| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | | PLAT 11-58 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1.321 | | | 5 | 8 | 7 | Killbuck Twp. | DEED | | REFERENCE | | DATE |
| Spt NE | OUTSALE Commerical BAnk | | | | | K-20 NE GRANTEE 08-00873.000 | VOL. | PG. | VOL. | PG. | |
| | | | | | | ~~Baker, Paul R. & Jean~~ | ~~Surv 229~~ | ~~deed 847~~ | 226 | 58 | 12-30 1985 |
| | | | | | | ~~Bertler, Don & Betty~~ | ~~257~~ | ~~146~~ | 229 | 847 | 9-22-1992 |
| | | | | | | ~~Thomas, Michael J. & Drope, Wanda~~ | ~~Surv 281~~ | ~~deed 651~~ | 257 | 146 | 12-2-1997 |
| | | | | | | Ott, Justine | 217 | 1753 | 281 | 651 | 4-7-2010 |
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