

Record of Transfers in Holmes County,

Trakeville

for the Year 1905

| Date of Transfer. | OWNERS' NAMES. | | DESCRIPTION OF PROPERTY. | | | | | Whole No. of Acres. | | PART TRANSFERRED. | No. of Acres Transferred. | | Tax Value of Part Transferred. | | TO WHOM TRANSFERRED. | REMARKS. | |
|-------------------|----------------|-----|--------------------------|------|-----------------------------|--|--|---------------------|----|-------------------|---------------------------|----------|--------------------------------|----------|----------------------|----------|---------------------|
| | | | | | | | | Acres. | H. | | Acres. | H. | Dollars. | Dollars. | | | |
| 1905. | Range. | Tp. | Sec. | Lot. | What Part of Section or Lot | | | | | Acres. | H. | Dollars. | Acres. | H. | Dollars. | | |
| Dec 16 1905 | | | | 33 | all. | | | | | | | 520 | | | | | Hessing Margaret Co |
| April, 9, 1906 | 15 | 20 | 25 | 19 | Pt S.W. 60x140. | | | | | 1/2 | | 10 | | | | | Burton Harry Co. |
| " " " | 15 | 20 | 25 | 28 | Pt S.W. 60x140 | | | | | 1/2 | | 10 | | | | | Same. |
| See New Page. | | | | | | | | | | | | | | | | | |

Record of Transfers in Holmes County,

Lakeville for the Year 1907

| Date of Transfer. | OWNERS' NAMES. | | DESCRIPTION OF PROPERTY. | | | | Whole No. of Acres. | | PART TRANSFERRED. | No. of Acres Transferred. | | Tax Value of Part Transferred. | TO WHOM TRANSFERRED. | REMARKS. |
|-------------------|----------------------|--|--------------------------|-----|------|------|-----------------------------|----|-------------------|---------------------------|----|--------------------------------|----------------------|----------|
| | | | | | | | Acres. | H. | | Acres. | H. | | | |
| 1907 | | | Range. | Tp. | Sec. | Lot. | What Part of Section or Lot | | | | | | | |
| May 14 | Carr J. S. | | | | | 1 | | | 200 | all | | | Carr May B. | ✓ |
| 1908 | | | | | | | | | | | | | | |
| Mar 31 | Kepp Jacob B. + wife | | | | | 20 | | | 400 | all | | | Kepp Simon P. | ✓ |

Record of Transfers in Holmes County,

Lakeville

for the Year 1909

| Date of Transfer. | OWNERS' NAMES. | | DESCRIPTION OF PROPERTY. | | | | Whole No. of Acres. | | | PART TRANSFERRED. | No. of Acres Transferred. | | | TO WHOM TRANSFERRED. | REMARKS. | |
|-------------------|-------------------------------|-----------|--------------------------|----|----|----|---------------------|----|----------|-------------------|---------------------------|-------|----------|----------------------|-------------------|----------------------------------|
| | | | | | | | Acres. | H. | Dollars. | | Acres. | H. | Dollars. | | | |
| 1909 June 15 | Kopp J. B. | | 15 | 20 | 25 | | | | 3 | 40 | 1400 | PT | 2 1/4 | 300 | Kopp S. P. | See below |
| " | " | " | 15 | 20 | 25 | | | | 3 | 40 | 1400 | Bal. | 1 | 1100 | J. B. to Bal. | ✓ |
| Aug 19 | Kopp J. B. & S.P. | | | | | 43 | | | | | 75 | all | | 75 | Kirger John | ✓ |
| " | " | " | | | | 44 | | | | | 75 | all | | 75 | Same | ✓ |
| Sept. 13 | Kopp S.P. | | 15 | 20 | 25 | 36 | | | 1/5 | | 210 | " | 1/5 | 210 | Thompson John O. | ✓ |
| " 21 | Savits S.F. | | | | | 29 | | | | | 250 | S 1/2 | | 230 | Butler Albert | ✓ |
| " | " | Curtis E. | | | | 32 | | | | | 40 | S 1/2 | | 20 | " | ✓ |
| Oct. 5 | Kopp J. B. & S.P. | | | | | 47 | | | | | 75 | " | | 75 | Shearer John W. | ✓ |
| " | " | Same | | | | 48 | | | | | 75 | " | | 75 | Same | ✓ |
| Oct. 5 | Savits S.F. | | | | | 29 | | | | | 250 | N 1/2 | | 20 | Raney Wm St. | ✓ |
| " | " | Same | | | | 32 | | | | | 40 | N 1/2 | | 20 | Same | ✓ |
| Nov 22 | Beardsley E. & Alimpton H. C. | | | | | 10 | | | | | 10 | all | | 10 | Horn John W. | ✓ |
| Dec. 18 | Myers Peter C. | | | | | 16 | | | | | 410 | all | | 410 | Lozier James L. | ✓ |
| " 23 | Kopp S.P. | | 15 | 20 | 25 | | | | 2 1/4 | | 300 | PT | 1/5 | 30 | M. E. Parsonage | ✓ |
| " 30 | Kopp S.P. & J. B. | | 15 | 20 | 25 | | | | 2 1/4 | | 300 | " | 2 1/5 | 270 | Kopp S.P. to Bal. | ✓ |
| " | " | " | 15 | 20 | 25 | | | | 3 | | 60 | " | 3 | 60 | Kopp S.P. & J.B. | Transferred from Washington D.C. |

Record of Transfers in Holmes County,

Lakerill

for the Year 1900

| Date of Transfer. | OWNERS' NAMES. | | DESCRIPTION OF PROPERTY. | | | | Whole No. of Acres. | | Tax Value. | PART TRANSFERRED. | No. of Acres Transferred. | | Tax Value of Part Transferred. | TO WHOM TRANSFERRED. | REMARKS. |
|-------------------|---------------------|---|--------------------------|-----|------|------|-----------------------------|----|------------|-------------------|---------------------------|-----|--------------------------------|----------------------|----------|
| | | | | | | | Acres. | H. | | | Acres. | H. | | | |
| 1910 | | | Range. | Tp. | Sec. | Lot. | What Part of Section or Lot | | | | | | | | |
| July 18 | Herring Margaret C. | | | | | 33 | | | 520 | all | | 520 | Hoskettler Fred. | ✓ | |
| Sept. 27 | Lozier Carvins C. | | | | | 24 | | | 40 | " | | 40 | Harris O. W. | ✓ | |
| Nov. 5 | Popp J. B. & S. P. | | | | | 45 | | | 75 | " | | 75 | Allison Frank H. | ✓ | |
| " | " | " | | | | 46 | | | 75 | " | | 75 | Same | ✓ | |

Record of Transfers in Holmes County,

Lakeville

for the Year 1901

| Date of Transfer. | OWNERS' NAMES. | | DESCRIPTION OF PROPERTY. | | | | | Whole No. of Acres. | | PART TRANSFERRED. | No. of Acres Transferred. | | Tax Value of Part Transferred. | | TO WHOM TRANSFERRED. | REMARKS. | |
|-------------------|----------------|-----|--------------------------|------|-----------------------------|--|--|---------------------|----|-------------------|---------------------------|-------------|--------------------------------|----------|----------------------|---------------|---------|
| | | | | | | | | Acres. | H. | | Acres. | H. | Dollars. | Dollars. | | | |
| 1911 | Range. | Tp. | Sec. | Lot. | What Part of Section or Lot | | | | | Acres. | H. | Dollars. | Acres. | H. | Dollars. | | |
| Sept. 22 | | | | 17 | | | | | | 2730 | | 10 ft. wpt. | | | 50 | Lozier J. A. | ✓ |
| " " | | | | 17 | | | | | | 2730 | | Sept. | | | 2680 | Kreiger John | to Bal. |
| Nov. 1 | | | | 45 | | | | | | 1050 | | all | | | 1050 | Brady Bridget | ✓ |
| " " | | | | 46 | | | | | | 210 | | " | | | 210 | Same | ✓ |