ACRES	QTR.	LOT	SEC.	TWP.	RNG.		PLAT				
		1566				Lake Buckhorn 6	DEED		REFERENCE		DATE
	OUTSALE					UB-C GRANTEE 13-01369.000	VOL.	PG.	VOL.	PG.	
						~~Lake Buckhorn, Inc.~~	~~159~~	~~439~~			9-7 1966
						~~Chapman, Barry D. & Patricia Ann~~	~~168~~	~~113~~	159	439	9-27 1968
						~~Chapman, Michael & Russell~~	~~188~~	~~955~~	168	113	10-10 1974
						~~Jones, Rancel M. & Helen L.~~	~~190~~	~~214~~	188	955	5-25 1975
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