| ACRES | QTR | LOT | SEC | TWP | RNG | | PLAT 19-1881 |
|---|---|---|---|---|---|---|---|
| 0.987 | | | 21 | 8 | 7 | Mechanic Twp. | PCL # 130D587001 |

| OUTSALE Ryckman, C | MC-6 GRANTEE | DEED | | REFERENCE | | DATE |
|---|---|---|---|---|---|---|
| | Guthrie, Terry | 227 | 3348 | 249<br>272 | 814<br>125 | 8-22-<br>2011 |
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| | SEE NEXT CARD | | | | | |