# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Ackert, Edward | 9 | 8 | 22 | | PT. N.W. | 41 | | 730 | | 730 | | | | | | | | | | |
| 2 | | | Ackert, Edward | 9 | 8 | 22 | | PT. N.E. & S.E. | 135 | | 2190 | 200 | 2390 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Adams, Edward | 9 | 8 | 4 | | S.E. N.W. | | 1/4 | 50 | 100 | 150 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Ackert, August | 9 | 8 | 24 | | N.E. N.E. | 40 | | 690 | 500 | 1190 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | ~~Ackert, E. & Croskey W.~~ | ~~8~~ | ~~8~~ | ~~16~~ | | ~~PT. N.E.~~ | ~~58~~ | | ~~950~~ | | ~~950~~ | Croskey Walker & Cora | 58 | | 950 | | 950 | Jan | 19 | 26 | |
| 15 | | | ~~Ackert, E. & Croskey W.~~ | ~~8~~ | ~~8~~ | ~~16~~ | | ~~N. PT. S.E.~~ | ~~19~~ | | ~~650~~ | | ~~650~~ | Same | 19 | | 650 | | 650 | " | " | " | |
| 16 | | | ~~Ackert, E. & Croskey W.~~ | ~~8~~ | ~~8~~ | ~~16~~ | | ~~PT. S.W.~~ | | ~~1/2~~ | ~~20~~ | | ~~20~~ | Same | | 1/2 | 20 | | 20 | " | " | " | |
| 17 | | | ~~Ackert, E. & Croskey W.~~ | ~~8~~ | ~~8~~ | ~~17~~ | | ~~PT. N.W.~~ | ~~43~~ | | ~~1160~~ | | ~~1160~~ | Same | 43 | | 1160 | | 1160 | " | " | " | |
| 18 | | | ~~Ackert, E. & Croskey W.~~ | ~~8~~ | ~~8~~ | ~~17~~ | | ~~PT. S.W.~~ | ~~40~~ | | ~~2400~~ | ~~1550~~ | ~~3950~~ | Same | 40 | | 2400 | 1550 | 3950 | " | " | " | |
| 19 | | | ~~Ackert, E. & Croskey W.~~ | ~~8~~ | ~~8~~ | ~~16~~ | | ~~S.E. N.E.~~ | ~~40~~ | | ~~1000~~ | | ~~1000~~ | Same. | 40 | | 1000 | | 1000 | " | " | " | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | Augsberger, Samuel W. | 9 | 8 | 3 | | N. PT. N.E. | 30 | | 1660 | ~~200~~ | ~~1860~~ 1660 | | | | | | | | | | |
| 24 | | | Augsberger, Samuel W. | 9 | 8 | 2 | | N.W. | 159 | | 5190 | 600 | 5790 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | Allison, C.P. | 8 | 8 | 14 | | N.E. S.E. | 40 | | 600 | 400 | 1000 | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | S | | Alexander, Lena | 8 | 8 | 15 | | N. Pt. N. W. | 40 | | 400 | | 400 | | | | | | | | | | |
| 32 | S | | ~~Same~~ | ~~9~~ | ~~8~~ | ~~11~~ | | ~~S.E. N.W.~~ | ~~40~~ | | ~~2000~~ | ~~500~~ | ~~2500~~ | Hawkins R.E. | 40 | | 2000 | 500 | 2500 | 4 | 12 | 20 | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in , Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | B. | | Anderson N. C. | 8 | 8 | 4 | | S.E. S.W. | 40 | | 430 | | 430 | ✓ | | | | | | | | | Corrected from Ded. |
| 2 | B. | | Same | 8 | 8 | 4 | | S.W. S.W. | 20 | | 200 | | 200 | ✓ | | | | | | | | | |
| 3 | B | | Same | 8 | 8 | 7 | | N.W. N.E. | 36 | | 2100 | 600 | 2700 | ✓ | | | | | | | | | |
| 4 | B | | Same | 8 | 8 | 7 | | pt N.E. N.W. | 31 | | 770 | | 770 | ✓ | | | | | | | | | |
| 5 | B. | | Same | 8 | 8 | 7 | | N.E. N.E. | 42 | | 1500 | 300 | 1800 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Barnes, John A. | 9 | 8 | 18 | | S. PT. N.W. | 40 | | 1080 | | 1080 | | | | | | | | | | |
| 2 | | | Barnes, John A. | 9 | 8 | 18 | | E. PT. S.W. | 80 | | 3800 | 800 | 4600 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Barnes, John A. & W.R. | 9 | 8 | 18 | | S.W. S.W. | 40 | | 1300 | | 1300 | | | | | | | | | | |
| 7 | | | Barnes, John A. & W.R. | 9 | 8 | 23 | | N.W. N.W. | 41 | | 1300 | 300 | 1600 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | Barnes, W.A. | 8 | 8 | 16 | | S.E. N.W. | 44 | | 800 | 500 | 1300 | | | | | | | | | | |
| 12 | | | Barnes, W.A. | 8 | 8 | 16 | | N.E. S.W. | 44 | | 830 | | 830 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | B | | Barnes, Sarah Louisa | 9 | 8 | 20 | | Pt. S. W. | 80 | | 2000 | 800 | 2800 | | | | | | | | | | |
| 15 | B. | | Same | 9 | 8 | 21 | | N. W. N. W. | 40 | | 650 | | 650 | | | | | | | | | | |
| 16 | | | ~~Barnes, Isaac N.~~ | ~~9~~ | ~~8~~ | ~~20~~ | | ~~PT. S.W.~~ | ~~80~~ | | ~~2000~~ | ~~800~~ | ~~2800~~ | Barnes, Sarah Louisa | 80 | | 2000 | 800 | 2800 | 6 | 19 | 30 | |
| 17 | | | ~~Barnes, Isaac N.~~ | ~~9~~ | ~~8~~ | ~~21~~ | | ~~N.W. N.W.~~ | ~~40~~ | | ~~650~~ | | ~~650~~ | Same | 40 | | 650 | | 650 | 6 | 19 | 30 | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | M. | | Badger W. W. | 9 | 8 | 6 | | N.E. PT. S.E. | 40 | | 850 | 500 | 1350 | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | ~~Bailey, Clifford W.~~ | ~~9~~ | ~~8~~ | ~~18~~ | | ~~PT. N.E.~~ | ~~36~~ | | ~~2700~~ | | ~~2700~~ | Bailey, Arminta | 36 | | 2700 | | 2700 | 4 | 9 | 27 | Quit claim |
| 22 | | | ~~Bailey, Clifford & Arminta~~ | ~~9~~ | ~~8~~ | ~~18~~ | | ~~S.E. PT. S.W.~~ | ~~45~~ | | ~~2500~~ | ~~1100~~ | ~~3600~~ | Same | 45 | | 2500 | 1100 | 3600 | 4 | 9 | 27 | " " |
| 23 | B | | Bailey, Arminta | 9 | 8 | 18 | | Pt N S E | 36 | | 2700 | | 2700 | | | | | | | | | | |
| 24 | B | | Same | 9 | 8 | 18 | | S E Pt S W E | 45 | | 2500 | 1100 | 3600 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | Bailey, L.J. & W. | 9 | 8 | 23 | | S.E. PT. N.W. | 1 | | 40 | | 40 | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | Blanchard, Paul J. | 9 | 8 | 12 | | S.E. | 160 | | 9000 | 2000 | 11000 | | | | | | | | | | |
| 31 | | | Blanchard, Paul J. | 9 | 8 | 12 | | E. PT. S.W. | 80 | | ~~1500~~ 640 | | ~~1500~~ 640 | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | M. | | ~~Baker Elmer~~ | ~~9~~ | ~~8~~ | ~~1~~ | | ~~W. pt. S.W.~~ | ~~1~~ | | ~~200~~ | | ~~200~~ | Day Paul B | 1 | | 200 | | 200 | 4 | 29 | 31 | |
| 35 | B. | | ~~Day Paul B~~ | ~~9~~ | ~~8~~ | ~~1~~ | | ~~W. pt. S.W.~~ | ~~1~~ | | ~~200~~ | | ~~200~~ | Conner Bell Dewitt | 1 | | 200 | | 200 | 5 | 4 | 31 | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

The Col. B. B. Mfg. Co. 20879 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Booth, Charles H.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~N. PT. N.W.~~ | ~~40~~ | | ~~890~~ | ~~300~~ | ~~1190~~ | Hibbitt J. Clark | 40 | | 890 | 300 | 1190 | 2. | 18 | 27 | |
| 2 | B-H. | | ~~Booth, Charles H.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~N.E. PT. S.E.~~ | ~~30~~ | | ~~630~~ | | ~~630~~ | Trans. to Brink Haven Spec | | | | | | | | | |
| B.H. | B.H. | | ~~Booth Chas. H. & Dora L.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~N. pt N.W.~~ | ~~40~~ | | ~~890~~ | ~~300~~ | ~~1190~~ | " " " " | " | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Barnes, Dale | 9 | 8 | 19 | | N. PT. (S E) N.W. | 80 | | 2600 | 700 | 3300 | ✓ | | | | | | | | | |
| 7 | B. | | Barnes, Dale & Elnora | 9 | 8 | 19 | | S. Pt. N.E. | 80 | | 3500 | 1300 | 4800 | ✓ | | | | | | | | | |
| 8 | R. | | Same | 9 | 8 | 19 | | Pt. N.W. | 7½ | | 240 | | 240 | ✓ | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Bower, L.W. | 9 | 8 | 9 | | S.E. N.E. | 19 | | 200 | | 200 | ✓ | | | | | | | | | |
| 11 | | | Bowers, L.W. | 9 | 8 | 10 | | W. N. PT. N.W. | 80 | | 1800 | | 1800 | ✓ | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | B. | | Barnes, Elnora & Workman, Ethel | 9 | 8 | 22 | | N.E. S.E. | 12 | | 240 | | 240 | ✓ | | | | | | | | | |
| 14 | B. | | Same | 9 | 8 | 22 | | Pt. S.E. | 68 | | 2190 | 600 | 2790 | ✓ | | | | | | | | | |
| 15 | | | ~~Bower, Charles etal~~ | ~~9~~ | ~~8~~ | ~~22~~ | | ~~N.E. S.E.~~ | ~~12~~ | | ~~240~~ | | ~~240~~ | Barnes, Elnora & Ethel Workman | 12 | | 240 | | 240 | 4 | 19 | 30 | |
| 16 | | | ~~Bower, Charles etal~~ | ~~9~~ | ~~8~~ | ~~22~~ | | ~~PT. S.E.~~ | ~~68~~ | | ~~2190~~ | ~~600~~ | ~~2790~~ | Same | 68 | | 2190 | 600 | 2790 | 4 | 19 | 30 | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | Bowers, Silas C. | 8 | 8 | 25 | | S.W. S.W. | 80 | | 1950 | | 1950 | ✓ | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | Brown, William E. | 9 | 8 | 13 | | SW. N.E. W. PT. N.E. | 45 | | 2400 | 800 | 3200 | ✓ | | | | | | | | | |
| 25 | | | Brown, William E. | 9 | 8 | 8 | | S. PT. S.E. | 5 | | 50 | | 50 | ✓ | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | G. | | Briar Hill Stone Co. | 8 | 8 | 6 | | N.W. Pt. S.E. | 42 | | 200 | 150 | 350 | ✓ | | | | | | | | | |
| 28 | G. | | Same | 8 | 8 | 6 | | N.E. Pt. S.W. | 42 | | 300 | | 300 | ✓ | | | | | | | | | |
| 29 | | | Brown, W.H. | 9 | 8 | 9 | | (S) N.E. N.W. | 42 | | 720 | 500 | 1220 | ✓ | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | Briar Hill Stone Co. | 8 | 8 | 5 | | E pt S-W. | 4½ | | 400 | 90400 ~~58000~~ | 90800 ~~58400~~ | ✓ | | | | | | | | | |
| 32 | F. | | ~~Same~~ | 8 | 8 | 5 | | " | 6 | | 400 ~~200~~ | | 600 ~~200~~ | ✓ | | | | | | | | | |
| 33 | F. | | Same | 8 | 8 | 5 | | E. Pt. S.W. | 7 | | 700 ~~340~~ | 700 | 1400 ~~740~~ | ✓ | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Brown, George W. | 9 | 8 | 19 | | N. PT. N.E. | 80 | | 5500 | 1100 | 6600 | | | | | | | | | | |
| 2 | | | Brown, George W. | 9 | 8 | 11 | | W. PT. N.W. | 80 | | 2200 | | 2200 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Brown, C.C. & Blanche | 9 | 8 | 18 | | PT. N.E. | 40 | | 2000 | 400 | 2400 | | | | | | | | | | |
| 7 | | | Brown, C.C. & Blanche | 9 | 8 | 13 | | S.E. S.E. | 80 | | 4830 | 1300 | 6130 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | Burkey, Susanna | 8 | 8 | 6 | | W. PT. N.E. | 9 | | 180 | | 180 | | | | | | | | | | |
| 12 | | | Burkey, Susanna | 8 | 8 | 6 | | S.E. PT. N.W. | 40 | | 520 | 200 | 720 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | Butler, Mary | 9 | 8 | 11 | | S. PT. N.E. | 29 | | 680 | | 680 | | | | | | | | | | |
| 17 | B-71 | | ~~Butler, Mary~~ | ~~9~~ | ~~8~~ | ~~15~~ 11 | | ~~N. PT. N.W.~~ | ~~15~~ | | ~~420~~ | | ~~420~~ | Trans. to Brink Haven Spec. by error | | | | | | | | | |
| 18 | | | Butler, Mary | 8 | 8 | 15 | | S. N.W. N.W. | 45 | | 530 | 200 | 730 | | | | | | | | | | |
| 19 | | | Butler. Mary | 9 | 8 | 11 | | N. Pt. N.W. | 15 | | 420 | | 420 | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | Butler, Elnora | 9 | 8 | 11 | | N.E. N.W. | 40 | | 900 | 200 | 1100 | | | | | | | | | | |
| 23 | | | Butler, Elnora | 9 | 8 | 11 | | N.W. N.E. | 40 | | 730 | | 730 | | | | | | | | | | |
| 24 | | | Butler, Elnora | 9 | 8 | 10 | | S.E. S.W. | 40 | | 1200 | | 1200 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | Bucy, Phoeba | 8 | 8 | 15 | | N.W. S.W. | 45 | | 600 | 200 | 800 | | | | | | | | | | |
| 29 | | | Bucy, Phoeba | 8 | 8 | 6 | | S.W. S.W. | 43 | | 800 | | 800 | | | | | | | | | | |
| 30 | | | Bucy, Phoeba | 9 | 8 | 10 | | S.E. S.E. | 20 | | 250 | | 250 | | | | | | | | | | |
| 31 | | | Bucy, Phoeba | 9 | 8 | 10 | | PT. S.E. | 58 | | 700 | | 700 | | | | | | | | | | |
| 32 | | | Bucy, Phoeba | 9 | 8 | 11 | | N.E. N.E. | 14 | | 400 | 200 | 600 | | | | | | | | | | |
| 33 | | | Bucy, Phoeba | 8 | 8 | ~~14~~ 15 | | S.W. ~~N.W.~~ N.E | 40 | | 600 | 100 | 700 | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20579 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Bucy, Harvey~~ | ~~8~~ | ~~8~~ | ~~6~~ | | ~~N.E. N.W.~~ | ~~43~~ | | ~~500~~ | | ~~500~~ | The Briar Hill Stone Co. | 4 | | 50 | | 50 | 2 | 18 | 31 | |
| 2 | Fol. | | Bucy Harvey | 8 | 8 | 6 | | N.E. N.W. | 39 | | 450 | | 450 | ✓ | | | | | | | | | |
| 3 | M | | Bucklew, Grover C | 8 | 8 | 4 | | Pt. S.E. | 63 | | 1030 | 400 | 1430 | ✓ | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Barnes, W.E. & Della | 9 | 8 | 4 | | S.E. PT. N.E. | 7 | | 490 | | 490 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Brown, B.P. & Mary L. | 9 | 88 | 22 | | PT. S.W. | 5 | | 80 | | 80 | ✓ | | | | | | | | | |
| 10 | | | Brown, B.P, & Mary L. | 9 | 8 | 19 | | W. PT. N.W. | 75 | | 4730 | 1640 | 6370 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Brown, Geo. & Bower, Jno. | 9 | 8 | 12 | | S.W. N.E. | 40 | | 1600 | | 1600 | ✓ | | | | | | | | | |
| 15 | | | Brown, Geo. & Bower, Jno. | 9 | 8 | 12 | | S.E. N.W. | 2 | | 50 | | 50 | ✓ | | | | | | | | | |
| 16 | | | Brown, Geo. & Bower, Jno. | 9 | 8 | 12 | | E. PT. N.E. | 20 | | 1300 | | 1300 | ✓ | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | Blake, E.T. | 8 | 8 | 25 | | W. PT. N.E. | 100 | | 1800 | 650 | 2450 | ✓ | | | | | | | | | |
| 21 | | | Blake, E.T. | 8 | 8 | 25 | | PT. N.W. | 55 | | 1200 | | 1200 | ✓ | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | Briar Hill Stone Co. | 8 | 8 | 5 | | PT. S.E. S.W. | 2 | | 300 | | 300 | ✓ | | | | | | | | | |
| 26 | B | | Same | 8 | 8 | 6 | | N.E. N.W. | 4 | | 50 | | 50 | ✓ | | | | | | | | | |
| 27 | B. | | Same | 8 | 8 | 5 | | Pt. S.W. | 6 | | 300 | | 300 | ✓ | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | Buttler, Otis | 8 | 8 | 15 | | PT. N.W. | 40 | | 500 | | 500 | ✓ | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | M | | Buker E.D. & Hyatt C.B. | 9 | 8 | 8 | | S.W. NE | 40 | | 400 | | 400 | ✓ | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. H. MFG. CO. 20579 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Bell, S.J.~~ | ~~9~~ | ~~8~~ | ~~1~~ | | ~~E. PT. S.W.~~ | ~~4~~ | | ~~120~~ | ~~200~~ | ~~320~~ | MacNeill, Alexander et | | | 120 | 200 | 320 | 3 | 9 | 28 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Buren, Julia | 9 | 8 | 1 | | N.W. N.W. | 32½ | | 780 | | 780 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Bowers, Leonard W. | 9 | 8 | 9 | | S.E. N.E. | 40 | | 2080 | 1300 | 3380 | ✓ | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Browland, Christ | 9 | 8 | 2 | | N.W. S.E. | 60 | | 800 | | 800 | ✓ | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | ~~Bucy, Harvey~~ | ~~8~~ | ~~8~~ | ~~5~~ | | ~~PT. S.W.~~ | ~~92~~ | | ~~5300~~ | ~~1950~~ | ~~7250~~ | The Briarhill Stone Co. | 6 | | 300 | | 300 | 2 | 18 | 31 | |
| 18 | To Bal. | | Bucy Harvey | 8 | 8 | 5 | | Pt. S.W. | 86 | | 5000 | 1950 | 6950 | — | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | Bucy, Alonzo | 9 | 8 | 9 | | S. PT. S.E. | 40 | | 2070 | 1400 | 3470 | ✓ | | | | | | | | | |
| 22 | | | Bucy, Alonzo | 9 | 8 | 10 | | N. PT. S.W. | 80 | | 800 | | 800 | ✓ | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | Bristoll, N.D. | 9 | 8 | 10 | | N.E. S.W. | 40 | | 980 | 300 | 1280 | ✓ | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | ~~Bradfield, Levi S.~~ | ~~9~~ | ~~8~~ | ~~10~~ | | ~~S.W. PT. N.E.~~ | ~~40~~ | | ~~1400~~ | ~~900~~ | ~~2300~~ | Bradfield Wm V. | 40 | | 1400 | 900 | 2300 | 5 | 28 | 27 | |
| 31 | | | ~~Bradfield, Levi S.~~ | ~~9~~ | ~~8~~ | ~~10~~ | | ~~S. PT. S.W.~~ | ~~40~~ | | ~~600~~ | | ~~600~~ | Same | 40 | | 600 | | 600 | 5 | 28 | 27 | |
| 32 | | | ~~Bradfield W. V.~~ | ~~9~~ | ~~8~~ | ~~10~~ | | ~~S.W. pt. N.E.~~ | ~~40~~ | | ~~1400~~ | ~~900~~ | ~~2300~~ | Phillips J. L. | 40 | | 1400 | 900 | 2300 | 5 | 28 | 27 | |
| 33 | | | ~~Same~~ | ~~9~~ | ~~8~~ | ~~10~~ | | ~~S. pt. S.W.~~ | ~~40~~ | | ~~600~~ | | ~~600~~ | Same | 40 | | 600 | | 600 | 5 | 28 | 27 | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TR | TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Brown, C.S. | 9 | 8 | 1 | | S.E. N.W. | 17 | | 340 | | 340 | ✓ | | | | | | | | | | |
| 2 | | | ~~Brown, C.S.~~ | ~~8~~ | ~~8~~ | ~~4~~ | | ~~S. PT. S.W.~~ | | | ~~630~~ | | ~~630~~ | A | H. C | 63 | | 630 | | 630 | 9 | 13 | 29 | |
| 3 | | | ~~Brown, C.S.~~ | ~~8~~ | ~~8~~ | ~~7~~ | | ~~N.W PT. N.E.~~ | | | ~~2100~~ | ~~600~~ | ~~2700~~ | | | 36 | | 2100 | 600 | 2700 | 9 | 13 | 29 | |
| 4 | | | ~~Brown, C.S.~~ | ~~8~~ | ~~8~~ | ~~7~~ | | ~~N.W. N.E.~~ | | | ~~600~~ | | ~~600~~ | | | 24½ | | 600 | | 600 | 9 | 13 | 29 | |
| 5 | | | ~~Brown, C.S.~~ | ~~8~~ | ~~8~~ | ~~7~~ | | ~~N.W. PT. N.E.~~ | | | | ~~300~~ | ~~1800~~ | | | 42 | | 1500 | 300 | 1800 | 9 | 13 | 29 | |
| 6 | | | ~~Brown, C.S.~~ | ~~8~~ | ~~8~~ | ~~7~~ | | ~~N.W. N.E.~~ | ~~9~~ | | | | ~~170~~ | | | 9 | | 170 | | 170 | 9 | 13 | 29 | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | B-H. | | ~~Brumbaugh, Mary Z.~~ | ~~9~~ | ~~8~~ | ~~15~~ | | ~~W. PT. N.E.~~ | ~~110~~ | | ~~2805~~ | | ~~3750~~ | | to Brink Haven Spec | | | | | | | | | |
| 11 | B. H. | | ~~Brumbaugh, Mary Z.~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~S.W. S.E.~~ | ~~34~~ | | ~~550~~ | | ~~51~~ | | " " " | " | | | | | | | | |
| 12 | B. H. | | ~~Brumbaugh, Mary Z.~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~PT. S.W.~~ | ~~95~~ | | ~~1040~~ | | | | " " " | " | | | | | | | | |
| 13 | B. H. | | ~~Brumbaugh, Mary Z.~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~PT. N.W.~~ | ~~40~~ | | ~~1000~~ | | | | " " " | " | | | | | | | | |
| 14 | B. H. | | Brumbaugh Mary Z. | 9 | 8 | 4 | | Pt. N.W. | [illegible] | | [illegible] | | | | | | | | | | | | | |
| 15 | | | Same | 9 | 8 | 6 | | " " | 40 | | 500 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | Bucy, Alonzo | 8 | 8 | 6 | | S.E. N.E. | 20 | | 400 | | | | | | | | | | | | | |
| 18 | | | Bucy, Alonzo | 8 | 8 | 15+14 | | PT. N.E. | 91 | | 2110 | 250 | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | L. | | ~~Bricker Ada L. et al~~ | ~~9~~ | ~~8~~ | ~~21~~ | | ~~E pt S.E.~~ | ~~1~~ | | ~~120~~ | ~~15~~ | | | ...on Almeda | 1 | | 120 | 150 | 270 | 3 | 6 | 28 | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | R. | | ~~Brubaker Lillie A. et al~~ | ~~9~~ | ~~8~~ | ~~19~~ | | ~~S.Pt. N.E.~~ | ~~80~~ | | ~~3500~~ | ~~1~~ | ~~40~~ | | Dale & Elnora | 80 | | 3500 | 1300 | 4800 | 4 | 19 | 30 | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | L | | Butler, Franklin L. & Rose | 8 | 8 | 14 | | N. Pt. N. W. | 82 | | 3360 | | 3360 | ✓ | | | | | | | | | | |
| 26 | L. | | Same | 8 | 8 | 7 | | S. Pt. S. W. | 29 | | 129 | | 1590 | ✓ | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 206/5 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Brown, C.S. | 9 | 8 | 1 | | S.E. N.W. | 17 | | 340 | | 340 | ✓ | | | | | | | | | |
| 2 | | | ~~Brown, C.S.~~ | ~~8~~ | ~~8~~ | ~~4~~ | | ~~S. PT. S.W.~~ | ~~63~~ 60 | | ~~630~~ | | ~~630~~ | Anderson, H. C | 63 | | 630 | | 630 | 9 | 13 | 29 | |
| 3 | | | ~~Brown, C.S.~~ | ~~8~~ | ~~8~~ | ~~7~~ | | ~~N.W PT. N.E.~~ | ~~36~~ ✓ | | ~~2100~~ | ~~600~~ | ~~2700~~ | Same | 36 | | 2100 | 600 | 2700 | 9 | 13 | 29 | |
| 4 | | | ~~Brown, C.S.~~ | ~~8~~ | ~~8~~ | ~~7~~ | | ~~N.W. N.E.~~ | ~~24½~~ | | ~~600~~ | | ~~600~~ | Same | 24½ | | 600 | | 600 | 9 | 13 | 29 | |
| 5 | | | ~~Brown, C.S.~~ | ~~8~~ | ~~8~~ | ~~7~~ | | ~~N.W. PT. N.E.~~ | ~~42~~ ✓ | | ~~1500~~ | ~~300~~ | ~~1800~~ | Same | 42 | | 1500 | 300 | 1800 | 9 | 13 | 29 | |
| 6 | | | ~~Brown, C.S.~~ | ~~8~~ | ~~8~~ | ~~7~~ | | ~~N.W. N.E.~~ | ~~9~~ | | ~~170~~ | | ~~170~~ | Same | 9 | | 170 | | 170 | 9 | 13 | 29 | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | B-H. | | ~~Brumbaugh, Mary Z.~~ | ~~9~~ | ~~8~~ | ~~15~~ | | ~~W. PT. N.E.~~ | ~~110~~ | | ~~2850~~ | ~~900~~ | ~~3750~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 11 | B. H. | | ~~Brumbaugh, Mary Z.~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~S.W. S.E.~~ | ~~34~~ | | ~~550~~ | | ~~550~~ | " " " " " | | | | | | | | | |
| 12 | B. H. | | ~~Brumbaugh, Mary Z.~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~PT. S.W.~~ | ~~95~~ | | ~~1040~~ | | ~~1040~~ | " " " " " | | | | | | | | | |
| 13 | B. H. | | ~~Brumbaugh, Mary Z.~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~PT. N.W.~~ | ~~40~~ | | ~~1000~~ | | ~~1000~~ | " " " " " | | | | | | | | | |
| 14 | B. H. | | Brumbaugh, Mary Z. | 9 | 8 | 6 | | Pt. N.W. | [illegible] | | 500 | | [illegible] | | | | | | | | | | |
| 15 | | | Same | 9 | 8 | 6 | | " " | [illegible] | | 500 | | 500 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | Bucy, Alonzo | 8 | 8 | 6 | | S.E. N.E. | 20 | | 400 | | 400 | ✓ | | | | | | | | | |
| 18 | | | Bucy, Alonzo | 8 | 8 | 15+14 | | PT. N.E. | 91 | | 2110 | 250 | 2360 | ✓ | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | L. | | ~~Bricker Ada L. et al~~ | ~~9~~ | ~~8~~ | ~~21~~ | | ~~E pt S.E.~~ | ~~1~~ | | ~~120~~ | ~~150~~ | ~~270~~ | Logsdon Almeda | 1 | | 120 | 150 | 270 | 3 | 6 | 28 | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | R. | | ~~Brubaker Lillie A. et al~~ | ~~9~~ | ~~8~~ | ~~19~~ | | ~~S. Pt. N.E.~~ | ~~80~~ | | ~~3500~~ | ~~1300~~ | ~~4800~~ | Barnes, Dale & Elnora | 80 | | 3500 | 1300 | 4800 | 4 | 19 | 30 | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | L. | | Butler, Franklin L. & Rose | 8 | 8 | 14 | | N. Pt. N. W. | 82 | | 3360 | | 3360 | ✓ | | | | | | | | | |
| 26 | L. | | Same | 8 | 8 | 7 | | S. Pt. S. W. | 29 | | 1290 | 300 | 1590 | ✓ | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | B. H. | | ~~Carpenter, Isaac~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~N.E. S.W.~~ | ~~1~~ | | ~~30~~ | | ~~30~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | ~~Carnell, Ellen~~ | ~~8~~ | ~~8~~ | ~~6~~ | | ~~PT. S.E.~~ | ~~60~~ | | ~~640~~ | ~~200~~ | ~~840~~ | Gray Jas. (Jr) + Nellie | 60 | | 640 | 200 | 840 | 2 | 23 | 26 | Sheriffs Deed |
| 6 | | | Crider, Samuel R. | 9 | 8 | 23 | | S.E. PT. N.W. | 39 | | 1130 | | 1130 | ✓ | | | | | | | | | |
| 7 | | | Crider, Samuel R. | 9 | 8 | 23 | | N.E. S.W. | 40 | | 1540 | | 1540 | ✓ | | | | | | | | | |
| 8 | | | Crider, Samuel R. | 9 | 8 | 23 | | S.W. N.E. | 1½ | | 60 | 100 | 160 | ✓ | | | | | | | | | |
| 9 | | | Crider, Samuel R. | 9 | 8 | 23 | | PT. S.E. | 72.34 | | 2600 | | 2600 | ✓ | | | | | | | | | |
| 10 | B. H. | | ~~Crider, Samuel R.~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~S.E. N.W.~~ | ~~26~~ | | ~~620~~ | | ~~620~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 11 | B. H. | | ~~Crider, Samuel R.~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~S.E. S.W.~~ | ~~1½~~ | | ~~50~~ | | ~~50~~ | " " " " " | | | | | | | | | |
| 12 | | | Crider, Samuel Not Samuel R | 9 | 8 | 24 | | N.W. S.W. | 24 | | 400 | 100 | 500 | ✓ | | | | | | | | | |
| 13 | B. H. | | ~~Crider, Samuel R.~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~W. PT. S.E.~~ | ~~5~~ | | ~~150~~ | | ~~150~~ | Trans. to Brink Haven Spec | | | | | | | | | |
| 14 | B. H. | | ~~Crider, Samuel R.~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~N.W. S.W.~~ | ~~25~~ | | ~~550~~ | ~~600~~ | ~~1150~~ | " " " " " | | | | | | | | | |
| 15 | B. H. | | ~~Crider, Samuel R.~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~PT. N.W.~~ | ~~70~~ | | ~~1330~~ | | ~~1330~~ | " " " " " | | | | | | | | | |
| 16 | | | Campbell, Claude E. | 9 | 8 | 23 | | ~~W.~~ S PT. S.W. Ex. SW. SW-30 SE SW-40 | 70 | | 770 | | 770 | ✓ | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | C. A. & C. R.R. Co. | 9 | 8 | 9 | | N S.E. S.W. | 15 | | 160 | | 160 | ✓ | | | | | | | | | |
| 21 | | | C. A. & C. R.R. Co. | 9 | 8 | 9 | | E. PT. S.W. | 40 | | 580 | | 580 | ✓ | | | | | | | | | |
| 22 | | | Do not enter Union Duplicate → ~~C. A. & C. R.R. Co.~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~W. Pt. S.E.~~ | ~~1/10~~ | | ~~40~~ | | ~~40~~ | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | ~~Clark, Benjamin~~ | ~~8~~ | ~~8~~ | ~~15~~ | | ~~N ½ S.E. N.E.~~ | ~~80~~ | | ~~750~~ | ~~100~~ | ~~850~~ | Lulu Martin & Sarah Gray | | | | | | 7 | 6 | 26 | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | Clark, Harvey | 8 | 8 | 5 | | S. PT. S.E. | 25 | | 460 | 540 | 1000 | ✓ | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | ~~Collier, J.D.~~ | ~~8~~ | ~~8~~ | ~~5~~ | | ~~S.W. N.E.~~ | ~~45~~ | | ~~1100~~ | ~~100~~ | ~~1200~~ | Mackey Rudy | 43 | | 1100 | 100 | 1200 | 11 | 10 | 27 | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | Connel Bell Deed 89 | | | | | | 1 | | 200 | | 200 | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | B. | H | ~~Grider, Lewis~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~PT. S.E.~~ | ~~11~~ | | ~~330~~ | ~~200~~ | ~~530~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Grider, Alice | 9 | 8 | 24 | | N.W. N.W. | 25 | | 370 | | 370 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | B. | H | ~~Grider, Ross~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~S.W. N.E.~~ | ~~24~~ | | ~~400~~ | | ~~400~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 10 | B. | H. | ~~Grider, Ross~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~S.W. N.W.~~ | ~~6~~ | | ~~200~~ | ~~700~~ | ~~900~~ | " " " " | " | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | B. | H. | ~~Grider, W.M.~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~W. PT. S.E.~~ | ~~1/4~~ | | ~~50~~ | | ~~50~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | B. | H | ~~Grider, William~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~S.E. S.E.~~ | ~~16~~ | | ~~350~~ | | ~~350~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | Church, R.L. | 9 | 8 | 1 | | S.W. PT. N.W. | 2 | | 30 | | 30 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | C. | | Crosley Samuel & Anna | 9 | 8 | 10 | | Pt N.W. | 5 | | 50 | | 50 | | | | | | | | | | |
| 26 | | | ~~Crosley, Cameron~~ | ~~9~~ | ~~8~~ | ~~10~~ | | ~~N.E. N.W.~~ | ~~51~~ | | ~~790~~ | ~~200~~ | ~~990~~ | Crosley Samuel & Anna | 5 | | .50 | | 50 | 10 | 2 | 26 | |
| 27 | Bal | | Crosley Cameron | 9 | 8 | 10 | | N.E - N.W. | 46 | | 740 | 200 | 940 | | | | | | | | | | |
| 28 | a. | | Crosley Walker & Jora | 8 | 8 | 16 | | Pt. N.E. | 58 | | 470 ~~950~~ | | 470 ~~950~~ | | | | | | | | | | |
| 29 | " | | Same | 8 | 8 | 16 | | ~~Pt. N.E.~~ ~~N.E.~~ ~~N.Pt. N.E.~~ | 19 | | 550 ~~650~~ | | 550 ~~650~~ | | | | | | | | | | |
| 30 | " | | Same | 8 | 8 | 16 | | Pt. S.W. | 1/2 | | 20 | | 20 | | | | | | | | | | |
| 31 | " | | Same | 8 | 8 | 17 | | Pt. N.W. | 43 | | 360 ~~1160~~ | | 360 ~~1160~~ | | | | | | | | | | |
| 32 | " | | ~~Same~~ | ~~8~~ | ~~8~~ | ~~17~~ | | ~~Pt. S.W.~~ | ~~40~~ | | ~~2400~~ | ~~1550~~ | ~~3950~~ | Board of Education Richland Tp. 1 | | | 60 | | 60 | (Should 24 26 have been trans. in 1916) | | | |
| 33 | " | | Same | 8 | 8 | 16 | | S.E. N.E. | 40 | | 1000 | | 1000 | | | | | | | | | | |
| 34 | To Bal. | | Same | 8 | 8 | 17 | | Pt. S.W. | 39 | | 2340 | 1550 | 3890 | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Daggon, Eliza | 9 | 8 | 7 | | N. PT. S.E. | 80 | | 1300 | | 1300 | | | | | | | | | | |
| 2 | | | Daggon, Eliza | 9 | 8 | 1 | | PT. N.W. | 8½ | | 160 | | 160 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | B-H | | ~~Dewitt, H.V.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~S.W. N.W.~~ | ~~52~~ | | ~~1040~~ | ~~250~~ | ~~1290~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 6 | B-H | | ~~Dewitt, H.V.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~N.W. PT. N.W.~~ | ~~½~~ | | ~~20~~ | | ~~20~~ | " " " " | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Dete, Josephine | 9 | 8 | 8 | | S.E. ~~N.E.~~ SW | 36 | | 630 | 400 | 1030 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | ~~Didinger, Henry~~ | ~~9~~ | ~~8~~ | ~~23~~ | | ~~N. PT. N.E.~~ | ~~80~~ | | ~~5200~~ | ~~2100~~ | ~~7300~~ | Neuderhauser Edward & Mary | 80 | | 5200 | 2100 | 7300 | 11 | 14 | 30 | |
| 14 | | | ~~Didinger, Henry~~ | ~~9~~ | ~~8~~ | ~~23~~ | | ~~S. PT. N.E.~~ | ~~78~~ | | ~~3150~~ | | ~~3150~~ | Same | 78 | | 3150 | | 3150 | 11 | 14 | 30 | |
| 15 | | | ~~Didinger, Henry~~ | ~~9~~ | ~~8~~ | ~~22~~ | | ~~N.W. N.W.~~ | ~~20~~ | | ~~300~~ | | ~~300~~ | Same | 20 | | 300 | | 300 | 11 | 14 | 30 | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | B. H. | | ~~Dial, John T.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~N.W. PT. N.W.~~ | ~~39½~~ | | ~~780~~ | ~~400~~ | ~~1180~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | H.P.H. | | ~~Dial, Emanuel~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~Wpt S.E. N.E.~~ | ~~14~~ | | ~~450~~ | | ~~450~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | ~~Didinger, Walter~~ | ~~9~~ | ~~8~~ | ~~23~~ | | ~~PT. S.E.~~ | ~~5.62~~ | | ~~280~~ | | ~~280~~ | Holt, Wm. | 5.62 | | 280 | | 280 | 7 | 13 | 29 | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | B. | | Dewitt C. B. | 9 | 8 | 1 | | W. pt S.W. | 1 | | 200 | | 200 | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | Dete, Julie | 9 | 8 | 2 | | S.W. S.E. | 42 | | 670 | | 670 | | | | | | | | | | |
| 28 | | | Dete, Julie | 9 | 8 | 2 | | PT. S.W. | 140 | | 2500 | 1300 | 3800 | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | D | | Day Paul B. | 8 | 8 | 7 | | W.W. – S.W. | 35 | | 520 | | 520 | | | | | | | | | | |
| 32 | | | ~~Day, C. E.~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~N.W. N.W.~~ | ~~40~~ | | ~~1300~~ | | ~~1300~~ | Starner E.A. | 40 | | 1300 | | 1300 | 5 | 24 | 27 | } B.O. 3600. |
| 33 | | | ~~Day, C.E.~~ | ~~9~~ | ~~8~~ | ~~7~~ | | ~~W. PT. S.W.~~ | ~~80~~ | | ~~2800~~ | ~~100~~ | ~~2900~~ | Same | 80 | | 2800 | 100 | 2900 | 5 | 24 | 27 | |
| 34 | N. | | ~~Day C. E.~~ | ~~8~~ | ~~8~~ | ~~7~~ | | ~~N.W. S.W.~~ | ~~35~~ | | ~~520~~ | | ~~520~~ | Day B. Paul | 35 | | 520 | ~~520~~ | 520 | 4 | 29 | 31 | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. Mfg. Co. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Dewitt, H. & Cornell, Clyde~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~S.W. PT. N.W.~~ | ~~6~~ | | ~~120~~ | | ~~120~~ | Dewitt Harry | 6 | | 120 | | 120 | June | 2 | 26 | |
| 2 | B. H. | | ~~Dewitt, Harry~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~S.W. Pt N.W~~ | ~~6~~ | | ~~120~~ | | ~~120~~ | Trans. to Brink Haven | Spec. | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Dial, Samuel R. | 9 | 8 | 1 | | PT. N.W. | 25 | | 500 | 650 | 1150 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | B-H. | | ~~Decker, W.S. etal.~~ | ~~9~~ | ~~8~~ | ~~15~~ | | ~~W. PT. N.W.~~ | ~~76~~ | | ~~820~~ | | ~~820~~ | Trans. to Brink Haven | Spec. | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | ~~Dewitt, Calvin~~ | ~~9~~ | ~~8~~ | ~~2~~ | | ~~N.W.~~ | ~~10~~ | | ~~300~~ | | ~~300~~ | Marks Kate | 5 | | 150 | | 150 | 5 | 2 | 30 | |
| 14 | | | Dewitt. Calvin | 9 | 8 | 3 | | N.E. N.W. | 2 | | 80 | | 80 | ✓ | | | | | | | | | |
| 15 | Bal. | | Same | 9 | 8 | 2 | | N.W. | 5 | | 150 | | 150 | ✓ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Eugy, F.L. | 8 | 8 | 16 | | N.W. N.E. | 40 | | 700 | | 700 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Evans, Carlos M. | 8 | 8 | 25 | | N.W. S.W. | 33 | | 600 | | 600 | | | | | | | | | | |
| 6 | | | Evans, Carlos M. | 8 | 8 | 25 | | W. PT. S.W. | 20 | | 800 | | 800 | | | | | | | | | | |
| 7 | | | Evans, Carlos M. | 9 | 8 | 21 | | E. PT. N.E. | 79 | | 1700 | 900 | 2600 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | ~~Englehart, Lillian (Uhl)~~ | ~~9~~ | ~~8~~ | ~~18~~ | | ~~W. PT. N.W.~~ | ~~40~~ | | ~~700~~ | ~~700~~ | ~~1400~~ | Uhl, Leslie R. | 20 | | 350 | | 350 | 6 | 27 | 27 | Quit claim |
| 12 | Bal | | Englehart, Lillian (Uhl) | 9 | 8 | 18 | | E pt W pt NW | 20 | | 350 | 700 | 1050 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | Englehart, John Q. | 9 | 8 | 18 | | N. PT. N.W. | 80 | | 2000 | | 2000 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Fites, F.A. | 9 | 8 | 12 | | N.E. N.W. | 35 | | 350 ~~450~~ | | 350 ~~450~~ | ✓ | | | | | | | | | B.J. Reunion Canal |
| 2 | | | Fites, F.A. | 9 | 8 | 12 | | N.W. N.E. | 40 | | 1300 ~~1500~~ | 700 | 2000 ~~2200~~ | ✓ | | | | | | | | | |
| 3 | | | Fites, F.A. | 9 | 8 | 12 | | E. PT. N.E. | 60 | | 3500 | | 3500 | ✓ | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | ~~Fites, Mrs. Henry~~ | ~~8~~ | ~~8~~ | ~~5~~ | | ~~E. PT. S.W.~~ | ~~90½~~ | | ~~3000~~ | ~~700~~ | ~~3700~~ | Briar Hill Stone Co | 6 | | 200 | | 200 | 6 | 11 | 27 | |
| 8 | | | Fites Lucetta Mrs. | 8 | 8 | 5 | | Mineral Deposition | 5 | | 1000 | | 1000 | ✓ | | | | | | | | | |
| 9 | Bal | | ~~Fites Mrs Henry~~ | ~~8~~ | ~~8~~ | ~~5~~ | | ~~E Pt S.W.~~ | ~~84½~~ | | ~~7800~~ | ~~700~~ | ~~3500~~ | Briar Hill Stone Co | 7 | | 240 | 700 | 940 | 5 | 24 | 29 | |
| 10 | Bal | | Fites, Mrs. Henry | 8 | 8 | 5 | | E pt S.W. | 77½ | | ~~2560~~ 1700 | | ~~2560~~ 1700 | ✓ | | | | | | | | | |
| 11 | | | Flack, Dorsey | 8 | 8 | 16 | | N.E. N.E. | 20 | | 350 | | 350 | ✓ | | | | | | | | | |
| 12 | ~~Bal~~ | | ~~Fites, Mrs. Henry~~ | ~~8~~ | ~~8~~ | ~~5~~ | | ~~E. Pt. S.W.~~ | ~~77½~~ | | ~~2560~~ | ~~700~~ | ~~3260~~ | error | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | Freck, Harry M. | 8 | 8 | 15 | | N.E. S.W. | 44 | | 550 | | 550 | ✓ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | ~~Frey, James~~ | ~~8~~ | ~~8~~ | ~~16~~ | | ~~N.W. S.W.~~ | ~~45~~ | | ~~1200~~ | | ~~1200~~ | White Mary L. | 45 | | 1200 | | 1200 | 5 | 11 | 29 | By affidavit |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | B. H. | | ~~Flemming, Chas. E.~~ | ~~9~~ | ~~8~~ | ~~15~~ | | ~~PT. S.W.~~ | ~~47~~ | | ~~500~~ | ~~400~~ | ~~900~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | B. H | | ~~Forbing, Marian~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~N.W. N.W.~~ | ~~½~~ | | ~~50~~ | | ~~50~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | Fites, Frederick | 9 | 8 | 9 | | S. PT. S.E. | 40 | | 1190 | | 1190 | ✓ | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Feller, W.L. | 9 | 8 | 1 | | E. PT. S.W. | 54 | | 1760 | | 1760 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Federal Land Bk of Louisv. | 9 | 8 | 3 | | E pt S.E | 84 | | 2550 | 700 | 3250 | ✓ | | | | | | | | | Bd. of Revision |
| 6 | | | same | 9 | 8 | 9 | | N. pt N.W. | 80 | | ~~2400~~ 1800 | ~~900~~ | ~~3300~~ 1800 | ✓ | | | | | | | | | " " " |
| 7 | | | same | 9 | 8 | 2 | | S pt W ½ of S.W. | 10 | | 170 | | 170 | ✓ | | | | | | | | | |
| 8 | | | same | 9 | 8 | 3 | | S pt E ½ of N E | 5 | | 140 | | 140 | ✓ | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Gatewood, Frank | 9 | 8 | 23 | | N.E. S.E. (N.W.) | 40 | | 1030 | 200 | 1230 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 6. | | ~~Gray James (Jr) & Nellie~~ | ~~8~~ | ~~8~~ | ~~6~~ | | ~~pt S.E.~~ | ~~60~~ | | ~~640~~ | ~~240~~ | ~~880~~ | Gray, James V. | 60 | | 640 | 240 | 880 | 1 | 10 | 30 | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Garver, Bernice | 8 | 8 | 24 | | N.E. N.E. | 40 | | 740 | 100 | 840 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | L. | | ~~Gatewood N. F.~~ | ~~8~~ | ~~8~~ | ~~17~~ | | ~~S.E. — N.W.~~ | ~~39~~ | | ~~2400~~ | ~~200~~ | ~~2600~~ | Leadbetter Frank | 39 | | 2400 | 200 | 2600 | 11 | 14 | 27 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | ~~Garver, Charles~~ | ~~8~~ | ~~8~~ | ~~15~~ | | ~~N.W. N.E.~~ | ~~40~~ | | ~~1200~~ | ~~200~~ | ~~1400~~ | Pyers, W. P. | 40 | | 1200 | 200 | 1400 | 6 | 5 | 29 | |
| 10 | | | ~~Garver, Charles~~ | ~~8~~ | ~~8~~ | ~~6~~ | | ~~S.W. S.E.~~ | ~~37~~ | | ~~400~~ | | ~~400~~ | Same | 37 | | 400 | | 400 | 6 | 5 | 29 | |
| 11 | P | | Garver, Laura | 8 | 8 | 15 | | N.W. N.E. | 40 | | 1200 | 200 | 1400 | ✓ | | | | | | | | | |
| 12 | P | | Garver, Laura | 8 | 8 | 6 | | S.W. S.E | 37 | | 400 | | 400 | ✓ | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Garver, H.C. | 8 | 8 | 17 | | S.W. N.E. | 49 | | 2450 | 2500 | 4950 | ✓ | | | | | | | | | |
| 15 | | | Garver, H.C. | 8 | 8 | 17 | | E. PT. N.E. | 36 | | 1810 | | 1810 | ✓ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Garver, F.H. | 8 | 8 | 14 | | S.E. S.E. | 1 | | 30 | | 30 | ✓ | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | Glenmont Cut Stone Co. | 8 | 8 | 5 | | Lease - Blds + Equip | 5 | | | 33490 ~~25000~~ | 33490 ~~25000~~ | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | B. A. | | ~~Guenther, Jacob~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~W. PT. N.E.~~ | ~~80~~ | | ~~2500~~ | ~~600~~ | ~~3100~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | Guenther, Philip | 9 | 8 | 8 | | N.W. PT. S.E. | 7½ | | 180 | | 180 | ✓ | | | | | | | | | |
| 28 | | | Guenther, Philip | 9 | 8 | 8 | | PT. S.W. | 131 | | 3970 | 200 | 4170 | ✓ | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | Gray, Mary J. | 9 | 8 | 11 | | N.E. PT. N.E. | 12 | | 300 | 200 | 500 | ✓ | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Gray, James | 8 | 8 | 15 | | N. PT. N.E. | 10 | | 150 | | 150 | | | | | | | | | | |
| 2 | G. | | Gray, James V. | 8 | 8 | 6 | | Pt. S.E. | 60 | | 640 | 240 | 880 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Gibsons, David & Amburg | 9 | 8 | 21 | | N.W. S.E. | 9 | | 270 | 200 | 470 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Giauque, Frank | 9 | 8 | 22 | | S.W. | 48.81 | | 1270 | 100 | 1370 | | | | | | | | | | |
| 10 | | | Giauque, Frank | 9 | 8 | 21 | | N.W. S.E. | 51 | | 2070 | 400 | 2470 | | | | | | | | | | |
| 11 | Mc. | | Giauque, Frank & Martha | 9 | 8 | 21 | | E pt N.W. | 70 | | 2580 | 300 | 2880 | | | | | | | | | | |
| 12 | Mc. | | Giauque, Frank & Martha | 9 | 8 | 21 | | W. pt N.E. | 80 | | ~~4100~~ 3800 | | ~~4100~~ 3800 | | | | | | | | | | Bd. of Review |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | ~~Gray, James Jr. & Nellie~~ | ~~8~~ | ~~8~~ | ~~6~~ | | ~~N.W. PT. N.E.~~ S.E. | ~~42~~ | | ~~200~~ | ~~150~~ | ~~350~~ | Briar Hill Stone Co. | 42 | | 200 | 150 | 350 | 1 | 2 | 30 | |
| 15 | | | ~~Gray, James Jr. & Nellie~~ | ~~8~~ | ~~8~~ | ~~6~~ | | ~~N.E. PT. S.W.~~ | ~~42~~ | | ~~300~~ | | ~~300~~ | Same | 42 | | 300 | | 300 | 1 | 2 | 30 | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Gray, Charles | 9 | 8 | 10 | | PT. | 2 | | 80 | 100 | 180 | | | | | | | | | | |
| 20 | | | Gray, Charles | 9 | 8 | 10 | | S.E. N.W. | 27 | | 320 | | 320 | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | Gray, P.E. | 9 | 8 | 2 | | N.E. S N.E. | 36 | | 600 | 100 | 700 | | | | | | | | | | |
| 25 | P. | | Gray Perry E. | 9 | 8 | 2 | | S.E. S.E. | 42 | | 1580 | 400 | 1980 | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | Guenther, Othillie | 9 | 8 | 9 | | W. PT. N.E. | 71 | | 1420 | | 1420 | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | S. | | Giauque Emerson Pearl | 8 | 8 | 25 | | W. pt. N.W. | 25 | | 520 | | 520 | | | | | | | | | | |
| 31 | | | Same | 8 | 8 | 16 | | W. pt. S.W. | 80 | | 1850 | | 1850 | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in , Holmes County, Ohio

THE COL. B. H. MFG. CO. 20679-A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | S | | Guthrie C.R. & Rudy H.R. | 8 | 8 | 24 | | Pt N.E. | 113 | | 1980 | | 1980 | ✓ | | | | | | | | | |
| 2 | S. | | same | 8 | 8 | 24 | | N.E. S.H. | 40 | | 500 | | 500 | ✓ | | | | | | | | | |
| 3 | S. | | same | 8 | 8 | 24 | | Pt S.E. | 60 | | 1000 | 300 | 1300 | ✓ | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Hall, Catherine | 9 | 8 | 5 | | S.E. S.E. | 37 | | 440 | | 440 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Harford, A.E. | 8 | 8 | 14 | | S. PT. N.E. | 98 | | 3920 | 700 | 4620 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Heaton, Frank W. | 9 | 8 | 5 | | N.W. N.W. | 67 | | 1460 | 550 | 2010 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Hipp, Susan | 8 | 8 | 6 | | N.W. S.W. | 40 | | 450 | | 450 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | Hoffman, Conrad | 9 | 8 | 23 | | S.W. N.W. | 40 | | 750 | 500 | 1250 | | | | | | | | | | |
| 18 | | | Hoffman, Conrad | 9 | 8 | 24 | | S.E. N.E. | 40 | | 550 | | 550 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | Hoffer, John F. | 9 | 8 | 7 | | S.E. S.E. | 39 | | 400 | 200 | 600 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | B-H. | | ~~House, Jonathan~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~S. PT. S.W.~~ | ~~18~~ | | ~~460~~ | | ~~460~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | B. | | ~~Hibbits J. Clark.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~N. pt. N.W.~~ | ~~40~~ | | ~~890~~ | ~~300~~ | ~~1190~~ | Booth Chas. & Dora L. | 40 | | 890 | 300 | 1190 | 2 | 18 | 27 | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | B. H. | | ~~Hibbets, Juanatta~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~S.W. PT. S.E.~~ | ~~4~~ | | ~~110~~ | | ~~110~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 31 | B-H. | | ~~Hibbets, Jeunatta~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~S.E. PT. N.W.~~ | ~~15~~ | | ~~600~~ | | ~~600~~ | " " " " " | | | | | | | | | |
| 32 | B. H. | | ~~Hibbets, Jeunatta~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~N.W. N.W.~~ | ~~40~~ | | ~~1410~~ | | ~~1410~~ | " " " " " | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Hipp, R.P. | 9 | 8 | 5 | | S. PT. N.E. | 82 | | 1390 ~~1800~~ | 400 | 1790 ~~2200~~ | ✓ | | | | | | | | | |
| 2 | | | ~~Hipp, R.P.~~ | 9 8 | 8 | 7 | | N.W. S.W. | 35 | | 520 | | 520 | Day C. E. | 35 | | 520 | - | 520 | 7 | 2 | 28 32 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Hunter, J.H. + A.C. | 8 | 8 | 4 | | N. PT. N.W. | 65 | | 2110 | | 2110 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | ~~Humphrey, B.S.~~ | 9 | 8 | 14 | | S.E. S.E. ✓ | 33 | | 530 | | 530 | Humphrey Oliver P. | 33 | | 530 | | 530 | 10 | 3 | 27 | Admin Deed |
| 10 | B. H. | | ~~Humphrey Oliver P.~~ | 9 | 8 | 14 | | S.E. S.E. | 33 | | 530 | | 530 | Trans. to Brink Haven Spec. | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | ~~Hyatt, Milo E.~~ | 9 | 8 | 24 | | N.E. S.E. | 14 | | 260 | | 260 | Hyatt Carlos B. | 14 | | 260 | - | 260 | 5 | 21 | 28 | |
| 14 | H | | Hyatt, Carlos B. | 9 | 8 | 24 | | N.E. S.E. | 14 | | 260 | | 260 | ✓ | | | | | | | | | |
| 15 | H | | Same | 9 | 8 | 24 | | N.E. S.E. | 25 | | 500 | 300 | 800 | ✓ | | | | | | | | | |
| 16 | H. | | Same | 9 | 8 | 23 | | N.W. S.W. | 20 | | 240 | | 240 | ✓ | | | | | | | | | |
| 17 | | | ~~Hyatt, Mary~~ | 9 | 8 | 24 | | N.E. S.E. | 25 | | 500 | 300 | 800 | Hyatt Mihlon E. | 25 | | 500 | 300 | 800 | 5 | 21 | 28 | By Will |
| 18 | | | ~~Hyatt, Mary~~ | 9 | 8 | 23 | | N.W. S.W. | 20 | | 240 | | 240 | Same | 20 | | 240 | | 240 | 5 | 21 | 28 | By Will |
| 19 | | | ~~Hyatt Mihlon E.~~ | 9 | 8 | 24 | | N.E. - S.E. | 25 | | 500 | 300 | 800 | Hyatt Carlos B. | 25 | | 500 | 300 | 800 | 5 | 21 | 28 | |
| 20 | | | ~~Hyatt Mihlon E.~~ | 9 | 8 | 23 | | N.W. - S.W. | 20 | | 240 | | 240 | Hyatt Carlos B. | 20 | | 240 | | 240 | 5 | 21 | 28 | |
| 21 | B. | | ~~Hyatt Carl~~ | 9 | 8 | 21 | | pt S.W. | 1/4 | | 20 | | 20 | | | | | | | | | | |
| 22 | | | Hyatt, Carl B. & Lola | 9 | 8 | 21 | | W. PT. S.W. SW.N.W-40 NW.SW-40 | 80 | | 2550 | 800 | 3350 | ✓ | | | | | | | | | |
| 23 | | | " " " " " | 9 | 8 | 21 | | S.W. S.W. | 30 | | 600 | | 600 | ✓ | | | | | | | | | |
| 24 | | | " " " " " | 9 | 8 | 22 | | E. pt. S.E. | 15 | | 500 | | 500 | ✓ | | | | | | | | | |
| 25 | | | " " " " " | 9 | 8 | 22 | | N.E. N.E. | 5 | | 150 | | 150 | ✓ | | | | | | | | | |
| 26 | | | ~~Hoyer~~ Huey, Edward | 8 | 8 | 4 | | N.E. PT. S.E. | 5 | | 50 | | 50 | ✓ | | | | | | | | | |
| 27 | | | ~~Hoyer~~ Huey, Edward | 8 | 8 | 4 | | N.E. PT. S.W. | 3 | | 60 | | 60 | ✓ | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | H. | | ~~Horton, Guy M. & Marguerite~~ G. | 9 | 8 | 1 | | Pt N. pt E. pt S.E. | 6 | | 300 | | 300 | Marrell, M | 6 | | 300 | - | 300 | 5 | 4 | 28 | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | ~~Hyatt, Mattie B.~~ | 9 | 8 | 16 | | W. PT. S.E. N.E. | 14 | | 450 | | 450 | Deal, Emanuel | 14 | | 450 | | 450 | 5 | 25 | 27 | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | R. | | Hyatt, Lola | 9 | 8 | 21 | | N.E. N.W. | 39 | | 1140 | 450 | 1590 | ✓ | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Hunter, A.C. | 8 | 8 | 4 | | N.E. S.W. | 80 | | 1350 | 400 | 1750 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | S. | | Hawkins R.E. | 9 | 8 | 11 | | N.E. S.W. | 20 | | 1000 | | 1000 | ✓ | | | | | | | | | |
| 4 | A. | | Hawkins R.E. | 9 | 8 | 11 | | S.E. N.W. | 40 | | 2000 | 500 | 2500 | ✓ | | | | | | | | | |
| 5 | | | Hawkins, R.E. & M.J. | 9 | 8 | 9 | | N. PT. S.E. | 80 | | 3900 | 1200 | 5100 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | B. H. | | ~~Heaton, W.D.~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~S.W. S.E.~~ SW | ~~24~~ | | ~~400~~ | | ~~400~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 10 | B. H. | | ~~Heaton, W.D.~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~N.E. S.W.~~ | ~~46~~ | ✓ | ~~700~~ | | ~~700~~ | " " " " " | | | | | | | | | |
| 11 | | | Heaton, W.D. | 9 | 8 | 6 | | PT. N.W. | 16 | ✓ | 200 | | 200 | ✓ | | | | | | | | | |
| 12 | B. H. | | ~~Heaton, W.D.~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~S.E. S.W.~~ SW | ~~22~~ | | ~~320~~ | | ~~320~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 13 | B. H. | | ~~Heaton, W.D.~~ | ~~9~~ | ~~8~~ | ~~15~~ | | ~~E. PT. N.W.~~ | ~~92~~ | | ~~2800~~ | ~~700~~ | ~~3500~~ | " " " " " | | | | | | | | | |
| 14 | H. | | Heaton William D. | 9 | 8 | 5 | | W-pt - S.E | 84 | | 1380 | | 1380 | ✓ | | | | | | | | | |
| 15 | H. | | Same | 9 | 8 | 5 | | Pt S.W. | 97 | | 1540 | 900 | 2440 | ✓ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | ~~Hall, Charlotte & Guy~~ | ~~9~~ | ~~8~~ | ~~5~~ | | ~~W. PT. S.E.~~ | ~~84~~ | | ~~1380~~ | | ~~1380~~ | William D. Heaton | 84 | | 1380 | ✓ | 1380 | 3 | 11 | 31 | $2500. |
| 18 | | | ~~Hall, Charlotte & Guy~~ | ~~9~~ | ~~8~~ | ~~5~~ | | ~~PT. S.W.~~ | ~~97~~ | | ~~1540~~ | ~~900~~ | ~~2440~~ | Same | 97 | | 1540 | 900 | 2440 | 3 | 11 | 31 | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | W | | Heaton F.W. | 9 | 8 | 5 | | E. Pt. N.E. | 80 | | 1550 | 800 | 2350 | ✓ | | | | | | | | | |
| 22 | W | | Same | 9 | 8 | 5 | | E. Pt. S.W. | 46 | | 760 | | 760 | ✓ | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | D | | Holt Wm. | 9 | 8 | 23 | | Pt. S.E. | 5.62 | | 280 | | 280 | ✓ | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Jurgens, Charles A. | 9 | 8 | 5 | | S.W. S.W. | 40 | | 550 | | 550 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Jones, Herbert | 8 | 8 | 17 | | N.E. N.W. | 37 | | 930 | | 930 | | | | | | | | | | |
| 6 | | | Jones, Herbert | 8 | 8 | 14 | | S.W. S.W. | 43 | | 840 | 700 | 1540 | | | | | | | | | | |
| 7 | | | Jones, Herbert | 8 | 8 | 16 | | N.E. PT. N.E. | 5 | | 100 | | 100 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | ~~Jones, J.M.~~ | ~~8~~ | ~~8~~ | ~~7~~ | | ~~W. PT. N.W.~~ | ~~69.37~~ | | ~~2420~~ | ~~600~~ | ~~3020~~ | Leadbetter, D. G. | 69.37 | | 2420 | 600 | 3020 | 3 | 13 | 29 | |
| 12 | | | ~~Jones, J.M.~~ | ~~8~~ | ~~8~~ | ~~7~~ | | ~~N.E. S.W.~~ | ~~34.65~~ | | ~~780~~ | | ~~780~~ | Same | 34.65 | | 780 | | 780 | 3 | 13 | 29 | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | Jones, Frank | 9 | 8 | 14 | | N.E. PT. ~~S.W.~~ N.W. | 40 | | 800 | 200 | 1000 | | | | | | | | | | |
| 17 | | | Jones, Frank | 9 | 8 | 7 | | S.~~W.~~ E. PT. S.W. | 40 | | 1200 | | 1200 | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | Jones, Wm. A. | 9 | 8 | 8 | | N. PT. S.E. | 7½ | | 90 | | 90 | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | ~~Jones, Sanford~~ | ~~8~~ | ~~8~~ | ~~5~~ | | ~~S.E. N.E.~~ | ~~42~~ | | ~~1400~~ | | ~~1400~~ | Jones, Bertha | 42 | | 1400 | | 1400 | 3 | 22 | 30 | |
| 26 | | | ~~Jones, Sanford~~ | ~~8~~ | ~~8~~ | ~~5~~ | | ~~E. PT. N.E.~~ | ~~21~~ | | ~~420~~ | | ~~420~~ | Same | 21 | | 420 | | 420 | 3 | 22 | 30 | |
| 27 | | | ~~Jones, Sanford~~ | ~~8~~ | ~~8~~ | ~~5~~ | | ~~N.W. S.W.~~ | ~~1~~ | | ~~30~~ | | ~~30~~ | Same | 1 | | 30 | | 30 | 3 | 22 | 30 | |
| 28 | | | ~~Jones, Sanford~~ | ~~8~~ | ~~8~~ | ~~5~~ | | ~~N.W. S.E.~~ | ~~21~~ | | ~~260~~ | | ~~260~~ | Same | 21 | | 260 | | 260 | 3 | 22 | 30 | |
| 29 | | | Jones, Bertha | 8 | 8 | 5 | | S.E. NE | 42.5 | | 1400 | | 1400 | | | | | | | | | | |
| 30 | | | Jones, Bertha | 8 | 8 | 5 | | N.W. S.E. | 42.50 | | 680 | | 680 | | | | | | | | | | |
| 31 | | | Jones, Bertha | 8 | 8 | 5 | | N.W. cor. N.E. 22. | 1 | | 30 | | 30 | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Jones, John~~ | ~~9~~ | ~~8~~ | ~~3~~ | | ~~E. PT. S.E.~~ | ~~85~~ | | ~~3400~~ | ~~900~~ | ~~4300~~ | Federal Land Bk of Sum. | 85 | | 3400 | 900 | 4300 | 4 | 14 | 30 | |
| 2 | | | ~~Jones, John~~ | ~~9~~ | ~~8~~ | ~~2~~ | | ~~S.W. PT. S.W.~~ | ~~9~~ | | ~~170~~ | | ~~170~~ | Same | 9 | | 170 | | 170 | 4 | 14 | 30 | |
| 3 | | | ~~Jones, John~~ | ~~9~~ | ~~8~~ | ~~9~~ | | ~~N. PT. N.W.~~ | ~~80~~ | | ~~2400~~ | | ~~2400~~ | Same | 80 | | 2400 | | 2400 | 4 | 14 | 30 | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | Jones, A.W. | 8 | 8 | 7 | | W. PT. N.E. | 2 | | 100 | 400 | 500 | ✓ | | | | | | | | | |
| 8 | | | Jones, A.W.½ | 8 | 8 | 7 | | S. E. S.E. | 40 | | 370 | | 370 | ✓ | | | | | | | | | |
| 9 | | | Jones, A.W. | 8 | 8 | 7 | | S.W. N.E. | 40 | | 1050 | | 1050 | ✓ | | | | | | | | | |
| 10 | | | Jones, A.W. | 8 | 8 | 7 | | N.E. N.W. | 6 | 3/4 | 300 | | 300 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | ~~Jones, W.C.~~ | ~~8~~ | ~~8~~ | ~~6~~ | | ~~E. PT. N.E.~~ | ~~84~~ | | ~~2800~~ | ~~1200~~ | ~~4000~~ | Ohio Power Co. | | 18 | 10 | | 10 | Dec. | 6 | 26 | |
| 13 | | | Jones, W.C. ✓ | 8 | 8 | 7 | | W. PT. N.W. | 40 | | 1550 | | 1550 | ✓ | | | | | | | | | |
| 14 | To. Bal. | | Jones W.C. ✓ | 8 | 8 | 6 | | E. Pt. N.E. | 83 | .82 | 2790 | 1200 | 3990 | ✓ | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | E. H. | | Jones, C.L. ✓ | 9 | 8 | 13 | | W PT. N.W. | 80 | | 3400 | 350 | 3750 | ✓ | | | | | | | | | |
| 18 | B. H. | | Jones, C.L. | 9 | 8 | 14 | | S.E. S.E. | 1 | | 30 | | 30 | ✓ | | | | | | | | | |
| 19 | B. H. | | Jones, C.L. ✓ | 9 | 8 | 14 | | N.E. N.E. | 30 | | 540 | | 540 | ✓ | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | B. H. | | ~~Jones, Charles~~ ✓ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~S.E. N.E.~~ | ~~22~~ | | ~~450~~ | ~~1300~~ | ~~1750~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | ~~Jones, Judson~~ | ~~9~~ | ~~8~~ | ~~9~~ | | ~~S.W. PT. S.W.~~ | ~~60~~ | | ~~2100~~ | | ~~2100~~ | Workman Roy & Jessie | 60 | | 2100 | | 2100 | 10 | 26 | 26 | |
| 28 | | | ~~Jones, Judson~~ | ~~9~~ | ~~8~~ | ~~12~~ | | ~~N.W. PT. S.W.~~ | ~~45~~ | | ~~1700~~ | | ~~1700~~ | Same | 45 | | 1700 | | 1700 | 10 | 26 | 26 | |
| 29 | | | ~~Jones, Judson~~ | ~~9~~ | ~~8~~ | ~~13~~ | | ~~E. PT. N.E.~~ | ~~55~~ | | ~~3300~~ | ~~1600~~ | ~~4900~~ | Same | 55 | | 3300 | 1600 | 4900 | 10 | 26 | 26 | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. U. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Jackson, Martha J.~~ | ~~9~~ | ~~8~~ | ~~1~~ | | ~~N.E. N.W.~~ | ~~43~~ | | ~~800~~ | | ~~800~~ | Jackson Hm. E. etal | 43 | | 800 | | 800 | 7 | 18 | 31 | |
| 2 | | | ~~Jackson, Martha J.~~ | ~~9~~ | ~~8~~ | ~~1~~ | | ~~N.W. N.E.~~ | ~~42~~ | | ~~750~~ | | ~~750~~ | same | 42 | | 750 | | 750 | 7 | 18 | 31 | |
| 3 | | | Jackson Hm. E. etal | 9 | 8 | 1 | | N.E. N.W. | 43 | | 800 | | 800 | | | | | | | | | | |
| 4 | | | same | 9 | 8 | 1 | | N.W. N.E. | 42 | | 750 | | 750 | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Jones, Hershek | 9 | 8 | 10 | | W. PT. N. S.E. | 80 | | 980 | 400 | 1380 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Jones, Mary F. & B.B. | 8 | 8 | 15 | | PT. N.E. | 19 | | 300 | | 300 | | | | | | | | | | |
| 11 | | | Jones, Mary F. & B.B. | 9 | 8 | 13 | | N. PT. S.E. | 80 | | 5200 | 1200 | 6400 | | | | | | | | | | |
| 12 | | | Jones, Mary F. & B.B. | 9 | 8 | 12 | | N.E. S.W. | 40 | | 600 | | 600 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | Johnson, Bertha E. | 9 | 8 | 4 | | S.W. S.E. PT. S.W. | 107 | | 3260 | 700 | 3960 | | | | | | | | | | |
| 17 | | | Johnson, Bertha E. | 9 | 8 | 5 | | S.E. S.E. | 5 | | 50 | | 50 | | | | | | | | | | |
| 18 | | | Johnson, Bertha E. | 9 | 8 | 4 | | S.W. S.E. SE.SW.-56 SW.SE 30 | 86 | | 3600 | 600 | 4200 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in , Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Jones B.B. & Laura | 9 | 8 | 12 | | S.W. N.W. | 40 | | 1600 | 200 | 1800 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20579 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | B. H | | ~~Kiser, Drusilla~~ | 9 | 8 | 25 | | E. PT. S.W. | 1½ | | 80 | 200 | 280 | Trans. to Brink Haven Spec. | | | | | | | | | |
| 2 | B. H. | | ~~Kiser, Drusilla~~ | 9 | 8 | 25 | | PT. N.E. | 54 | | 1220 | | 1220 | " " " " | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | B. H. | | ~~Kiger, Curtis + Robert~~ | 9 | 8 | 14 | | W. PT. N.W. (N.E.) | 15 | | 300 | | 300 | Trans. to Brink Haven Spec. by error | | | | | | | | | |
| 7 | | | Kiger, Curtis + Robert | 9 | 8 | 14 | | PT. N.E. | 5 | | 150 | 200 | 350 | ✓ | | | | | | | | | |
| 8 | | | Kiger, Curtis + Robert | 9 | 8 | 14 | | W. pt N.E. | 15 | | 300 | | 300 | ✓ | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | Kiger, Robert etal. | 9 | 8 | 7 | | S.W. S.E. | 40 | | 800 | | 800 | ✓ | | | | | | | | | |
| 12 | | | Kiger, Robert etal. | 9 | 8 | 14 | | N. PT. N.E. | 27 | | 580 | | 580 | ✓ | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | Klingler, Lawrence | ~~8~~ 9 | 8 | 10 | | S.E. N.E. | 18 | | 180 | | 180 | ✓ | | | | | | | | | |
| 17 | | | Klingler, Lawrence | 8 | 8 | 6 | | W. PT. N.W. | 85 | | 1100 | 100 | 1200 | ✓ | | | | | | | | | |
| 18 | | | Klingler, Lawrence | 9 | 8 | 10 | | S.E. PT. N.E. | 20 | | 190 | | 190 | ✓ | | | | | | | | | |
| 19 | | | Klingler, Lawrence | 9 | 8 | 10 | | N.E. N.E. | 7 | | 70 | | 70 | ✓ | | | | | | | | | |
| 20 | | | Klingler, Lawrence | | | | | | 5 | | 50 | | 50 | ✓ | | | | | | | | | |
| 21 | | | Klingler, Lawrence | 9 | 8 | 10 | | N.E. N.E. | 5 | | 60 | | 60 | ✓ | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Lang, Chas. E. | 9 | 8 | 5 | | N.E. PT. N.E. | 26 | | 560 | | 560 | | | | | | | | | | |
| 2 | | | Lang, Chas. E. | 9 | 8 | 24 | | N.W. | 166 | | 8700 | 2500 | 11200 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Lang, Edward C. | 9 | 8 | 5 | | N.E. ~~S.W.~~ N.E | 42 | | 830 | 200 | 1030 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 13 | 14 | ~~Lanning, Almeda~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~W. PT. S.W.~~ | ~~80~~ | | ~~3100~~ | ~~900~~ | ~~4000~~ | Trans. to Brink Haven | Spec. | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | ~~Laflin, Edith~~ | ~~9~~ | ~~8~~ | ~~21~~ | | ~~E. PT. S.E.~~ | ~~1~~ | | ~~120~~ | ~~150~~ | ~~270~~ | Bricker Ada L. et al | 1 | | 120 | 150 | 270 | 3 | 6 | 28 | By affidavit |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | ~~Leadbetter, G.O.~~ | ~~8~~ | ~~8~~ | ~~14~~ | | ~~N. PT. N.W.~~ | ~~82~~ | | ~~3360~~ | | ~~3360~~ | Butler, Franklin, C. & Rose | 82 | | 3360 | | 3360 | 5 | 19 | 30 | |
| 19 | | | ~~Leadbetter, G.O.~~ | ~~8~~ | ~~8~~ | ~~7~~ | | ~~E. PT. S.W.~~ S | ~~80~~ | | ~~3440~~ | ~~300~~ | ~~3740~~ | Same | 29 | | 1790 | 300 | 1590 | 5 | 19 | 30 | |
| 20 | Bal. | | ~~Leadbetter, G.O.~~ | ~~8~~ | ~~8~~ | ~~7~~ | | ~~Pt. S. w~~ | ~~51~~ | | ~~2150~~ | | ~~2150~~ | Leadbetter Dibert | 51 | | 2150 | | 2150 | 7 | 16 | 31 | |
| 21 | | | Leadbetter Dibert | 8 | 8 | 7 | | Pt S. w | 51 | | 2150 | | 2150 | – | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | Lepley, Martin J. | 8 | 8 | 25 | | E. PT. S.E. N.E | 21 | | 540 | | 540 | – | | | | | | | | | |
| 24 | | | Lepley, Martin J. | 8 | 8 | 24 | | S.W. N.W. | 40 | | 860 | 1200 | 2060 | – | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | ~~Lepley, Jennie B.~~ | ~~8~~ | ~~8~~ | ~~24~~ | | ~~S.W. S.E.~~ | ~~40~~ | | ~~750~~ | | ~~750~~ | Rook, Wm. B. & Oliver E. | 40 | | 750 | | 750 | 9 | 20 | 27 | |
| 29 | | | ~~Lepley, Jennie B.~~ | ~~8~~ | ~~8~~ | ~~24~~ | | ~~S. PT. S.W.~~ | ~~80~~ | | ~~2500~~ | ~~700~~ | ~~3200~~ | Same | 80 | | 2500 | 700 | 3200 | 9 | 20 | 27 | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 2057/9 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month Day Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Leadbetter, Frank~~ | ~~8~~ | ~~8~~ | ~~17~~ | | ~~S.E. N.W.~~ | ~~39~~ | | ~~2400~~ | ~~200~~ | ~~2600~~ | Garver W. F. | 39 | | 2400 | 200 | 2600 | 9 16 26 | |
| 2 | G. | | ~~Leadbetter Frank~~ | ~~8~~ | ~~8~~ | ~~17~~ | | ~~S.E. N.W.~~ | ~~39~~ | | ~~2400~~ | ~~200~~ | ~~2600~~ | Mullet, John | 39 | | 2400 | 200 | 2600 | 9 14 28 | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Ling, Della | 8 | 8 | 17 | | ~~PT.~~ SW S.E. | 40 | | 650 | 750 | 1400 | ✓ | | | | | | | |
| 6 | | | Ling, Della | 8 | 8 | 17 | | S.E. S.W. | 39 | | 970 | | 970 | ✓ | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Ling, O.B. | 8 | 8 | 17 | | PT. S.E. NE-SE 40 SE-SE 40 | 80 | | 1400 | | 1400 | ✓ | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | L | | Logsdon, Geo. Del | 9 | 8 | 21 | | Pt N.E. & S.E. | 3 | | 120 | 200 | 320 | | | | | | | | |
| 13 | L | | Same | 9 | 8 | 21 | | N. pt S.E. | 9/10 | | 110 | 150 | 260 | ✓ | | | | | | | |
| 14 | | | ~~Logsdon, Almeda~~ | ~~9~~ | ~~8~~ | ~~21~~ | | ~~PT. N.E. & S.E.~~ | ~~3~~ | | ~~120~~ | ~~200~~ | ~~320~~ | Logsdon, Geo. Del | 3 | | 120 | 200 | 320 | 7 14 30 | |
| 15 | B. | | ~~Same~~ | ~~9~~ | ~~8~~ | ~~21~~ | | ~~N. pt. S.E.~~ | ~~1~~ | | ~~120~~ | ~~150~~ | ~~270~~ | State of Ohio | 1/10 | | 10 | | 10 | 5 25 28 | Rd |
| 16 | Bal | | ~~Logsdon, Almeda~~ | ~~9~~ | ~~8~~ | ~~21~~ | | ~~N. pt. S.E.~~ | ~~9/10~~ | | ~~110~~ | ~~150~~ | ~~260~~ | Logsdon, Geo. Del | 9/10 | | 110 | 150 | 260 | 7 14 30 | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | Lang, C.E. | 9 | 8 | 4 | | ~~N.E.~~ SW PT. S.E. | 49 | | 2520 | 500 | 3020 | ✓ | | | | | | | |
| 19 | | | Lang, C.E. | 9 | 8 | 7 | | N.E. N.W. | 40 | | 600 | | 600 | ✓ | | | | | | | |
| 20 | | | Lang, C.E. | 9 | 8 | 8 | | N.W. N.W. | 40 | | 1000 | | 1000 | ✓ | | | | | | | |
| 21 | | | Lang, C.E. | 9 | 8 | 7 | | N.E. | 160 | | 4600 | 1100 | 5700 | ✓ | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | Lepley, W.M. | 9 | 8 | 6 | | N.E. N.W. | 46 | | 710 | | 710 | ✓ | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | Lepley, Barbara | 8 | 8 | 17 | | S.W. S.W. | 40 | | 850 | | 850 | ✓ | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | |
| 32 | J. | | Leadbetter, D. G. | 8 | 8 | 7 | | W. Pt. N.W. | 69.37 | | 2420 | 600 | 3020 | ✓ | | | | | | | |
| 33 | J. | | Same | 8 | 8 | 7 | | N. E. S.W. | 34.65 | | 780 | | 780 | ✓ | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month Day Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Manchester, Charles J. | 9 | 8 | 3 | | W. PT. S.W. | 75 | | 3230 | | 3230 | ✓ | | | | | | | |
| 2 | | | Manchester, Charles J. | 9 | 8 | 4 | | E. PT. S.E. | 64 | | 4160 | 2200 | 6360 | ✓ | | | | | | | |
| 3 | | | Manchester, Charles J. | 9 | 8 | 3 | | E. PT. S.W. | 79 | | 4340 | 700 | 5040 | ✓ | | | | | | | |
| 4 | | | Manchester, Charles J. | 9 | 8 | 4 | | S.E. N.E. | 2½ | | 180 | | 180 | ✓ | | | | | | | |
| 5 | | | Manchester, Charles J. | 9 | 8 | 4 | | N. PT. S.E. | 15 | | 950 | | 950 | ✓ | | | | | | | |
| 6 | | | Manchester, Charles J. | 9 | 8 | 3 | | S. PT. N.W. | 20 | | 800 | 300 | 1100 | ✓ | | | | | | | |
| 7 | | | Manchester, Charles J. | 9 | 8 | 3 | | S.W. PT. N.E. | 18 | | 270 | | 270 | ✓ | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | ~~Manchester, Melissa~~ | ~~8~~ | ~~8~~ | ~~14~~ | | ~~N.E. S.W.~~ | ~~20~~ | | ~~530~~ | | ~~530~~ | Manchester Bernard | 20 | | 530 | | 530 | 7 29 30 | Exec. deed |
| 12 | | | ~~Manchester, Melissa~~ | ~~8~~ | ~~8~~ | ~~14~~ | | ~~N.W. PT. S.W.~~ SE | ~~40~~ | | ~~1200~~ | ~~300~~ | ~~1500~~ | same | 40 | | 1200 | 300 | 1500 | 7 29 30 | |
| 13 | | | ~~Manchester, Melissa~~ | ~~8~~ | ~~8~~ | ~~14~~ | | ~~S.E. N.W.~~ | ~~38~~ | | ~~1100~~ | | ~~1100~~ | same | 38 | | 1100 | | 1100 | 7 29 30 | |
| 14 | | | ~~Manchester Bernard~~ | ~~8~~ | ~~8~~ | ~~14~~ | | ~~N.E. S.W.~~ | ~~20~~ | | ~~530~~ | | ~~530~~ | Manchester, Maggie | 20 | | 530 | | 530 | 7 29 30 | |
| 15 | | | ~~same~~ | ~~8~~ | ~~8~~ | ~~14~~ | | ~~N.W. pt S.E~~ | ~~40~~ | | ~~1200~~ | ~~300~~ | ~~1500~~ | same | 40 | | 1200 | 300 | 1500 | 7 29 30 | |
| 16 | | | ~~same~~ | ~~8~~ | ~~8~~ | ~~14~~ | | ~~S.E. N.W.~~ | ~~38~~ | | ~~1100~~ | | ~~1100~~ | same | 38 | | 1100 | | 1100 | 7 29 30 | |
| 17 | | | Manchester, George E. | 9 | 8 | 3 | | N.W. N.E. | 54 | | 2570 | | 2570 | ✓ | | | | | | | |
| 18 | | | Manchester, George E. | 9 | 8 | 3 | | N.E. N.W. | 37 | | 1700 | 2300 | 4000 | ✓ | | | | | | | |
| 19 | | | Manchester, George E. | 9 | 8 | 3 | | S.E. PT. N.E. | 60 | | 800 | | 800 | ✓ | | | | | | | |
| 20 | | | Manchester, George E. | 9 | 8 | 3 | | N.W. PT. N.E. | 5 | | 80 | | 80 | ✓ | | | | | | | |
| 21 | | | Manchester, Maggie | 8 | 8 | 14 | | N.E. S.W. | 20 | | 530 | | 530 | ✓ | | | | | | | |
| 22 | | | same | 8 | 8 | 14 | | N.W. pt S.E | 40 | | 1200 | 300 | 1500 | ✓ | | | | | | | |
| 23 | | | same | 8 | 8 | 14 | | S.E. N.W. | 38 | | 1100 | | 1100 | ✓ | | | | | | | |
| 24 | | | Manchester, Willis H. | 9 | 8 | 8 | | N. PT. N.E. | 101 | | 1630 | | 1630 | ✓ | | | | | | | |
| 25 | | | M anchester, Willis H. | 9 | 8 | 3 | | S.W. S.W. | 81 | | 3550 | 300 | 3850 | ✓ | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | ~~Marmot, Christina~~ | ~~9~~ | ~~8~~ | ~~9~~ | | ~~N.W. N.W.~~ | ~~40~~ | | ~~880~~ | ~~300~~ | ~~1180~~ | Marmet Charles "etal" | 40 | | 880 | 300 | 1180 | 2 7 27 | By affidavit |
| 30 M. | | | ~~Marmet Charles etal~~ | ~~9~~ | ~~8~~ | ~~9~~ | | ~~N.W. N.W.~~ | ~~40~~ | | ~~880~~ | ~~300~~ | ~~1180~~ | Marmet Charles | 40 | | 880 | 300 | 1180 | 12 14 27 | Sheriffs deed $625.00 |
| 31 | | | Marmet Charles | 9 | 8 | 9 | | N.W. N.W. | 40 | | 880 | 300 | 1180 | ✓ | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | |
| 33 B. H. | | | ~~Mathers, Stephen E.~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~N.E. PT. S.E.~~ | ~~40~~ | | ~~850~~ | ~~500~~ | ~~1350~~ | Trans. to Brink Haven Spec. | | | | | | | |
| 34 | | | ~~Mathers Stephen E~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~NE pt S.E~~ | ~~40~~ | | ~~850~~ | ~~500~~ | ~~1350~~ | Badger W. W. | 40 | | 850 | 500 | 1350 | 8 27 31 | Sheriff. |
| 35 H 29 | | | Marrett M. | 9 | 8 | 1 | | pt N pt S pt SE | 6 | | 300 | | 300 | ✓ | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20579 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | B. H. | | ~~Majors, Hudson~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~N.W. S.W.~~ | ~~10~~ | | ~~450~~ | ~~300~~ | ~~750~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Z. | | Miller. Linas | 8 | 8 | 7 | | N. W. S. E. | 20 | | 300 | 100 | 400 | ✓ | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Mackey, John | 9 | 8 | 1 | | S. PT. N.E. | 41 | | 650 | 200 | 850 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Mackey, Clarence M. | 8 | 8 | 4 | | N.E. PT. N.E. | 84 | | 1740 | | 1740 | ✓ | | | | | | | | | |
| 10 | | | Mackey, Clarence M. | 8 | 8 | 4 | | S.E. PT. N.W. | 33 | | 660 | | 660 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | B. H. | | ~~Meeks, Credonia~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~N.E. N.W.~~ | ~~45~~ | | ~~1000~~ | ~~1500~~ | ~~2500~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 15 | B. H. | | ~~Meeks, Credonia~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~N.W. N.E.~~ | ~~20~~ | | ~~400~~ | | ~~400~~ | " " " " | " | | | | | | | | |
| 16 | B. H. | | ~~Meeks, Credonia~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~S. PT. S.W.~~ | ~~73~~ | | ~~1360~~ | | ~~1360~~ | " " " " | " | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | Miller, William | 8 | 8 | 15 | | S.E. S.W. | 45 | | 250 | | 250 | ✓ | | | | | | | | | |
| 21 | | | Miller, William | 9 | 8 | 11 | | S. PT. S.E. | 2 | | 20 | | 20 | ✓ | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | Miller, Mary Jane | 9 | 8 | 11 | | N. PT. S.E. | 24 | | 360 | 400 | 760 | ✓ | | | | | | | | | |
| 26 | B. H. | | Miller, Mary Jane | 8 | 8 | 15 | | S.W. S.W. | 40 | | 550 | | 550 | ✓ | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | B. H. | | ~~Money, Jacob Jr.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~N.E. N.E.~~ | ~~40~~ | | ~~950~~ | ~~900~~ | ~~1850~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 31 | B. H. | | ~~Money, Jacob~~ | ~~9~~ | ~~8~~ | ~~15~~ | | ~~S.E. & N.E.~~ | ~~41~~ | | ~~890~~ | | ~~890~~ | " " " " " | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679-A

| | Brought From Page | Brought From Line | NAME OF OWNER | R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Morris, Andy | 9 | 8 | 20 | | PT. S.E. | 80 | | 950 | | 950 | ✓ | | | | | | | | | |
| 2 | | | Morris, Andy & Lovina | 9 | 8 | 11 | | S.W. N.E. & N.W.S.E | 96 | | 2550 | 900 | 3450 | ✓ | | | | | | | | | |
| 3 | S. | | Morris Lovina | 9 | 8 | 20 | | N.W. – N.E. | 40 | | 700 | | 700 | ✓ | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Mullet, Prudence | 8 | 8 | 17 | | N.W. S.E. | 40 | | 590 | 200 | 790 | ✓ | | | | | | | | | |
| 7 | S | | ~~Morris, Andy~~ | ~~9~~ | ~~8~~ | ~~21~~ | | ~~W. Pt. N.W.~~ | ~~1/10~~ | | ~~30~~ | | ~~30~~ | Morris Clinton | 1/10 | | 30 | | 30 | 9 | 30 | 29 | |
| 8 | S | | ~~Same~~ | ~~9~~ | ~~8~~ | ~~21~~ | | ~~W. Pt. N.E.~~ | ~~1/5~~ | | ~~50~~ | | ~~50~~ | same | 1/5 | | 50 | | 50 | 9 | 30 | 29 | |
| 9 | S | | ~~Same~~ | ~~9~~ | ~~8~~ | ~~21~~ | | | ~~1/5~~ | | ~~50~~ | ~~450~~ | ~~500~~ | same | 1/5 | | 50 | 450 | 500 | 9 | 30 | 29 | |
| 10 | | | Mullet, John | 8 | 8 | 17 | | N.E. S.W. | 40 | | 1100 | | 1100 | ✓ | | | | | | | | | |
| 11 | | | Mullet, John | 8 | 8 | 24 | | ~~S.~~ N. PT. N.E. | 25 | | 500 | 100 | 600 | ✓ | | | | | | | | | |
| 12 | | | Mullet, John | 8 | 8 | 24 | | E. PT. N.W. | 78 | | 1140 | | 1140 | ✓ | | | | | | | | | |
| 13 | S | | Mullet, John | 8 | 8 | 17 | | S.E. N.W. | 39 | | 2400 | 200 | 2600 | ✓ | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | ~~Mullet, Jos. & May~~ | ~~9~~ | ~~8~~ | ~~8~~ | | ~~S.W. N.E.~~ | ~~61~~ | | ~~610~~ | | ~~610~~ | Duker E. L. & Hyatt C. B. | 40 | | 400 | | 400 | 10 | 11 | 28 | |
| 17 | | | Mullet, Jos. & May | 9 | 8 | 8 | | M. PT. S.E. | 90½ | | 1200 | 900 | 2100 | ✓ | | | | | | | | | |
| 18 | Bal | | Mullet Jos & May | 9 | 8 | 8 | | S.W. N.E. | 21 | | 210 | | 210 | ✓ | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | B. H. | | ~~Meehan, J.J.~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~W. PT. S.W.~~ | ~~85~~ | | ~~2000~~ | ~~2000~~ | ~~4000~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 22 | M | | Morris Clinton | 9 | 8 | 21 | | W. pt N.W. | 1/10 | | 30 | | 30 | ✓ | | | | | | | | | |
| 23 | M | | same | 9 | 8 | 21 | | W. pt N.E. | 1/5 | | 50 | | 50 | ✓ | | | | | | | | | |
| 24 | M | | same | 9 | 8 | 21 | | | 1/5 | | 50 | 450 | 500 | ✓ | | | | | | | | | |
| 25 | | | Mellor, Valentine | 9 | 8 | 20 | | S. PT. N.W. | 100 | | 1900 | 150 | 2050 | ✓ | | | | | | | | | |
| 26 | | | Mellor, Valentine | 9 | 8 | 20 | | N.W. S.E. | 40 | | 550 | | 550 | ✓ | | | | | | | | | |
| 27 | | | Mellor, Valentine | 9 | 8 | 20 | | E. PT. S.W. | 40 | | 600 | | 600 | ✓ | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | Michael, Gertrude & Fred | 8 | 8 | 5 | | PT. N.W. | 120 | | 3400 | 1400 | 4800 | ✓ | | | | | | | | | |
| 30 | | | Michael, Gertrude & Fred | 8 | 8 | 5 | | N.W. N.W. | 40 | | 450 | | 450 | ✓ | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. R. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | McDowell, William O. | 8 | 8 | 4 | | N.W. S.E. | 45 | | 800 | | 800 | | | | | | | | | | |
| 2 | | | ~~McDowell, William O.~~ | ~~8~~ | ~~8~~ | ~~4~~ | | ~~W. PT. S.E.~~ | ~~2~~ | | ~~50~~ | | ~~50~~ | Zellars George | 2 | | 50 | | 50 | 4 | 30 | 26 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | ~~McDaniels, William~~ | ~~8~~ | ~~8~~ | ~~4~~ | | ~~PT. S.E.~~ | ~~63~~ | | ~~1030~~ | ~~400~~ | ~~1430~~ | McDaniels Walter W. et al | | | | | | 4 | 18 | 27 | By affidavit undivided 1/2 |
| 7 | Bal | | McDaniels " | 8 | 8 | 4 | | Pt S E | | | | | | | | | | | | | | | |
| 8 | | | ~~McDaniels Walter W. et al~~ | ~~8~~ | ~~8~~ | ~~4~~ | | " " | ~~63~~ | | ~~1030~~ | ~~400~~ | ~~1430~~ | Grover C Bucklew | 63 | | 1030 | 400 | 1430 | 4 | 18 | 27 | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | McFadden, Mary | 8 | 8 | 6 | | S.W. S.E. | 3 | | 50 | | 50 | | | | | | | | | | |
| 11 | | | McFadden, Mary | 8 | 8 | 6 | | S.E. S.W. | 14 | | 240 | | 240 | | | | | | | | | | |
| 12 | | | McFadden, Mary | 8 | 8 | 6 | | S.E. S.W. | 22 | | 150 | | 150 | | | | | | | | | | |
| 13 | | | ~~McFadden, Mary~~ | ~~9~~ | ~~8~~ | ~~1~~ | | ~~W. PT. S.W.~~ | ~~1~~ | | ~~200~~ | | ~~200~~ | Baker Elmer | | | | | | | | | |
| 14 | M. | | McFadden Mary | 8 | 8 | 6 | | S.E. S.W. | 6 | | 150 | 200 | 350 | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | ~~McFadden, Alonzo~~ | ~~8~~ | ~~8~~ | ~~6~~ | | ~~S.E. S.W.~~ | ~~6~~ | | ~~150~~ | ~~200~~ | ~~350~~ | McFadden, Mary | 6 | | 150 | 200 | 350 | 12 | 19 | 29 | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | McFadden, Miller | 8 | 8 | 25 | | W. PT. N.W. | 60 | | 1800 | 200 | 2000 | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | ~~McFarland, Jas. H.~~ | ~~9~~ | ~~8~~ | ~~21~~ | | ~~E. PT. N.W.~~ | ~~70~~ | | ~~2580~~ | ~~300~~ | ~~2880~~ | Grauque Frank and Martha | 70 | | 2580 | 300 | 2880 | 1 | 18 | 30 | |
| 26 | | | ~~McFarland, Jas. H.~~ | ~~9~~ | ~~8~~ | ~~21~~ | | ~~W. PT. N.E.~~ | ~~80~~ | | ~~1100~~ | | ~~1100~~ | Grauque Frank and Martha | 80 | | 1100 | | 1100 | 1 | 18 | 30 | |
| 27 | R. | | Same | 8 | 8 | 25 | | N.E. N.E. | 40 | | 910 | | 910 | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | McFarland, Chas. & Jas. | 9 | 8 | 11 | | S. PT. S.E. | 78 | | 1700 | 300 | 2000 | | | | | | | | | | |
| 31 | | | McFarland, Chas. & Jas. | 9 | 8 | 20 | | N.E. N.W. | 20 | | 350 | | 350 | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | McClain, Samuel O. | 9 | 8 | 22 | | S.W. | 117.19 | | 6500 | 1200 | 7700 | | | | | | | | | | |
| 2 | | | McClain, Samuel O. | 9 | 8 | 23 | | S.E. | 34.70 | | 1300 | | 1300 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | McLaughlin, Minerva | 8 | 8 | 4 | | N.E. N.W. | 75 | | 1710 | 300 | 2010 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | D. | | Marks. Kate | 9 | 8 | 2 | | N. W. | 5 | | 150 | | 150 | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | McFarland, J.H. | 8 | 8 | 16 | | E. PT. S.E. | 140 | | 5600 | 1850 | 7450 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | McFarland, Charles | 9 | 8 | 11 | | S.E. S?W? | 40 | | 1400 | | 1400 | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | B | | MacNeil, Alexander | 9 | 8 | 1 | | E pt S.W. | 4 | | 120 | 200 | 320 | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | Mackey, Mary M. | 9 | 8 | 10 | | S.E. N.E. | 2 | | 100 | | 100 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | Mackey, Williard | 9 | 8 | 10 | | N. PT. N.E. | 2 | | 40 | | 40 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | Mayhew, W.S. & wife | 9 | 8 | 8 | | S.E. PT. N.W. | 40 | | 800 | 600 | 1400 | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | ~~Martin Lulu, Gray Sarah~~ | ~~8~~ | ~~8~~ | ~~5~~ | | ~~S.E. N.E.~~ | ~~80~~ | | ~~750~~ | ~~100~~ | ~~850~~ | Martin Lulu B. | 80 | | 750 | 100 | 850 | 6 | 5 | 28 | |
| 31 | | | Martin Lulu B. | 8 | 8 | 5 | | N½ S.E. - N.E. | 80 | | 750 | 100 | 850 | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | C. | | Mackey. Rudy | 8 | 8 | 5 | | S. W. N. E. | 43 | | ~~800~~ | 100 | ~~900~~ 1200 | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in , Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 7 | | ~~Mackey Sherman~~ | 8 | 8 | 4 | | W Pt. S.E. | 2 | | 50 | | 50 | Patterson Otis | 2 | | 50 | | 50 | 11 | 8 | 27 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. D. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Neville, William E. | 8 | 8 | 24 | | N.W. S.W. | 40 | | 960 | 100 | 1060 | ✓ | | | | | | | | | |
| 2 | | | Neville, | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Neville, Frank | 8 ~~9~~ | 8 | 24 | | S.E. S.E. | 40 | | 1150 | | 1150 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Neal, Laura M. | 8 | 8 | 15 | | S.E. PT. S.E. | 60 | | 1250 | 350 | 1600 | ✓ | | | | | | | | | |
| 10 | | | Neal, Laura M. | 8 | 8 | 15 | | N.E. S.E. | 40 | | 950 | | 950 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Nommay, L.J. | 9 | 8 | 2 | | PT. N.E. S.E | 4 | | 400 | 600 | 1000 | ✓ | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | D. | | Niederhauser, Edward R. and Mary M. | 9 | 8 | 23 | | N. pt N.E. | 80 | | 5200 | 2100 | 7300 | — | | | | | | | | | |
| 19 | D | | same | 9 | 8 | 23 | | S. pt. N.E. | 78 | | 3150 | | 3150 | — | | | | | | | | | |
| 20 | D. | | same | 9 | 8 | 22 | | N.W. N.W. | 20 | | 300 | | 300 | ✓ | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | B- | H. | ~~Ohio Y.M.C.A.~~ | 9 | 8 | 15 | | N. Pt. N.W. | 15 | | 300 | | ~~300~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | J. | 1 | used in operation Ohio Power Co. | 8 | 8 | 6 | | | .18 | | 10 | | 10 | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | L | | Ohio, State of | 9 | 8 | 21 | | 1pt N 1pt S.E. | .10 | | 10 | | 10 | | | | | | | | | | |
| 7 | R | | " " | 9 | 8 | 21 | | 1pt N.E. S.W. | 2.05 | | 60 | | 60 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | S. | | Owen, Laura | 8 | 8 | 5 | | S. Pt. N. W. | 64 | | 2000 | 650 | 2650 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Patterson, Josephine | 9 | 8 | 11 | | N. PT. N.E. | 20 | | 400 | | 400 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Patterson, Charles | 9 | 8 | 11 | | S.E. ~~S.E.~~ NE | 35 | | 600 | 100 | 700 | | | | | | | | | | |
| 6 | | | Patterson, Charles | 9 | 8 | 11 | | S.E. ~~S.E.~~ NE | 5 | | 80 | | 80 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Patterson, Martha | 9 | 8 | 8 | | S.E. N.E. | 38 | | 520 | 400 | 920 | | | | | | | | | | |
| 11 | | | Patterson, Martha | 9 | 8 | 9 | | S.W. N.W. | 40 | | 580 | | 580 | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | Patterson, J.N. | 8 | 8 | 4 | | N. PT. S.E. | 47½ | | 1680 | 1500 | 3180 | | | | | | | | | | |
| 16 | | | Patterson, J.N. | 8 | 8 | 4 | | W. PT. S.W. | 64 | | 1030 | 500 | 1530 | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | Patterson, Albert | 8 | 8 | 4 | | S.E. ~~S.W.~~ NE | 42 | | ~~600~~ 420 | | ~~600~~ 420 | | | | | | | | | | Bd. of Revision |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | B-H. | | ~~Pipes, Carrie~~ | ~~9~~ | ~~8~~ | ~~15~~ | | ~~PT. S.W.~~ | ~~21~~ | | ~~810~~ | | ~~210~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | B-H. | | ~~Pipes, O.&O.~~ | ~~9~~ | ~~8~~ | ~~15~~ | | ~~N.E. S.W.~~ | ~~91~~ | | ~~1350~~ | ~~500~~ | ~~1850~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | B | H | ~~Pipes, Frank~~ | ~~9~~ | ~~8~~ | ~~15~~ | | ~~N.W. S.W.~~ | ~~52~~ | | ~~350~~ | ~~200~~ | ~~550~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 2 | B | H | ~~Pipes, Frank~~ | ~~9~~ | ~~8~~ | ~~15~~ | | ~~S.W. S.W.~~ | ~~8~~ | | ~~80~~ | ~~100~~ | ~~180~~ | " " " " | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Phillips, George | 9 | 8 | 24 | | S.W. N.E. | 40 | | 650 | 200 | 850 | ✓ | | | | | | | | | |
| 7 | B | | Phillips J. L. | 9 | 8 | 10 | | ~~S.H.~~ N.W. pt ~~N.E.~~ S.E. | 40 | | 1400 | 900 | 2300 | ✓ | | | | | | | | | |
| 8 | | | ~~Same~~ | 9 | 8 | 10 | | ~~S.~~ S.W. pt ~~S.H.~~ S.E. | 40 | | 600 | | 600 | ✓ | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | B, | H | ~~Power, S.A.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~E. PT. N.W.~~ | ~~52~~ | | ~~1040~~ | ~~700~~ | ~~1740~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | B | H | ~~Pipes, Clyde & Anna~~ | ~~9~~ | ~~8~~ | ~~15~~ | | ~~S.E. S.W.~~ | ~~45~~ | | ~~700~~ | | ~~700~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 15 | B | H | ~~Pipes, Clyde & Anna~~ | ~~9~~ | ~~8~~ | ~~15~~ | | ~~W. PT. S.W.~~ | ~~16~~ | | ~~160~~ | | ~~160~~ | " " " " | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Purdy, H. & McDowell, D. | 9 | 8 | 24 | | W. PT. N.W. | 30 | | 600 | | 600 | ✓ | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | Purdy, M.V. | 8 | 8 | 17 | | PT. N.E. | 70 | | 2750 | 300 | 3050 | ✓ | | | | | | | | | |
| 24 | | | Purdy, M.V. | 8 | 8 | 17 | | N.E. N.W. | 40 | | 950 | | 950 | ✓ | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | P. | | Purdy Forest L. | 9 | 8 | 21 | | pt N.W. | 1/4 | | 50 | | 50 | ✓ | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | ~~Purdy, Sylvester O.~~ | ~~9~~ | ~~8~~ | ~~21~~ | | ~~S.E. N.W.~~ | ~~1/2~~ | | ~~100~~ | ~~450~~ | ~~550~~ | Purdy Forest L. | 1/4 | | 50 | | 50 | 5 | 20 | 31 | |
| 29 | | | Purdy, Sylvester O. | 9 | 8 | 21 | | PT. N.W. | 2/5 | | 100 | 600 | 700 | ✓ | | | | | | | | | |
| 30 | Bal | | Purdy Sylvester O. | 9 | 8 | 21 | | S.E. N.W | 1/4 | | 50 | 450 | 500 | ✓ | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | Pyers, Miller L. | 8 | 8 | 7 | | S.E. S.E. | 46 | | 1500 | | 1500 | ✓ | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Purdy, Alfred B. etal. | 8 | 8 | 5 | | S. PT. S.E. | 53 | | 1010 | 900 | 1910 | | | | | | | | | | |
| 2 | | | Purdy, Alfred B. etal. | 8 | 8 | 6 | | W. PT. N.E. | 8 | | 120 | | 120 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | ~~Perdue, Elizabeth~~ | ~~9~~ | ~~8~~ | ~~2~~ | | ~~S.E. S.E.~~ | ~~42~~ | | ~~1580~~ | ~~400~~ | ~~1980~~ | Perdue Marion H. | 42 | | 1580 | 400 | 1980 | 3 | 26 | 26 | Sheriffs Deed |
| 7 | | | ~~Perdue Marion H.~~ | ~~9~~ | ~~8~~ | ~~2~~ | | ~~S.E. S.E.~~ | ~~42~~ | | ~~1580~~ | ~~400~~ | ~~1980~~ | Gray Perry E. | 42 | | 1580 | 400 | 1980 | 3 | 27 | 26 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Purdy, D.M. | 9 | 8 | 1 | | E. PT. S.E. | 40 | | 450 | | 450 | | | | | | | | | | |
| 11 | | | Purdy, D.M. | 9 | 8 | 1 | | S.E. N.E. | 42 | | 680 | | 680 | | | | | | | | | | |
| 12 | R. | | Purdy D.M. | 9 | 8 | 1 | | S.W. S.E | 43 | | 770 | 300 | 1070 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | M | | Patterson Otis | 8 | 8 | 4 | | W. Pt. S.E. | 2 | | 50 | 200 | 250 ~~50~~ | | | | | | | | | | New Bldg. 200 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | G. | | ~~Pryor W. P.~~ | ~~8~~ | ~~8~~ | ~~15~~ | | ~~N.W. N.E.~~ | ~~40~~ | | ~~1200~~ | ~~200~~ | ~~1400~~ | Garver Laura | 40 | | 1200 | 200 | 1400 | 10 | 28 | 29 | |
| 18 | G. | | ~~Same~~ | ~~8~~ | ~~8~~ | ~~6~~ | | ~~S.W. S.E.~~ | ~~37~~ | | ~~400~~ | | ~~400~~ | same | 37 | | 400 | | 400 | 10 | 28 | 29 | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. E. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | B-H. | | ~~Remmington, Rilla~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~N.E. S.E.~~ | ~~30~~ | | ~~1000~~ | ~~600~~ | ~~1600~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | ~~Remmington, Marcus W.~~ | ~~9~~ | ~~8~~ | ~~19~~ | | ~~PT. N.W.~~ | ~~7½~~ | | ~~240~~ | | ~~240~~ | Barnes. Dale & Elnora | 7½ | | 240 | | 240 | 4 | 19 | 30 | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | ~~Remmington, Sarah~~ | ~~9~~ | ~~8~~ | ~~19~~ | | ~~S. PT. N.E.~~ | ~~80~~ | | ~~3500~~ | ~~1300~~ | ~~4800~~ | Brubaker Lillie A. et al | 80 | | 3500 | 1300 | 4800 | apr | 12 | 30 | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Rheuble, Margaret | 9 | 8 | 3 | | PT. S.W. + N.W. | 109 | | 7000 | 2500 | 9500 | ✓ | | | | | | | | | |
| 14 | | | Rheuble, Margaret | 9 | 8 | 5 | | N.W. S.E. | ~~67~~ 5 | | 1020 | | 1020 | ✓ | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | ~~Renner, Mary~~ | ~~9~~ | ~~8~~ | ~~21~~ | | ~~N.E. S.W.~~ | ~~40~~ | | ~~1200~~ | ~~450~~ | ~~1650~~ | State of Ohio | 2.05 | | 60 | | 60 | 5 | 28 | 28 | |
| 19 | Bal | | Renner Mary | 9 | 8 | 21 | | N.E. S.W. | 39 | | 1140 | 450 | 1590 | Hyatt Lola | 39 | | 1140 | 450 | 1590 | 10 | 17 | 29 | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | Reynolds, William J. | 9 | 8 | 13 | | S.W. | 160 | | 8000 | 3150 | 11150 | ✓ | | | | | | | | | |
| 23 | | | Reynolds, William J. | 9 | 8 | 13 | | S.E. N.W. | 40 | | 2000 | | 2000 | ✓ | | | | | | | | | |
| 24 | | | Reynolds, William J. | 9 | 8 | 6 | | S.E. PT. N.E. | 2 | | 40 | | 40 | ✓ | | | | | | | | | |
| 25 | B. H. | | ~~Reynolds, William J.~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~S.E. S.E.~~ | ~~5~~ | | ~~200~~ | | ~~200~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 26 | B. H. | | ~~Reynolds, William J.~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~N.E. N.E.~~ | ~~40~~ | | ~~900~~ | | ~~900~~ | " " " " " | | | | | | | | | |
| 27 | | | Reynolds, William J. | 9 | 8 | 13 | | N.E. N.W. | 40 | | 550 | | 550 | ✓ | | | | | | | | | |
| 28 | | | Reynolds, William J. | 9 | 8 | 6 | | W. PT. N.E. | 79 | | 1180 | 200 | 1380 | ✓ | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20579 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Roby, John F.~~ | ~~8~~ | ~~8~~ | ~~14~~ | | ~~S.W. S.E.~~ | ~~40~~ | | ~~780~~ | ~~150~~ | ~~930~~ | Roby Howard C. | 40 | | 780 | 150 | 930 | 3 | 9 | 28 | |
| 2 | | | ~~Roby, John F.~~ | ~~8~~ | ~~8~~ | ~~14~~ | | ~~PT. S.W.~~ | ~~98~~ | | ~~1910~~ | | ~~1910~~ | Same | 98 | | 1910 | | 1910 | 3 | 9 | 28 | |
| 3 | | | ~~Roby Howard C.~~ | ~~8~~ | ~~8~~ | ~~14~~ | | ~~S.W. S.E.~~ | ~~40~~ | | ~~780~~ | ~~150~~ | ~~930~~ | Roby John F. | | | | | | | | | |
| 4 | | | ~~Same~~ | ~~8~~ | ~~8~~ | ~~14~~ | | ~~pt. S.W.~~ | ~~98~~ | | ~~1910~~ | | ~~1910~~ | Roby John F. | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | ~~Root, James I.~~ | ~~8~~ | ~~8~~ | ~~25~~ | | ~~W. PT. N.W.~~ | ~~25~~ | | ~~520~~ | | ~~520~~ | Root, Willis R. | 25 | | 520 | | 520 | Nov | 26 | 26 | |
| 7 | | | ~~Root, James I.~~ | ~~8~~ | ~~8~~ | ~~16~~ | | ~~W. PT. S.W.~~ | ~~80~~ | | ~~1850~~ | | ~~1850~~ | Same | 80 | | 1850 | | 1850 | " | 26 | 26 | |
| 8 | R. | | ~~Root, Willis R.~~ | ~~8~~ | ~~8~~ | ~~25~~ | | ~~W. Pt. N.W.~~ | ~~25~~ | | ~~520~~ | | ~~520~~ | Sheldon, Wm & Money, Belle | 25 | | 520 | | 520 | Apr | 9 | 27 | |
| 9 | R. | | ~~Same~~ | ~~8~~ | ~~8~~ | ~~16~~ | | ~~W. Pt. S.W.~~ | ~~80~~ | | ~~1850~~ | | ~~1850~~ | Same | 80 | | 1850 | | 1850 | Apr | 9 | 27 | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | B. H. | | ~~Robinson, Norman W.~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~N.W. N.W.~~ | ~~38~~ | | ~~960~~ | | ~~960~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | R. | | Roby John F. | 8 | 8 | 14 | | S.W. S.E. | 40 | | 780 | 150 | 930 | ✓ | | | | | | | | | |
| 14 | R. | | Roby John F. | 8 | 8 | 14 | | Pt. S.W. | 98 | | 1910 | | 1910 | ✓ | | | | | | | | | |
| 15 | | | Rook, J.H. | 9 | 8 | 21 | | E. PT. S.W. | 50 | | 640 | 100 | 740 | ✓ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | ~~Root, John N.~~ | ~~8~~ | ~~8~~ | ~~25~~ | | ~~N.E. N.E.~~ | ~~40~~ | | ~~910~~ | | ~~910~~ | McFarland James | 40 | | 910 | | 910 | Jan | 19 | 26 | |
| 20 | L | | ~~Root, Hm Br Oliver E~~ | ~~8~~ | ~~8~~ | ~~24~~ | | ~~S.W. S.E.~~ | ~~40~~ | | ~~750~~ | | ~~750~~ | Snoad Marion | 40 | | 750 | | 750 | Dec | 7 | 28 | |
| 21 | L | | ~~Same~~ | ~~8~~ | ~~8~~ | ~~24~~ | | ~~S. pt S.W.~~ | ~~80~~ | | ~~2500~~ | ~~400~~ | ~~2800~~ 2800 | Snoad Marion | 80 | | 2500 | 400 | 2900 | " | 7 | 28 | House destroyed by fire |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | Reiheld, Odelia | 9 | 8 | 1 | | W. PT. S.W. | 48 | | 910 | | 910 | ✓ | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | R. | | ~~Rizor James A & Pearl~~ | ~~9~~ | ~~8~~ | ~~1~~ | | ~~S.W. S.E.~~ | ~~43~~ | | ~~770~~ | ~~300~~ | ~~1070~~ | Purdy, D. M. | 43 | | 770 | 300 | 1070 | 8 | 26 | 29 | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | ~~Rose, F.H.~~ | ~~9~~ | ~~8~~ | ~~1~~ | | ~~S.W. S.E.~~ | ~~43~~ | | ~~770~~ | ~~300~~ | ~~1070~~ | Rizor James A & Pearl | 43 | | 770 | 300 | 1070 | 3 | 18 | 29 | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | ~~Robb, W.E.~~ | ~~9~~ | ~~8~~ | ~~21~~ | | ~~S.W. S.W.~~ | ~~30~~ | | ~~600~~ | | ~~600~~ | Hyatt, Carl B. & Lola | | | | | | | | | |
| 32 | | | ~~Robb, W.E.~~ | ~~9~~ | ~~8~~ | ~~22~~ | | ~~E. PT. S.E.~~ | ~~15~~ | | ~~500~~ | | ~~500~~ | " " " " | | | | | | | | | |
| 33 | | | ~~Robb, W.E.~~ | ~~9~~ | ~~8~~ | ~~22~~ | | ~~N.E. N.E.~~ | ~~5~~ | | ~~150~~ | | ~~150~~ | " " " " | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Lands | Buildings | Total | Date of Transfer Month Day Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | B. H | | ~~Sapp, John L.~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~N.E. N.E.~~ | ~~20~~ | | ~~500~~ | | ~~500~~ | Trans. to Brink Haven Spec. | | | | | | | |
| 2 | B. H. | | ~~Sapp, John L.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~N. PT. N.W.~~ | ~~2~~ | | ~~70~~ | ~~400~~ | ~~470~~ | " " " " | " | | | | | | |
| 3 | B. H. | | ~~Sapp, John L.~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~E. PT. N.E.~~ | ~~20~~ | | ~~350~~ | | ~~350~~ | " " " " | " | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | |
| 7 | B. H. | | ~~Sapp, W.H.~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~S.W. N.W.~~ | ~~40~~ | | ~~1320~~ | | ~~1320~~ | Trans. to Brink Haven Spec. | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | B. H. | | ~~Sapp, Etta B.~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~E. PT. N.E.~~ | ~~60~~ | | ~~1320~~ | ~~1000~~ | ~~2320~~ | Trans. to Brink Haven Spec. | | | | | | | |
| 12 | B. H. | | ~~Sapp, Etta B.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~W. PT. S.E.~~ | ~~20~~ | | ~~500~~ | | ~~500~~ | " " " " | " | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | |
| 14 | B. H | | ~~Sapp Philena & Neva M.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~W. pt. S.E.~~ | ~~60~~ | | ~~1750~~ | | ~~1750~~ | Trans. to Brink Haven Spec. | | | | | | | |
| 15 | B. H. | | ~~Same~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~pt. N.E.~~ | ~~25~~ | | ~~550~~ | ~~1200~~ | ~~1750~~ | " " " " | " | | | | | | |
| 16 | | | Sapp, Charles H. | 9 | 8 | 16 | | W. PT. S.E. | 60 | | 1750 | | 1750 | Sapp Neva M. "etal" | 60 | | 1750 | | 1750 | 5 29 28 | By affidavit |
| 17 | | | Sapp, Charles H. | 9 | 8 | 16 | | PT. N.E. | 25 | | 550 | 1200 | 1750 | Same | 25 | | 550 | 1200 | 1750 | 5 29 28 | " " |
| 18 | S. | | ~~Sapp. Neva M. "etal"~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~W. pt. S.E.~~ | ~~60~~ | | ~~1750~~ | | ~~1750~~ | Sapp Philena & Neva M. | 60 | | 1750 | | 1750 | 5 29 28 | |
| 19 | | | ~~Same~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~pt. N.E.~~ | ~~25~~ | | ~~550~~ | ~~1200~~ | ~~1750~~ | Same | 25 | | 550 | 1200 | 1750 | 5 29 28 | |
| 20 | | | | | | | | | | | | | | | | | | | | | |
| 21 | B. H | | ~~Sapp, Effort & Chas. H.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~PT. N.E.~~ | ~~17~~ | | ~~500~~ | | ~~500~~ | Money, Jacob | 17 | | 500 | | 500 | 12 10 28 | |
| 22 | B. H. | | ~~Sapp, Effort~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~PT. N.E.~~ | ~~55~~ | | ~~1250~~ | ~~700~~ | ~~1950~~ | Trans. to Brink Haven Spec. | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | Schopfer, John | 9 | 8 | 19 | | PT. N.W. | 152 | | 9000 | 2200 | 11200 | ✓ | | | | | | | |
| 27 | | | Schopfer, John | 9 | 8 | 12 | | S.W. S.W. | 40 | | 1400 | | 1400 | ✓ | | | | | | | |
| 28 | | | Schopfer, John | 9 | 8 | 18 | | E. PT. N.E. | 22 | | 1400 | | 1400 | ✓ | | | | | | | |
| 29 | | | Schopfer, John | 9 | 8 | 18 | | PT. N.E. | 18 | | 1000 | | 1000 | ✓ | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | Scott, Wesley | 8 | 8 | 6 | | W. PT. N.E. | 68 | | 1250 | 100 | 1350 | ✓ | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | B-H. | | ~~Shuman, Sarah A.~~ | ~~9~~ | ~~8~~ | ~~15~~ | | ~~N.W. S.W.~~ | ~~15~~ | | ~~260~~ | | ~~260~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | 25 | | NW SE | | | | | | | | | | | | | | | |
| 5 | BH | | ~~Shuman, Peter~~ | ~~9~~ | ~~8~~ | ~~(24)~~ | | ~~N.W. S.W.~~ | ~~1~~ | | ~~100~~ | ~~100~~ | ~~200~~ | Trans to Brink Haven Spec. | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | B.H. | | ~~Shoman, Guy C. & Lovina~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~S.W. N.E.~~ | ~~55~~ | | ~~1680~~ | ~~200~~ | ~~1880~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 10 | B. H. | | ~~Shoman, Guy & Lovina~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~S.E. N.W.~~ | ~~40~~ | | ~~1360~~ | ~~200~~ | ~~1560~~ | " " " " | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Smail, William | 9 | 8 | 20 | | S.E. PT. N.W. | 40 | | 600 | | 600 | — | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | B. H. | | ~~Shrimplin, Silas~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~S.W. S.W.~~ | ~~20~~ | | ~~130~~ | | ~~130~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 19 | B. H. | | ~~Shrimplin, Silas~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~N.W. N.W.~~ | ~~15~~ | | ~~140~~ | | ~~140~~ | " " " " | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | Sheldon, William | 9 | 8 | 21 2 | | PT. S.E. | 103 | | 3460 | 800 | 4260 | — | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | R | | ~~Sheldon Wm. & Beck Nancy~~ | ~~8~~ | ~~8~~ | ~~25~~ | | ~~To Pt. N.W.~~ | ~~25~~ | | ~~520~~ | | ~~520~~ | Giaugue Emerson & Pearl | 25 | | 520 | | 520 | 11 | 16 | 27 | |
| 26 | R | | ~~Same~~ | | ~~8~~ | ~~16~~ | | ~~To Pt. S.W.~~ | ~~80~~ | | ~~1850~~ | | ~~1850~~ | Same | 80 | | 1850 | | 1850 | 11 | 16 | 27 | |
| 27 | B. H. | | ~~Shackle, W.R.~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~N.W. N.W.~~ | ~~2~~ | | ~~200~~ | ~~500~~ | ~~700~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | B. | H | ~~Simmons, Bernice~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~S.E. S.W.~~ | ~~45~~ | | ~~900~~ | | ~~900~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 2 | B. | H. | ~~Simmons, Bernice~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~PT. S.E.~~ | ~~42~~ | | ~~940~~ | | ~~940~~ | " " " " | " | | | | | | | | |
| 3 | B. | H. | ~~Simmons, Bernice~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~S.W. N.W.~~ | ~~9~~ | | ~~430~~ | ~~900~~ | ~~1330~~ | " " " " | " | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | B. | H. | ~~Simmons, Cora A.~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~N.W. PT. S.W.~~ | ~~40~~ | | ~~1600~~ | ~~100~~ | ~~1700~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 8 | B. | H. | ~~Simmons, Cora A.~~ | ~~9~~ | ~~8~~ | ~~15~~ | | ~~N.E. PT. S.E.~~ | ~~40~~ | | ~~1400~~ | | ~~1400~~ | " " " " | " | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | Smail W. F. - S-W-N.E. | 40 | | 280 | | 280 | 10 | 28 | 27 | By Will |
| 12 | | | ~~Smail, David~~ | ~~9~~ | ~~8~~ | ~~20~~ | | ~~PT. N.E.~~ | ~~120~~ | | ~~840~~ | | ~~840~~ | Smail J. R. - S.E.-N.E. / Smail Fred - N.E.-N.E. | 40 / 40 | | 280 / 280 | | 280 / 280 | 10 / 10 | 28 / 28 | 27 / 27 | " " / " " |
| 13 | | | ~~Smail, David~~ | ~~9~~ | ~~8~~ | ~~20~~ | | ~~N.W. N.E.~~ | ~~40~~ | | ~~700~~ | | ~~700~~ | Morris Lovina C. | 40 | | 700 | | 700 | 10 | 28 | 27 | By Will |
| 14 | S. | | Smail W. F. | 9 | 8 | 20 | | S.W. - N.E. | 40 | | 280 | | 280 | ✓ | | | | | | | | | |
| 15 | S. | | " J. R. | 9 | 8 | 20 | | S.E. - N.E. | 48 | | 280 | | 280 | ✓ | | | | | | | | | |
| 16 | S. | | " Fred | 9 | 8 | 20 | | N.E. - N.E. | 40 | ✓ | 280 | | 280 | ✓ | | | | | | | | | |
| 17 | | | Smail, James R. | 9 | 8 | 21 | | E. PT. N.W. | 2/5 | | 100 | | 100 | ✓ | | | | | | | | | |
| 18 | | | Smail, James R. | 9 | 8 | 20 | | N.E. (N)E. 5 | 40 | | 320 | | 320 | ✓ | | | | | | | | | |
| 19 | | | Smail, James R. | 9 | 8 | 21 | | W. PT. N.W. | ½ | | 130 | 270 | 400 | ✓ | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | ~~Smail, Fred~~ | ~~8~~ | ~~8~~ | ~~25~~ | | ~~N.E. S.W.~~ | ~~60~~ | ✓ | ~~900~~ 500 | | ~~900~~ 500 | Trans to Brink Haven Spec in error | | | | | | | | | |
| 24 | | | ~~Smail, Fred~~ | ~~8~~ | ~~8~~ | ~~25~~ | | ~~S.E.~~ | ~~160~~ | ✓ | ~~3500~~ 2000 | | ~~3500~~ 2000 | " " " " " " " | | | | | | | | | |
| 25 | | | Smail Fred | 8 | 8 | 25 | | N.E. S.W. | 60 | | 500 | | 500 | ✓ | | | | | | | | | |
| 26 | | | Same | 8 | 8 | 25 | | S.E. | 160 | | 2000 | | 2000 | ✓ | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | ~~Smith, Joseph A.~~ | ~~8~~ | ~~8~~ | ~~15~~ | | ~~N. PT. N.W.~~ | ~~40~~ | | ~~400~~ | | ~~400~~ | Alexander, Lena | 40 | | 400 | | 400 | 5 | 1 | 29 | |
| 29 | | | ~~Smith, Joseph A.~~ | ~~9~~ | ~~8~~ | ~~11~~ | | ~~S.E. N.W.~~ | ~~40~~ | | ~~2000~~ | ~~500~~ | ~~2500~~ | Same | 40 | | 2000 | 500 | 2500 | 5 | 1 | 29 | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | ~~Smith, Jane~~ | ~~9~~ | ~~8~~ | ~~11~~ | | ~~N.E. S.W.~~ | ~~20~~ | | ~~1000~~ | | ~~1000~~ | Hawkins R.E. | 20 | | 1000 | | 1000 | 4 | 12 | 30 | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Smith, C.C. | 8 9 | 8 | 7 | | PT. N.W. S.W. | 5 | | 100 | | 100 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Schmidt, C.A. | 9 | 8 | 18 | | S. PT. S.E. | 80 | | 5500 | 300 | 5800 | | | | | | | | | | |
| 6 | | | Schmidt, C.A. | 9 | 8 | 18 | | S PT. N.E. | 80 | | 5000 | 1500 | 6500 | | | | | | | | | | |
| 7 | | | Schmidt, C.A. | 9 | 8 | 23 | | PT. S.E. | 47.34 | | 2400 | | 2400 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Schmid Cheese Co. | 9 | 8 | 18 | | Lease | | | | 650 | 650 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | ~~Snow, Mrs. Alex.~~ | ~~8~~ | ~~8~~ | ~~24~~ | | ~~PT. N.E.~~ | ~~113~~ | | ~~1980~~ | | ~~1980~~ | Guthrie C.R. & Rudy H.R. | 110 | | 1980 | | 1980 | 12 | 14 | 29 | |
| 12 | | | ~~Snow, Alex~~ | ~~8~~ | ~~8~~ | ~~24~~ | | ~~N.E. S.W.~~ | ~~40~~ | | ~~500~~ | | ~~500~~ | Same | 40 | | 500 | | 500 | 12 | 14 | 29 | |
| 13 | | | ~~Snow, Alex~~ | ~~8~~ | ~~8~~ | ~~24~~ | | ~~PT. S.E.~~ | ~~60~~ | | ~~1000~~ | ~~300~~ | ~~1300~~ | Same | 60 | | 1000 | 300 | 1300 | 12 | 14 | 29 | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | R | | Snow Marion | 8 | 8 | 24 | | S.N. S.E. | 40 | | 500 ~~750~~ | | 500 ~~750~~ | | | | | | | | | | B.J. of Revision |
| 16 | R | | Same | 8 | 8 | 24 | | S. pt S.N. | 80 | | 1450 ~~2500~~ | 400 | ~~2900~~ 1850 | | | | | | | | | | Same |
| 17 | | | Springer, S. & Wm. | 9 | 8 | 3 | | N. PT. N.W. | 2 | | 90 | | 90 | | | | | | | | | | |
| 18 | | | Springer, S. & Wm. | 9 | 8 | 3 | | PT. N.W. | 1 | | 80 | | 80 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | NW SE | | | | | | | | | | | | | | | |
| 22 | | | Speck, Ida | 8 | 8 | 7 | | N.E. ~~S.W.~~ | 20 | | 400 | 300 | 700 | | | | | | | | | | |
| 23 | | | Speck, Ida | 8 | 8 | 7 | | S.E. S.E. | 20 | | 300 | | 300 | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | B. H. | | ~~Strouse, Geo. L. & Sarah~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~S.E. S.E.~~ | ~~20~~ | | ~~380~~ | | ~~380~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 28 | | | Strouse, Geo. L. & Sarah | 9 | 8 | 24 | | E. PT. S.W. | 74½ | | 1250 | | 1250 | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | Strouse, George L. & Sarah | 9 | 8 | 24 | | PT. S.W. | 5½ | | 200 | | 200 | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | B. H. | | ~~Strouse, Samuel Jr.~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~S.W. N.E.~~ | ~~41~~ | | ~~480~~ | | ~~480~~ | Strouse Robert | 41 | | 480 | | 480 | 11 | 1 | 30 | By affidavit |
| 2 | | | ~~Strouse, Samuel Jr.~~ | ~~9~~ | ~~8~~ | ~~19~~ | | ~~S.W. S.W.~~ | ~~12~~ | | ~~640~~ | ~~100~~ | ~~740~~ | same | 12 | | 640 | 100 | 740 | 11 | 1 | 30 | " " |
| 3 | | | ~~Strouse, Samuel Jr.~~ | ~~9~~ | ~~8~~ | ~~22~~ | | ~~N.W. N.W.~~ | ~~8~~ | | ~~240~~ | | ~~240~~ | same | 8 | | 240 | | 240 | 11 | 1 | 30 | " " |
| 4 | S | | ~~Strouse, Robert~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~S.W. S.W.~~ | ~~41~~ | | ~~480~~ | | ~~480~~ | B. H. S. | | | | | | | | | |
| 5 | S | | same | 9 | 8 | 19 | | S.W. S.W. | 12 | | 640 | 100 | 740 | ✓ | | | | | | | | | |
| 6 | S | | same | 9 | 8 | 22 | | N.W. N.W. | 8 | | 240 | | 240 | ✓ | | | | | | | | | |
| 7 | | | ~~Strouse, Walter~~ | ~~9~~ | ~~8~~ | ~~12~~ | | ~~S.W. N.W.~~ | ~~40~~ | | ~~1600~~ | ~~200~~ | ~~1800~~ | Jones B. B. & Laura | 40 | | 1600 | 200 | 1800 | 6 | 11 | 26 | |
| 8 | | | Strouse, Walter | 9 | 8 | 12 | | S.E. N.W. | 38 | | 390 | | 390 | ✓ | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | S | | Starner E.A. | 9 | 8 | 13 | | Pt. N.E. | 67 | | 3930 | 1700 | 5630 | ✓ | | | | | | | | | |
| 11 | S. | | Starner E.A. | 9 | 8 | 8 | | S. pt. S.E. | 66 | | 2240 | | 2240 | ✓ | | | | | | | | | |
| 12 | | | Starner, E.A. | 9 | 8 | 7 | | PT. N.W. | 120 | | 4570 | 1600 | 6170 | ✓ | | | | | | | | | |
| 13 | | | Starner, E.A. | 9 | 8 | 7 | | N.E. S.W. | 40 | | 2000 | | 2000 | ✓ | | | | | | | | | |
| 14 | S | B. H. | ~~Starner, E.A.~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~N.W. N.W.~~ | ~~40~~ | | ~~1300~~ | | ~~1300~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 15 | S | | same | 9 | 8 | 7 | | N. Pt S.W. | 80 | | 2800 | 100 | 2900 | ✓ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | B. H. | | ~~Starner, Alex~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~W. E. PT. S.E. S.W.~~ | ~~80~~ | | ~~2970~~ | | ~~2970~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 18 | B. H. | | ~~Starner, Alex~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~N.W. N.W.~~ | ~~40~~ | | ~~1280~~ | | ~~1280~~ | " " " " " | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | ~~Stormont, James A.~~ | ~~9~~ | ~~8~~ | ~~21~~ | | ~~W. PT. N.W.~~ | ~~1/10~~ | | ~~30~~ | | ~~30~~ | Morris Andy | 1/10 | | 30 | | 30 | 4 | 22 | 29 | |
| 23 | | | ~~Stormont, James~~ | ~~9~~ | ~~8~~ | ~~21~~ | | ~~W. PT. N.E.~~ | ~~1/5~~ | | ~~50~~ | | ~~50~~ | Same | 1/5 | | 50 | | 50 | 4 | 22 | 29 | |
| 24 | | | ~~Stormont, James~~ | ~~9~~ | ~~8~~ | ~~21~~ | | | ~~1/5~~ | | ~~50~~ | ~~450~~ | ~~500~~ | Same | 1/5 | | 50 | 450 | 500 | 4 | 22 | 29 | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | B. H. | | ~~Snyder, Ida~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~N.W. PT. N.W.~~ | ~~40~~ | | ~~1280~~ | ~~300~~ | ~~1580~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 29 | B. H. | | ~~Snyder, Ida~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~S.E. PT. N.W.~~ | ~~20~~ | | ~~500~~ | | ~~500~~ | " " " " " | | | | | | | | | |
| 30 | B. H. | | ~~Snyder, Ida~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~S.E. S.W.~~ | ~~40~~ | | ~~1260~~ | | ~~1260~~ | " " " " " | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | B. H | | ~~Smith, Bessie~~ | 9 | 8 | 16 | | W. PT. N.W. | 40 | | ~~700~~ | | ~~700~~ | Trans. to Brink Haven | Spec. | | | | | | | | |
| 2 | B. H. | | ~~Smith, Bessie~~ | 9 | 8 | 16 | | W. PT. S.W. | 91 | | ~~1710~~ | | ~~1710~~ | " " " " | " | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | ~~Saunier, Henry F.~~ | 9 | 8 | 8 | | S. PT. S.E. | 66 | | ~~2240~~ | | ~~2240~~ | Starner E. A | 66 | | 2240 | | 2240 | 6 | 25 | 29 | Adm. deed |
| 7 | | | ~~Saunier, Henry F.~~ | 9 | 8 | 13 | | PT. N.E. | 67 | | ~~3930~~ | ~~1700~~ | ~~5630~~ | same | 67 | | 3930 | 1700 | 5630 | 6 | 25 | 29 | " " |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | Strouse, Charles | 9 | 8 | 1 | | S.E. N.W. | 42 | | 1100 | | 1100 | ✓ | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | Strouse, L.B. | 9 | 8 | 2 | | E. PT. N.E. | 76 | | 2310 | 1200 | 3510 | ✓ | | | | | | | | | |
| 16 | | | Strouse, L.B. | 9 | 8 | 2 | | W. PT. N.E. | 40 | | 1400 | | 1400 | ✓ | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | ~~Savits, Jacob~~ | 8 | 8 | 5 | | S. PT. ~~S.W.~~ N.W. | 64 | | ~~2000~~ | ~~650~~ | ~~2650~~ | Owen, Laura | 64 | | 2000 | 650 | 2650 | 7 | 18 | 30 | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | Smail, Myrtle | 9 | 8 | 9 | | N.E. N.E. | 20 | 3/4 | 300 | 150 | 450 | ✓ | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | Shear, Henry | 9 | 8 | 10 | | N.E. N.E. | 5 | | 60 | 50 | 110 | ✓ | | | | | | | | | |
| 29 | | | Shear, Henry | 9 | 8 | 10 | | N.E. N.E. | 5 | | 60 | | 60 | ✓ | | | | | | | | | |
| 30 | | | Shear, Henry | 9 | 8 | 10 | | N.E. N.E. | 14 | | 170 | | 170 | ✓ | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20579 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Snyder, John | 8 | 8 | 14 | | S.E. S.E. | 39 | | 980 | | 980 | ✓ | | | | | | | | | |
| 2 | | | Snyder, John | 8 | 8 | 17 | | ~~S.~~ N PT. N.E. | 4 | | 120 | 1380 | 1500 | ✓ | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Shuy, Cambie E. | 8 | 8 | 14 | | ~~S.E.~~ NE ~~N.W.~~ NE | 40 | | 1150 | | 1150 | ✓ | | | | | | | | | |
| 7 | | | Shuy, Cambie E. | 8 | 8 | 7 | | S.E. S.E. | 14 | | 300 | | 300 | ✓ | | | | | | | | | |
| 8 | | | Shuy, Cambie E. | 8 | 8 | 14 | | ~~N.E.~~ NW ~~S.W.~~ NE | 22 | | 700 | | 700 | ✓ | | | | | | | | | |
| 9 | | | Shuy, Cambie E. | 8 | 8 | 7 | | S.W. S.E. | 40 | | 2000 | | 2000 | ✓ | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20579 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Tipton, Samuel | 9 | 8 | 5 | | E. PT. S.W. | 50 | | 700 | 300 | 1000 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| Nontaxable. not tobe entered on Duplicate | | | Trustees Richland Twp. | 9 | 8 | 7 | | pt. N.W. | 1/16 | | 30 | | 30 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | E | | Uhl, Leslie R | 9 | 8 | 18 | | N pt N pt N W | 20 | | 350 | | 350 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679-A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Vogel, George~~ | ~~9~~ | ~~8~~ | ~~1~~ | | ~~N.W. N.W.~~ | ~~7~~ | | ~~100~~ | | ~~100~~ | Vogel Michael et al | 7 | | 100 | | 100 | 12 | 21 | 27 | By affidavit |
| 2 | | | ~~Vogel, George~~ | ~~9~~ | ~~8~~ | ~~2~~ | | ~~N.E. N.E.~~ | ~~43~~ | | ~~1290~~ | ~~800~~ | ~~2090~~ | Same | 43 | | 1290 | 800 | 2090 | 12 | 21 | 27 | " " |
| 3 | | | ~~Vogel Michael et al~~ | ~~9~~ | ~~8~~ | ~~1~~ | | ~~N.W. N.W.~~ | ~~7~~ | | ~~100~~ | | ~~100~~ | Vogel, Matilda & Ella | 7 | | 100 | | 100 | 2 | 23 | 28 | Sheriffs deed |
| 4 | | | ~~Same~~ | ~~9~~ | ~~8~~ | ~~2~~ | | ~~N.E. N.E~~ | ~~43~~ | | ~~1290~~ | ~~800~~ | ~~2090~~ | Same | 43 | | 1290 | 800 | 2090 | 2 | 23 | 28 | " " |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Vogel, A.L. | 9 | 8 | 1 | | S.W. N.W. | 4 | | 80 | | 80 | ✓ | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | V | | Vogel, Matilda & Ella | 9 | 8 | 1 | | N.W. N.W | 7 | | 100 | | 100 | ✓ | | | | | | | | | |
| 9 | V | | Same | 9 | 8 | 2 | | N.E. N.E. | 43 | | 1290 | 800 | 2090 | ✓ | | | | | | | | | |
| 10 | | | Vogel, Louis | 9 | 8 | 1 | | N.W. N.W. | ½ | | 30 | | 30 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Watts, Ella | 9 | 8 | 11 | | N. PT. S.W. | 80 | | 5300 | 3400 | 8700 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Watts, L.H. | 9 | 8 | 19 | | W. PT. S.E. | 21 | | 1000 | | 1000 | | | | | | | | | | |
| 6 | | | Watts, L.H. | 9 | 8 | 22 | | PT. N.W. | 87 | | 1000 | | 1000 | | | | | | | | | | |
| 7 | | | Watts, L.H. | 9 | 8 | 19 | | E. PT. S.W. | 73 | | 3320 | 2050 | 5370 | | | | | | | | | | |
| 8 | | | Watts, L.H. | 9 | 8 | 22 | | S.E. S.E. | 4 | | 120 | | 120 | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | Watts, Chas. W. & Beatrice | 9 | 8 | 19 | | N.E. S.E. | 59 | | 980 | | 980 | | | | | | | | | | |
| 13 | | | Watts, Chas.W.&Beatrice | 9 | 8 | 22 | | N. PT. N.E. | 80 | | 900 | | 900 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | Weaver, William H. | 9 | 8 | 4 | | W. PT. N.E. | 57 | | 3500 | 1100 | 4600 | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | Weiss, Emanuel | 8 | 8 | 16 | | N.E. N.W. | 44 | | 600 | 500 | 1100 | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | ~~William & Weiss~~ | ~~8~~ | ~~8~~ | ~~24~~ | | ~~N.W. N.W.~~ | ~~40~~ | | ~~1400~~ | | ~~1400~~ | White Mary L. | 40 | | 1400 | | 1400 | 5 | 11 | 79 | By affidavit |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | Wheaton, Mame | 9 | 8 | 20 | | N.W. S.E. S.W. | 40 | | 800 | | 800 | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. D. MFG. CO. 20679-A

| | Brought From Page | Brought From Line | NAME OF OWNER | R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month Day Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Weaver, Lewis E. | 9 | 8 | 4 | | N. PT. N.E. | 84 | | 4690 | | 4690 | ✓ | | | | | | | |
| 2 | | | Weaver, Lewis E. | 9 | 8 | 4 | | S.E. PT. N.E. | 16 | | 1000 | 1000 | 2000 | ✓ | | | | | | | |
| 3 | J. | | Workman Roy & Jessie | 9 | 8 | 9 | | S. pt – S.W. | 60 | | 2100 | | 2100 | ✓ | | | | | | | |
| 4 | | | Same | 9 | 8 | 12 | | N.W. pt – S.W. | 45 | | 1700 | | 1700 | ✓ | | | | | | | |
| 5 | | | Same | 9 | 8 | 13 | | E. pt. – N.E. | 55 | | 3300 | 1600 | 4900 | ✓ | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | |
| 7 | B.H | | ~~Workman, D.S.~~ | 9 | 8 | 17 | | ~~E. PT. S.W.~~ | ~~80~~ | | ~~1320~~ | | ~~1320~~ | Trans. to Brink Haven Spec. | | | | | | | |
| 8 | B.H | | ~~Workman, D.S.~~ | 9 | 8 | 17 | | ~~E. PT. N.W.~~ | ~~20~~ | | ~~280~~ | | ~~280~~ | " " " " | " | | | | | | |
| 9 | B.H | | ~~Workman, D.S.~~ | 9 | 8 | 17 | | ~~W. PT. S.E.~~ | ~~74.9~~ | | ~~1600~~ | ~~1100~~ | ~~2700~~ | " " " " | " | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Workman, B.H. | 9 | 8 | 24 | | N. PT. S.W. | 48 | | 720 ~~960~~ | 300 ~~1100~~ | 1020 ~~2060~~ | ✓ | | | | | | | Bd. of Revision House Burned |
| 14 | B.H. | | ~~Workman, B.H.~~ | 9 | 8 | 25 | | ~~N.E. S.E.~~ | ~~40~~ | | ~~800~~ | | ~~800~~ | Trans. to Brink Haven Spec. | | | | | | | |
| 15 | | | Workman, B.H. | 9 | 8 | 24 | | S.E. S.E. | 40 | | 880 ~~1150~~ | 200 ~~300~~ | 1080 ~~1450~~ | ✓ | | | | | | | Bd. of Revision |
| 16 | | | Workman, B.H. | 9 | 8 | 23 | | S.W. S.W. | 30 | | 420 ~~500~~ | | 420 ~~500~~ | ✓ | | | | | | | Same. |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | |
| 19 | Bal. | | Workman, J.P. | 9 | 8 | 24 | | Pt. S.W. | 56 | | 1120 | 800 | 1920 | ✓ | | | | | | | |
| 20 | | | Workman, J.P. | 9 | 8 | 24 | | W. PT. S.E. | 80 | | 2550 | | 2550 | ✓ | | | | | | | |
| 21 | | | ~~Workman, J.P.~~ | 9 | 8 | 24 | | ~~PT. S.W.~~ | ~~110~~ | | ~~2200~~ | ~~800~~ | ~~3000~~ | Workman H.B. | 54 | | 1080 | | 1080 | 4 29 29 | By will |
| 22 | | | ~~Workman, J.P.~~ | 9 | 8 | 24 | | ~~N.W. N.E.~~ | ~~18~~ | | ~~450~~ | | ~~450~~ | Workman H.B | 18 | | 450 | | 450 | 4 29 29 | By will |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | Workman, W.B. | 9 | 8 | 24 | | N.W. PT. N.E. | 20 | | 580 | 800 | 1380 | ✓ | | | | | | | |
| 27 | W. | | Same | 9 | 8 | 24 | | Pt. S.W. | 54 | | 1080 | | 1080 | ✓ | | | | | | | |
| 28 | W. | | Same | 9 | 8 | 24 | | N.W. N.E. | 18 | | 450 | | 450 | ✓ | | | | | | | |
| 29 | F. | | White, Mary L. | 8 | 8 | 16 | | N.W. S.W. | 45 | | 1200 | | 1200 | ✓ | | | | | | | |
| 30 | W. | | Same | 8 | 8 | 24 | | N.W. N.W. | 40 | | 1400 | | 1400 | ✓ | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 2067-9 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Workman, Robert~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~S.E. N.W.~~ | ~~4~~ | ~~7/8~~ | ~~170~~ | | ~~170~~ | Workman, Harley | 4 7/8 | | 170 | | 170 | 8 | 15 | 27 | |
| 2 | | | Workman, Robert | 9 | 8 | 18 | | N.W. S.W. | 38 | | 700 | | 700 | — | | | | | | | | | |
| 3 | | | ~~Workman, Robert~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~PT. S.E.~~ | ~~102~~ | | ~~2700~~ | ~~1000~~ | ~~3700~~ | Workman, Harley | 40 | | 1040 | | 1040 | 8 | 15 | 27 | |
| 4 | | | ~~Workman, Robert~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~N.E. N.E.~~ | ~~18~~ | | ~~360~~ | | ~~360~~ | Same | 18 | | 360 | | 360 | 8 | 15 | 27 | |
| 5 | | | ~~Workman, Robert~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~N. PT. S.W.~~ | ~~2~~ | | ~~50~~ | | ~~50~~ | Same | 2 | | 50 | | 50 | 8 | 15 | 27 | |
| 6 | B. H. | Bal | ~~Workman Robert~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~Pt S.E.~~ | ~~62~~ | | ~~1660~~ | ~~1000~~ | ~~2660~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | White, Emanuel etal. | 8 | 8 | 15 | | PT. S.E. | 60 | | 1600 | 1050 | 2650 | — | | | | | | | | | |
| 10 | | | White, Emanuel etal. | 8 | 8 | 15 | | N.E. S.W. | 44 | | 1100 | | 1100 | — | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | B. H. | | ~~Wooley, Day & Humphrey~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~S.E. S.E.~~ | ~~4~~ | | ~~120~~ | ~~100~~ | ~~220~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | ~~Williams, Mollie~~ | ~~9~~ | ~~8~~ | ~~1~~ | | ~~E. PT. S.W.~~ | ~~6~~ | | ~~300~~ | | ~~300~~ | Horton Guy M. & Marguerite G. | 6 | | 300 | | 300 | 9 | 10 | 27 | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | ~~Wiseman, John M. & Lulu~~ | ~~9~~ | ~~8~~ | ~~5~~ | | ~~E. PT. N.E.~~ | ~~80~~ | | ~~1550~~ | ~~800~~ | ~~2350~~ | Heaton. J. W. | 80 | | 1550 | 800 | 2350 | 1 | 18 | 27 | |
| 23 | | | ~~Wiseman, John M. & Lulu~~ | ~~9~~ | ~~8~~ | ~~5~~ | | ~~E. PT. S.W.~~ | ~~46~~ | | ~~760~~ | | ~~760~~ | Same | 46 | | 760 | | 760 | 1 | 18 | 27 | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | B. H. | | ~~Workman Harley~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~S.E. N.W.~~ | ~~4 7/8~~ | | ~~170~~ | | ~~170~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 27 | B. H. | | ~~Same~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~S.E. S.E.~~ | ~~40~~ | | ~~1040~~ | | ~~1040~~ | " " " " " | | | | | | | | | |
| 28 | B. H. | | ~~Same~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~N.E. N.E.~~ | ~~18~~ | | ~~360~~ | | ~~360~~ | " " " " " | | | | | | | | | |
| 29 | B. H. | | ~~Same~~ | ~~9~~ | ~~8~~ | ~~17~~ | | ~~N. pt. S.W.~~ | ~~2~~ | | ~~50~~ | | ~~50~~ | " " " " " | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20679 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Yoste, David | 8 | 8 | 6 | | PT. S.W. | 3 | | 70 | | 70 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Young, Margaret | 9 | 8 | 6 | | M. PT. N.W. (NW) | 40 | | 1380 | | 1380 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | B.H. | | ~~Young, George W.~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~N.W. S.W.~~ | ~~46~~ | | ~~700~~ | | ~~700~~ | Trans. to Brink Haven Spec. | | | | | | | | | |
| 10 | | | Young, George W. | 9 | 8 | 6 | | N. PT. S.E. N.W. | 30 | | 450 | | 450 | ✓ | | | | | | | | | |
| 11 | | | Young, George W. | 9 | 8 | 6 | | S.E. S.W. | 57 | | 1170 | | 1170 | ✓ | | | | | | | | | |
| 12 | B.H. | | ~~Young, George W.~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~E. PT. N.W.~~ (NE) | ~~80~~ | | ~~740~~ | | ~~740~~ | Trans. to Brink Haven Spec. by error. | | | | | | | | | |
| 13 | | | Young George W. | 9 | 8 | 6 | | E. pt N.E. | 80 | | 740 | | 740 | ✓ | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 20879 A

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Zollars, Elmer | 8 | 8 | 16 | | W. PT. N.W. | 89 | | 1450 | 250 | 1700 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | ~~Zollars, George L.~~ | ~~8~~ | ~~8~~ | ~~7~~ | | ~~N.W. S.E.~~ | ~~20~~ | | ~~300~~ | ~~100~~ | ~~400~~ | Miller, Linas | 20 | | 300 | 100 | 400 | 8 | 12 | 30 | |
| 6 | | | ~~Same~~ | ~~8~~ | ~~8~~ | ~~4~~ | | ~~N pt S.E~~ | ~~2~~ | | ~~50~~ | | ~~50~~ | Mackey, Sherman | 2 | | 50 | | 50 | 5 | 2 | 27 | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |