp. | DEED | | REFERENCE | | DATE |
| SE cor | OUTSALE | Burgett, Lisle | | | | | M-11 NE GRANTEE 14-00270.000 | VOL. | PG. | VOL. | PG. | |
| | | | | | | | Markel, Edward & Sandra P. | 199 | 70 | 162<br>199 | 273<br>68 | 8-2-<br>1977 |
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