

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|-------|------|-----|------|------|------|
|       |      | 829 |      |      |      |

Lake Buckhorn

PLAT

OUTSALE

*LB-K* GRANTEE 13-00787.000

| DEED |     | REFERENCE |     | DATE |
|------|-----|-----------|-----|------|
| VOL. | PG. | VOL.      | PG. |      |

| DEED |     | REFERENCE |     | DATE   |
|------|-----|-----------|-----|--------|
| VOL. | PG. | VOL.      | PG. |        |
|      |     |           |     | 9-7-   |
|      |     |           |     | 1966   |
|      |     |           |     | 10-14- |
|      |     |           |     | 1976   |
|      |     |           |     | 10-14- |
|      |     |           |     | 1976   |
|      |     |           |     | 7-11-  |
|      |     |           |     | 1979   |
|      |     |           |     | 10-8-  |
|      |     |           |     | 1991   |
|      |     |           |     | 9-19-  |
|      |     |           |     | 2014   |

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