ACRES	QTR.	LOT	SEC.	TWP.	RNG.	PLAT
		1655				Lake Buckhorn 5

OUTSALE	GRANTEE UB-D 13-01671.000	DEED VOL.	DEED PG.	REFERENCE VOL.	REFERENCE PG.	DATE
	~~Lake Buckhorn, Inc.~~	~~159~~	~~439~~			9-7-1966
	~~Anderson, Hugh R. & Annabelle A.~~	~~181~~	~~358~~	159	439	9-5-1972
	~~Muskingum College~~	~~181~~	~~594~~	181	358	9-28-1972
	Schafer, James L. & Deborah A.	221	741	181	594	10-4-1983

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