

| ACRES | QTR | LOT | SEC | TWP | RNG |
|--------|-----|-----|-----|-----|-----|
| 5.2933 | 1 | 38 | | 9 | 7 |

PLAT 12-654

PCL # *06-01176.003*

Hardy Twp.

OUTSALE **Hipp Lumber**

H-16 SE GRANTEE

| DEED | REFERENCE | DATE |
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~~Concrete Rental & Supply~~

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| 251 | 293 | 183 | 268 | 5-10-1991 |
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~~Concrete Rental & Supply~~

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|----------------|-----------------|-----|-----|-----------|
| 190 | 1029 | 251 | 293 | 7-12-2006 |
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Menez, J. Mark

| | | | | |
|-----|-----|-----|------|-----------|
| 200 | 440 | 190 | 1029 | 10-5-2007 |
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SEE NEXT CARD