

Wm. Lillenthal & Sons, Cambridge, O.—69857-A

| Range | Township | Section | Lot | SURVEY | Acres Hds | VALUATION | | | RECEIPT NUMBER | FROM WHOM | | TO WHOM | | Amount Transferred | | Value of Amount Transferred | | | Date of Transfer | Date of Title | Kind of Title | | |
|-------|----------|---------|-----|----------------------------|-----------|-----------|-----------|--------|----------------|-----------|---------|---------|---------|--------------------|------|-----------------------------|-----------|-------|------------------|---------------|---------------|--|--|
| | | | | | | LAND | BUILDINGS | TOTAL | | NAME | ADDRESS | NAME | ADDRESS | Acres | Hds. | Lands | Buildings | Total | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 4 | 8 | 25 | S.E. S.W. | 45.135 | 1450 | | 1450 | | | | | | | | | | | | | | | |
| 5 | 4 | 8 | 25 | S.E. S.W. | .77 | 490 | 9120 | 9610 | R | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 4 | 8 | 25 | S.Pt. S.W. For Driveway | .05 | 30 | | 30 | R | | | | | | | | | | | | | | |
| | 4 | 8 | 25 | S.E. S.W. | .39 | 250 | 2700 | 2950 | C | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 4 | 8 | 25 | Pt. S.E. S.W. | 1.13 | 730 | 13,650 | 14,380 | R | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 4 | 8 | 25 | S.E. S.W. | 1.81 | 110 | | 110 | R | | | | | | | | | | | | | | |
| 20 | 4 | 8 | 25 | S.E. S.W. | 3.08 | 850 | 4150 | 5000 | R | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 4 | 8 | 25 | Pt. S.E. S.W. | 2.50 | 1000 | | 1000 | C | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

Reg. app. 5/17/68