| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | William Walkup Add. m-3 | PLAT | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 448 | | | | Millersburg Village | DEED | | REFERENCE | | DATE |
| OUTSALE | | | | | | MV-3 GRANTEE 07-01474.000 | VOL. | PG. | VOL. | PG. | |
| | | | | | | ~~Holmes County Commissioners~~ | ~~118~~ | ~~85~~ | | | 10-1 1946 |
| | | | | | | ~~Six Miller Co., Inc. & North Star Enterprises, Inc.~~ | ~~203~~ | ~~849~~ | 118 | 85 | 11-9 1978 |
| | | | | | | ~~North Star Enterprises, Inc.~~ | ~~218~~ | ~~391~~ | 203 | 849 | 10-1 1982 |
| | | | | | | ~~Schmucker, Sheldon D. & Blanche E.~~ | ~~Surv 267~~ | ~~deed 25~~ | 203 218 | 849 391 | 12-27- 1994 |
| | | | | | | ~~Holmes County Habitat for Humanity, Inc.~~ | ~~270~~ | ~~240~~ | 267 | 25 | 9-12- 1995 |
| | | | | | | Marks, Kenneth S. ~~& Kimberly J.~~ | Surv 276 | deed 819 | 270 | 240 | 1-15- 1997 |
| | | | | | | Marks, Kenneth S. | 26 | 516 | 276 | 819 | 2-19- 1999 |
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