













| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|-------|------|-----|------|------|------|
| 3.392 |      |     | 21   | 8    | 7    |

PLAT 4-118

Mechanic Twp.

| DEED |     | REFERENCE |     | DATE |
|------|-----|-----------|-----|------|
| VOL. | PG. | VOL.      | PG. |      |

OUTSALE Guthrie, Merton

GRANTEE

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Lake Buckhorn, Inc.

|     |     |     |     |            |
|-----|-----|-----|-----|------------|
| 160 | 263 | 112 | 104 | 10-27-1970 |
|-----|-----|-----|-----|------------|

SEE NEXT CARD

