| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | | PLAT | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 745 | | | | Lake Buckhorn 10 | DEED | | REFERENCE | | DATE |
| | OUTSALE | | | | | LB-J GRANTEE 13-00690.000 | VOL. | PG. | VOL. | PG. | |
| | | | | | | ~~Lake Buckhorn, Inc.~~ | ~~159~~ | ~~439~~ | | | 9-7-1966 |
| | | | | | | ~~Joyce, Thomas H. III~~ | | | | | |
| | | | | | | Smithhisler, Richard J. | 268 | 846 | auditor's deed | | 6-2-1995 |
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