

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|-------|------|------|------|------|------|
| | | 1001 | | | |

Lake Buckhorn 12
 LB-A GRANTEE 13-00844.000

| PLAT | | DEED | | REFERENCE | | DATE |
|----------------|-----------------|------|------|-----------|--|------------|
| VOL. | PG. | VOL. | PG. | | | |
| | | | | | | 9-7-1966 |
| 159 | 439 | | | | | 9-12-1967 |
| 164 | 87 | 159 | 439 | | | 8-6-1997 |
| 279 | 336 | 164 | 87 | | | 4-6-2007 |
| 195 | 3477 | 279 | 336 | | | 12-21-2007 |
| 201 | 2256 | 195 | 3477 | | | 10-14-2008 |
| 207 | 1019 | 201 | 2256 | | | |

SEE NEXT CARD