| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | | PLAT 6-56 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 47.341 ~~50.5~~ | | | 6 | 8 | 7 | Killbuck Twp. | DEED | | REFERENCE | | DATE |
| Sept NE | OUTSALE | | | | | K-19 NE GRANTEE 08-00585.001 | VOL. | PG. | VOL. | PG. | |
| | pt 56.531 | | | | | Shreiner Sole Company, Inc. | 189 | 852 | | | 2-18-1975 |
| 3.159 | Holmes County Commissioners | | | | | | 44 | 465 | 17 | 345 | 12-28-1999 |

SEE NEXT CARD