

|       |     |     |     |     |     |
|-------|-----|-----|-----|-----|-----|
| ACRES | QTR | LOT | SEC | TWP | RNG |
| .5    |     |     | 17  | 9   | 6   |

H-37

PLAT 16-530  
 PCL # 06-01135.003

Hardy Twp.

| SW/ |  | OUTSALE | GRANTEE                    | DEED           |                 | REFERENCE  |            | DATE           |
|-----|--|---------|----------------------------|----------------|-----------------|------------|------------|----------------|
|     |  |         | H-37 SW                    | <del>279</del> | <del>859</del>  | 127<br>234 | 247<br>237 | 9-9-<br>1997   |
|     |  |         | Clark Clay, Inc.           | 116            | 308             | 279        | 859        | 6-27-<br>2002  |
|     |  |         | Clark, Dennis S.           | <del>119</del> | <del>786</del>  | 116        | 308        | 8-6-<br>2002   |
|     |  |         | Clark, Vera C.             | <del>184</del> | <del>2729</del> | 119        | 786        | 11-10-<br>2005 |
|     |  |         | Clark, Larry trustee-      | Surv<br>186    | deed<br>548     | 184        | 2729       | 1-17-<br>2006  |
|     |  |         | Clark, Larry L. & Holly L. |                |                 |            |            |                |
|     |  |         |                            |                |                 |            |            |                |
|     |  |         |                            |                |                 |            |            |                |
|     |  |         |                            |                |                 |            |            |                |
|     |  |         |                            |                |                 |            |            |                |
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|     |  |         |                            |                |                 |            |            |                |
|     |  |         |                            |                |                 |            |            |                |
|     |  |         |                            |                |                 |            |            |                |

SEE NEXT CARD